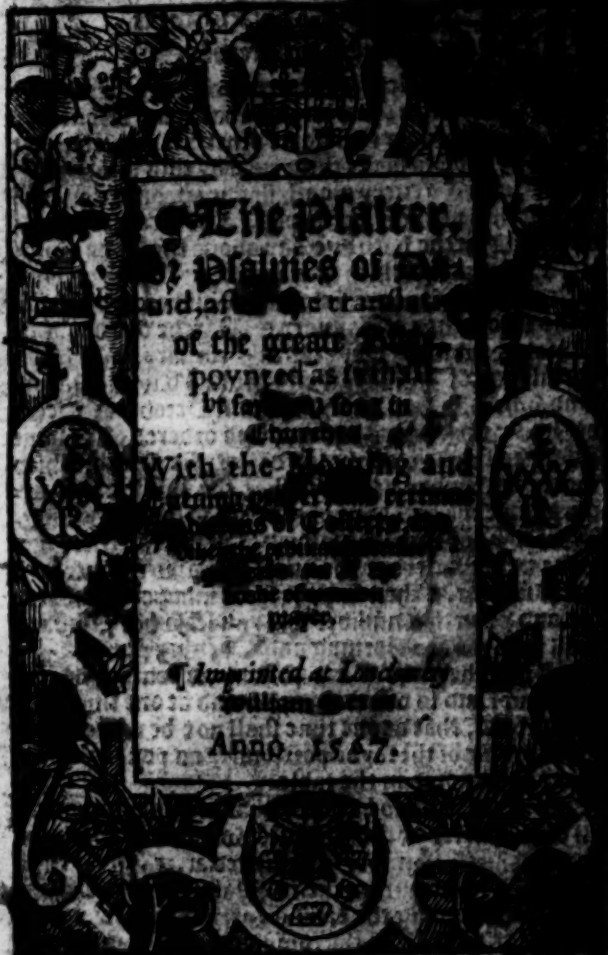


**The Blatter**  
**of Psalmes of David,**  
 as he translated  
 of the great King  
 poynted as withall  
 by the King in  
 the Church  
 With the blowing and  
 singing of the  
 organs of Colours  
 and  
 the  
 scale of  
 prayer  
 Imprinted at London by  
 William  
 Anno 1567



Printed by I. I. at the Signe of the Sunne in the Strand  
 The Printer to the Kings Most Excellent Majesty  
 By Appointment

The order how the Psalter is  
appointed to be read.

**T**he Psalter shall be read through, once every  
Moneth, and because that some Monethes  
bee longer than some other bee, it is thought  
good to make them even by this meanes.

To every month shalbe appointed as con-  
cerning this purpose. xxx. dayes. And because Janu-  
ary and Marche hath one day above the sayde num-  
ber, & February which is placed betweene them both  
hath only .18. dayes: February shall borrow of either  
of the Monethes of January & Marche one day, & so  
the Psalter which shal be read in February, must begin  
the last day of January & end the first day of Marche.  
And whereas May, Iuly, August, October, & Decem-  
ber haue. xxxi. dayes a peece, it is ordered the same  
Psalmes shalbe read the last day of the Moneth, which  
were read the day before, so that the Psalter may be-  
gin againe the first daye of the next Moneth ensuing.  
Now to know what Psalmes shall be read every day  
looke in the kalender the number that is appointed for  
the Psalmes, & then find the same number in this ta-  
ble, and vpon that number shal you see what Psalmes  
shall be sayde at Morning and Evening prayer.

And where the C. xix. Psalme, is deuised in. xxiij.  
porcions, and is ouerlong to be read at one time: It  
is so ordred, that at one time shall not be read above  
foure or fise of the sayde porcions, as you shall per-  
ceiue to be noted in the table.

And here is also to be noted, that in this table, and in  
all other partes of the Service, where any Psalmes  
are appointed, the number is expressed after the great Eng-  
lish Bible, which from the. ix. Psalms vnto the. C. xviij.  
Psalme, following the deuision of the Chapters, doeth  
vary in number from the common Latin translation.

It is also to be noted, that whensoever there be  
any proper Psalmes or lessons appointed for any feast  
mouable or vnmouable, then the Psalmes & lessons  
appointed in the Kalender shall be omitted for the time.



Evening prayer.

**Evening prayer.**

¶ These to be obserued for holy dayes  
and none other.

**W**hat is to say: All Sundayes in the yere,  
The dayes of the feastes of the Circision.  
of our Lord Iesus Christ. Of s. Epiphany.  
Of the Purification of the blessed Virgyn.  
Of s. Mathie the Apostle. Of the Annūcia-  
tion of the blessed Virgyn. Of s. Marke the Euāgelist  
Of s. Phillip & Jacob the Apostles. Of the Ascention  
of our Lord Iesu Christ. Of the Nativity of s. Iohn  
Baptist. Of s. Peter the Apostle. Of s. James the A-  
postle. Of s. Bartholomew the Apostle. Of s. Mathew  
the Apostle. Of s. Michael & Archāgel. Of s. Luke the  
Euāgelist. Of s. Simon & Jude the Apostles. Of al  
Saints. Of s. Andrew the Apostle. Of s. Thomas the  
Apostle. Of the Nativity of our Lord. Of s. Stephen  
the Martyr. Of s. Iohn the Euāgelist. Of the holy  
Innocents. Monday and Tuesday in Easter weeke,  
and Monday and Tuesday in Whitson weeke.

¶ A briefe declaration when euery Terme  
beginneth and endeth.

Be it knowne that Easter Terme beginneth al-  
wayes the .xviij. day after Easter, reckening Easter  
day for one, & endeth the Monday after Ascensio day.

Trinitie Terme beginneth alway the Friday next  
after Trinitie day, & endeth the .xviij. day of June.

Michaelmas Terme beginneth the .ix. of .x. day of  
October, & endeth the .xxviij. of .xxix. day of Nouēber.

Hillary Terme beginneth the .xxij. of .xxiij. day of  
January, & endeth the .xxij. of .xxiij. day of February.

In Easter Terme on the Ascensio day. In Tri-  
nitie Terme on the Nativity of s. Iohn Baptist.

In Michaelmas Terme on the feast of all Saintes.

In Hillary Terme, on the feast of the purification of  
our Lady. The Kinges Iudges at westminster doe  
not sle to sit in iudgement, nor vpon any Sundayes.

# January hath..xxi. dayes.

	Morning prayer.	Eueing prayer.		
Stanzas	i. Lesson.	ii. Lesson.	iii. Lesson.	iv. Lesson.
<b>A. Creation</b>	Gen. xvi	Rom. ii	Deut. x	Colo. ii
<b>b. St. Steven</b>	Gene. i	Math. i	Gene. ii	Rom. i
<b>c. St. John</b>	iii	iii	iii	ii
<b>d. St. Innocent</b>	b	iii	vi	iii
<b>e. Deposi. Edw</b>	bii	iii	bii	iii
<b>f. Hippolyte</b>	Act. ix	Luk. iii	Act. ix	John. ii
<b>g. Fe. Jam.</b>	Gene. ix	Math. b	Gene. xii	Roma. b
<b>h. Lucian</b>	xii	vi	xii	vi
<b>i. Paule here.</b>	xb	bii	xbi	bii
<b>j. Col. in aqua</b>	xbii	bii	xbii	bii
<b>k. St. Basil mar</b>	xix	ix	xx	ix
<b>l. St. Felix</b>	xxi	x	xxii	x
<b>m. St. Hilary</b>	xxiii	xi	xxiiii	xi
<b>n. St. Vedast</b>	xxv	xii	xxvi	xii
<b>o. St. Mauri ab</b>	xxvii	xiii	xxviii	xiii
<b>p. St. Marcell bisho</b>	xxix	xiiii	xxx	xiiii
<b>q. St. Antony</b>	xxxi	xb	xxxi	xb
<b>r. St. Basil d. Wiscia</b>	xxxiii	xbi	xxxiiii	xbi
<b>s. St. Wolst bish</b>	xxxb	xbii	xxxv	i. Cor. i
<b>t. St. Fabian</b>	xxxbiii	xbiii	xxxvi	ii
<b>u. St. Agnes</b>	xl	xix	xl	iii
<b>v. St. Vincent</b>	xlii	xx	xlii	iiii
<b>w. St. Teeme begin.</b>	xliiii	xxi	xliii	v
<b>x. St. Timoth bish</b>	xlv	xxii	xlv	vi
<b>y. St. Conner Joa.</b>	Wisd. b	Ad. xxii	Wisd. vi	Ad. xxvi
<b>z. St. Polica bish</b>	Ge. xlviii	Mat. xxiii	Ge. xlix	i. Cor. vii
<b>a. St. Julian bish</b>	l	xxiiii	Eccl. i	vii
<b>b. St. Tho de aqua</b>	Ezo. ii	xxv	iii	ix
<b>c. St. Valary bish</b>	ii f	xxvi	b	x
<b>d. St. Battel king</b>	vi	xxvii	bii	xi
<b>e. St. Saturnine</b>	ix	xxviii	x	xii

# February hath. xxviii. Dayes.

		Morning prayer.		Evening prayer.	
Calends		i. Lesson.	ii. Lesson.	i. Lesson.	ii. Lesson.
i	a Fast	Exod xi	Dark i	Exo xii	i Cor xiii
ii	e Purificatio Marye	Matth ix	ii	Matth xii	xiii
iii	f Blas	Exo. xiii	iii	Exo xiiii	xb
iv	g Hilb bishop	xb	iiii	xbi	xbi
v	a Agathe	xxii	v	xxiii	ii Cor i
vi	b Dorothee	xxv	vi	xxv	ii
vii	c Angul bish	xxi	vii	xxii	iii
viii	d Vol in pices	xxiii	viii	xxiiii	iiii
ix	e Paule bishop	xxvii	ix	xxviii	v
x	f Appolin vic	xxviii	x	Leu xviii	vi
xi	g Scola vic	Leu xix	xi	xx	vii
xii	a	xxi	xii	Num xi	viii
xiii	b Woltra bish	Num xii	xiii	xiiii	ix
xiv	c Valentine	xiii	xiiii	xbi	x
xv	d Marthe	xbii	xb	xx	xi
xvi	e Julian vic	xxi	xbi	xxii	xii
xvii	f Voltrio bish	xxiii	Luk. vi.	xxiiii	xiii
xviii	g Symeon bish	xxv	bi. i	xxvii	Galat. i
xix	a Sabina mar	xxv	ii	xxvi	ii
xx	b Wilhelmo	xxvii	iii	xxviii	iii
xxi	c Theodo vic	xxviii	iiii	Deut. i	iiii
xxii	d Cathed pe	Deut ii	v	ii	v
xxiii	e Fast	ii	vi	v	vi
xxiv	f Marthe apostle	Mat. xx	vii	Mat. i	Phet i
xxv	g Jansen pau	Deut vi	viii	Deut. vii	ii
xxvi	a Nestor bish	viii	ix	ix	iii
xxvii	busten doc	x	x	xi	iiii
xxviii	c Oswald bish	xiii	xi	xb	v

# ¶ March hath. cxxi. dayes.

	Morning prayer.		Eucning prayer.	
Diagnes	i. Lesson	ii. Lesson	i. Lesson	ii. Lesson
ccc d Wand	Wend. cxi	Luke. xii	D. u. cxi	Aphe. v
e Cedde	xxviii	ru	rie	John. i
f Martine	xx	rua	rel	ii
g Adrian mar.	xxii	eb	xxiii	iii
h Nicolas Luth.	xxv	ebi	xxvi	iiii
i Witeg & bte.	xxvii	ebii	xxviii	Colla. i
k Perpetue	xxix	ebiii	xxx	v
l Depof offe	xxxi	rie	xxxi	vi
m Foxymar.	xxxi	xx	xxxi	vii
n Agapit mar.	Jofue. i	xxi	Jofue. ii	i. Thet. i
o Quincethan	iii	xxii	iii	ii
p Gregory	v	xxiii	vi	iii
q Polin Arca.	vi	xxiiii	vii	iiii
r Theo. mar.	ix	John. i	x	v
s Leo bishp	xxii	ii	xxiii	vi Thet. i
t Apollis	Judg. i	iii	Judg. ii	vii
u Quincethan mar.	iii	iiii	iiii	viii
v Quincethan	v	v	vi	i. Tim. i
w Felton, mary	vii	vi	vii	ii. Tim.
x Lambart ab.	ix	vii	x	iii
y Benet ab.	xi	viii	xi	iv
z Theod. bishp	xii	ix	xii	v
aa Theod. bishp	xv	x	xvi	vi. Tim. i
ab f. Pan	xxvii	xi	xxviii	vii
ac f. Pan of Mar.	xxxi	xi	xxxi	viii
ad f. Lambart mar.	Judg. xix	xii	Judg. xx	ix
ae d. Bonof. bte.	xxi	xiii	Ruth. i	i. Tim. i
af Bened. ab.	Ruth. ii	xv	ii	ii. Tim.
ag d. Martine	iii	xvi	i. King. i	John. i
ah d. Quincethan mar.	i. King. ii	xvii	iii	Hebr. i
ai f. Adelme bishp	iiii	xviii	v	ii

# ¶ April hath. xxx. dayes.

		Morning prayer.		Euening prayer.	
Calendes		i. Lesson	ii. Lesson.	i. Lesson	ii. Lesson.
i	g Theod. bish.	i. king. bi	Job. xix	i. king. vii	Debz. iii
ii	p Mary & gip.	viii	xx	ix	iiii
iii	b Richard bish	c	xxi	xi	v
iiii	c Ambrose bish	xii	Ades. i	xiii	vi
v	d Wart. mar	xiii	ii	xv	vii
vi	e Sixtus pope	xvi	iii	xvii	viii
vii	f Euphemie	xviii	iiii	xix	ix
viii	g Odulphus	xx	v	xxi	x
ix	h Weap. bish.	xxii	vi	xxiii	xi
x	i b Col in Cal.	xxiiii	vii	xxv	xii
xi	c Buthalke	xxvi	viii	xxvii	xiii
xii	d Simon. mar	xxviii	ix	xxix	Jacob. i
xiii	e Iulina	xxx	x	xxxi	ii
xiiii	f Wais	ii. king. i	xi	ii. king. ii	iii
xv	g Sother	iii	xii	iii	iiii
xvi	h Idwre	v	xiii	vi	v
xvii	i Anicete	vii	xiiii	viii	i. Pet. i
xviii	c Eluther	ix	xv	c	ii
xix	d Witor. pope	xi	xvi	xii	iii
xx	e Apleg. bish	xiii	xvii	xiiii	iiii
xxi	f Simeon bish	xv	xviii	xvi	v
xxii	g Sother	xvii	xix	xviii	ii. Pet. i
xxiii	h George mar	xix	xx	xx	ii
xxiiii	i Fast	xxi	xxi	xxii	iii
xxv	c Th. k. endo.	xxiii	xxii	xxiv	iiii
xxvi	d Clete	ii. hi. xxiii	xxiiii	ii. hi. xxv	ii. John. i
xxvii	e Anastase	iii. king. i	xxv	iii. kin. ii	iii
xxviii	f Vitalis mar	iii	xxv	iiii	iiii
xxix	g Pet. of Ad	v	xxvi	vi	v
xxx	h Archembold	vii	xxvii	viii	ii. iii. John



# ¶ May hath. xxi. dayes.

M. Lesson.	Morning prayer.		Euening prayer.	
	h. Lesson.	y. Lesson.	g. Lesson.	h. Lesson.
1	b. Vnde. & Iam.	Eccle. vi.	Eccle. ix.	Jude. i.
2	e. Bethan. bish.	iii. kin. ix.	iii. king. x.	Rom. i.
3	d. iul. of p. col.	xi.	xviii. i.	ii.
4	e. Christopher.	xiii.	ii.	iii.
5	f. Godard.	xv.	xvi.	iiii.
6	g. John euang.	xvii.	xviii.	v.
7	h. John of beu.	xix.	v.	vi.
8	b. Asper of vi.	xxi.	xvi.	vii.
9	c. Trans. of si.	iii. kin. i.	iii. kin. ii.	viii.
10	d. Gordian bish.	iii.	iii.	ix.
11	e. wai. in. wai.	v.	vi.	x.
12	f. Antony mar.	vii.	viii.	xi.
13	g. Sernast con.	ix.	x.	xii.
14	h. Cenis bish.	xi.	xii.	xiii.
15	b. Jithre mar.	xiii.	xiii.	xiiii.
16	c. Jann.	xv.	xv.	xv.
17	d. Trans. of bar.	xvii.	xv.	xvi.
18	e. Diocle. mar.	xix.	xvi.	xvii.
19	f. Dunston bish.	xxi.	xvii.	xviii.
20	g. Barnardine.	xxiii.	xviii.	xix.
21	h. Helen queen.	xv.	xix.	xx.
22	b. Augustine.	i. f. d. iii.	xx.	xxi.
23	c. Deside. ma.	v.	xxi.	xxii.
24	d. Lean. of fran.	vii.	xxii.	xxiii.
25	e. Adeline bish.	ix. f. d. i.	xxiii.	xxiiii.
26	f. Austine.	iii.	xxiii.	xxv.
27	g. Bede priest.	vi.	xxv.	xxvi.
28	h. cenan bish.	ix.	xxvi.	xxvii.
29	b. Julian bish.	xiii.	xxvii.	xxviii.
30	c. Felix bishop.	Hell. ii.	xxviii.	xxix.
31	d. Petron. bish.	iii.	Mark. i.	xxx.

# ¶ June hath. xxx. dayes.

	Morning prayer.		Euening prayer.	
Oratunes.	1. Lesson	2. Lesson.	1. Lesson	2. Lesson.
i e Nichomart	West. vi	mar. ii	West. vi	i Cor. 2
ii f Marcelline	viii	iii	is	ix
iii g Erasmus	obi	iiii	Job. ii.	ii Cor. 1
iiii h Petroses	iii	v	iiii	ii
v b Boniface	v	vi	vi	iii
vi c Claud bishop	vii	vii	vii	iiii
vii d Tean. Mol.	ix	viii	v	v
viii e Wedard bish.	xi	ix	xii	vi
ix f Edm. bish.	xiii	x	xiii	vii
x g John con.	xv	xi	xvi	viii
xi h Barna apst.	Eccle. r.	Act. xiii	Eccle. xii.	Act. xv.
xii b Solm Can.	Job. 17. 18	Mar. xii.	Job. xix.	ii Cor. ix.
xiii c Soliman csi.	xx	xiii	xxi	x
xiiii d Julianus	xxii	xiiii	xxiii	xi
xv e Vita mod.	xxiiii. xv.	xv	xxvi. x. vii	xii
xvi f Tean. Ric.	xxvii	xvi	xxviii	xiii
xvii g Alban. mar.	xxx	Luke. i	xxxi	Galat. i
xviii h Bonif. con.	xxxi	ii	xxxii	ii
xix b Mart. & Ma.	xxxiii	iii	xxxv	iii
xx c Teā of Ed.	xxxvi	iiii	xxxvii	iiii
xxi d Walb. bing.	xxxviii	v	xxxix	v
xxii e Albone mar.	xi	vi	xl	vi
xxiii f Fast	xii	vii	xli	Ephe. i
xxiiii g S. John bap.	Malat. ii	Mat. xiii	Malat. iiii	Mat. xiiii
xxv h Crant. Eleg	prou. ii	Luke. viii	prou. iii	Ephe. ii
xxvi b John & paule	iii	ix	v	iii
xxvii c Ceelece	vi	x	vii	iiii
xxviii d Fast	viii	xi	ix	v
xxix e S. Peter ap.	Eccle. xv	Act. xii	Eccle. xvi	Act. xiii
xxx f Com. of paule	prou. v	Luke. xii	prou. vi	Ephe. v

# July hath. ccc. dayes.

	Morning prayer.	Euening prayer.
<b>W.aines</b>	<b>i. Lesson</b>	<b>i. Lesson</b>
i. g. Wistatio. Wa.	pro. xi	Luk. xiii
ii. g. Tran. iho. ap	xiii	eb
iii. b. Martin	ebi	rbu
iiii. c. Joe virgin.	xbiii	xix
v. d. Od. pe. & pa.	xx	xxi
vi. e. Dog. Junes. & c.	xxii	xxiii
vii. f. Germbald	xxiiii	xix
viii. g. Cecil. bishop	xxvi	xxvii
ix. h. Se. bze. mar.	xxviii	xxix
x. b. Trans. B.	xxxi	xxxi
xi. c. Naboz & fe.	xxxi	xxxi
xii. d. John. 2. pe.	lii	xxxi
xiii. e. John. mar.	vi	John. i
xiiii. f. Tran. Omo.	viii	ii
xv. g. Swithame	x	ii
xvi. h. Augustine	xii	ii
xvii. b. Kenel king	Jer. ii	iii
xviii. c. Arnold bishop	liii	vi
xix. d. Wulf. & Just.	vi	vii
xx. e. Margaret	viii	ix
xxi. f. Wac. virg.	x	xi
xxii. g. Mary Mag.	xii	x
xxiii. h. Appol. bish	xiiii	xi
xxiiii. b. Fast	xvi	xvii
xxv. c. Iulius. Dec.	Ecl. xxi	xxxi
xxvi. d. An. mo. of W.	Jer. xviii	xxxi
xxvii. e. The ten. le	xx	xxi
xxviii. f. Sam. bishop	xxii	xxiii
xxix. g. Albon mar.	xxiiii	xxv
xxx. h. Abdon & fe.	xxvi	xxvii
xxxi. b. Germane bi.	xxviii	xxix

# August hath. xxxi. dayes.

	Morning prayer.		Evening prayer.	
Monies.	Lesson.	ii. Lesson.	i. Lesson.	ii. Lesson.
i c Lammias.	Iere. xx.	Icha. xx	Iere. xxi	Deu. xiii
ii d Steuen con.	xxxi	xxi	xxxi	b
iii e Iuuen of Ste.	xxxi	Actes. i	xxxi	vi
iiii f Iustine puel	xxxi	ii	xxxi	vii
v g Dominic con.	xxxi	iii	xxxi	viii
vi h Transfigu.	xl	iiii	xl	ix
vii i b Name of Je.	xli	v	xli	x
viii c Ciel. & his fe.	xlii	vi	xlvi. xlii	xi
ix d Romain	xlvi	vii	xlvi	xii
x e Laurence	xlii	viii	i	xiii
xi f Tibur mar.	li	ix	li	Jacob. i
xii g Clare virgin	Lamen. i	x	Lamen. ii	li
xiii h Ipo. & his fe.	li	xi	li	lii
xiiii i Septembus	v	xii	Ezech. i	liii
xv c S. in vican.	Ezech. ii	xiii	vi	lv
xvi d Roche	vii	xiiii	vii	i. pe. ex. i
xvii e Oct. of Lau.	viii	xv	xvii	ii
xviii f Agape mart.	xxxi	xvi	xxxi	lii
xix g Mary Mag.	Dan. i	xvii	Dan. ii	liii
xx h Lewis bishop	iii	xviii	iii	lv
xxi i Barnard ab.	v	xix	vi	li. pet. i
xxii c Oct. Aidan.	vii	xx	vii	lii
xxiii d Fast	ix	xxi	x	liii
xxiiii e S. in vican.	Ecl. xxv	xxii	Ecl. xxix	i. John. i
xxv f Lewis king	Dan. xi	xxiii	Dan. xii	ii
xxvi g Severine	xiii	xxiiii	xiii	liii
xxvii h Ruffe mar.	Ose. i	xxv	Ose. ii. iii	liiii
xxviii i Augustine	iiii	xxvi	h. vi.	lv
xxix c Dea. of John	vii	xxvii	vii	ii. iii. Joh.
xxx d Iul. & Ag.	ix	xxviii	x	Inde. i
xxxi e Cuthbert vir.	xi	Mat. i	xii	Rom. i

# **G. September hath. xxx. dayes.**

Additions.	Morning prayer.		Euening prayer	
	1. Lesson.	2. Lesson.	1. Lesson.	2. Lesson.
i f Giles	Ose. xiii	Nath. ii	Ose. xiii	Isa. ii
ii g Anton. mar.	Joel. i.	iii	Joel. ii	iii
iii h Opd. of Gre.	iii	iiii	Amos. i.	iiii
iiii b Transf. of Cuth.	Amos. ii	v	iii	v
v c Beag. Dawend.	iiii	vi	v	vi
vi d Eugenius	vi	vi	vii	vii
vii e Church bil.	viii	viii	ix	viii
viii f Nati. of Ma.	Abdias. .	ix	Ionas. i	ix
ix g Dorgo. mar.	Jo. ii. ii	x	iii	x
x h Will. bish.	2. Ich. i.	xi	2. Ich. ii	xi
xi b Wot. & Jac.	iii	xii	iiii	xii
xii c Warch. bish.	v	xiii	vi	xiii
xiii d Sol. in 7. d. 12.	vii	xiiii	7. Num. i	xiiii
xiiii e Holy croffe	Naum. ii.	xv	iii	xv
xv f Equinoct.	Abacoc. i.	xvi	Abac. ii	xvi
xvi g Edith. vir.	iii	xvii	Soph. i	1. Cap. i.
xvii h Lamb. bishop	Soph. ii	xviii	iii	ii
xviii b Wit. & Coz	Agge. i	xix	Agge. ii	iii
xix c Ianua. mar.	2. ach. i.	xx	2. ach. ii.	iiii
xx d falk	iiii. b.	xxi	vi	v
xxi e S. Wathie	Eccle. xlv	xxii	Ecc. xlviii.	vi
xxii f Ma. & his fe.	2. ach. vii	xxiii	2. ach. viii	vii
xxiii g Tecla. vir.	ix	xxiiii	x	viii
xxiiii h Andoc. mar.	xi	xxv	xii	ix
xxv b Firmin bish.	xiii	xxvi	xiiii	x
xxvi c Cipri. bish.	Mal. i	xxvii	Mal. ii	xi
xxvii d Co. & Wam.	iii	xxviii	iii	xii
xxviii e falk	Cobp. i	2. Dar. i	Cobp. ii	xiii
xxix f S. W. magi	Ecc. xlv	ii	Ecc. xlvii	xiiii
xxx g Wier. puer	Cobp. iii	iii	Cobp. xiii	xv

# October hath. xxxi. dayes.

		Morning prayer.		Euening prayer.	
Matins.	u. Lesson.	u. Lesson.	u. Lesson.	u. Lesson.	
i A Remige	Toby. b	Mar. iiii	Toby. bi	i Cor. xii	
ii b Leodogary	bu	b	bu	ii Cor. i	
iii c Cand. mar.	ix	bi	c	ii	
iiii d Francis con	xi	bu	xi	iii	
v e Appol. mar.	xiii	bi	xiii	iiii	
vi f Jethy	Judith. i	ix	Judith. ii	v	
vii g Warke	ii	c	iii	vi	
viii h Willeg. mar.	b	xi	bi	vii	
ix b Dennis	bu	xi	bu	viii	
x c	ix	xiii	c	ix	
xi d Ricase bishop.	xi	xiii	xi	x	
xii e Wlfric. bish.	xiii	cb	xiii	xi	
xiii f Edward	cb	cbi	cbi	xii	
xiiii g Sol in troupe	Wisd. i	Luk. di. i	Wisd. ii	xiii	
xv h Wolfra. bish	iii	bi	iii	Salai	
xvi b Novemb.	b	ii	bi	ii	
xvii c Etheldrede	bi	iii	bi	iii	
xviii d Luke Evang.	Eccle. ii	iii	Job. i	iiii	
xix e Fredric. vic.	Wisd. ii	b	Wisd. p	v	
xx f Alfreth vic.	xi	bi	xi	vi	
xxi g Wicula vic.	xiii	bi	xiii	Ephel. i	
xxii h Mary Sal.	cb	bi	cbi	ii	
xxiii b Romain mar.	cbi	ix	cbi	iii	
xxiiii c Dag. bishop.	ix	c	Eccle. i	iiii	
xxv d Crispine	Eccle. ii	xi	iii	v	
xxvi e Euer. bishop	iii	xii	b	vi	
xxvii f Fast	ix	xiii	bi	phel. i	
xxviii g Fast	Job. 24. 29	xiii	Job. xii	ii	
xxix h Fast	Eccle. viii	pb	Eccle. ix	iii	
xxx b German	c	cb	xi	iiii	
xxxi c Fast	iii	cbi	xiii	Colof. i	



# November hath. xii. dayes

		Morning prayer.		Evening prayer.	
Stand.		1. Lesson.	2. Lesson.	1. Lesson.	2. Lesson.
i	St. Simon & Iude	Mat. iii	Heb. ii	Mat. v	Apo. xii
ii	e All soules	Ecc. xiii	Luk. xvi	Ecc. xv	Collo. ii
iii	f Wenefr. vic	xvi	xix	xvii	iii
iiii	g Amantius	xviii	xx	xix	iiii
v	h Lette p. s. d.	xx	xxi	xxi	i. Thel. i
vi	b Leonard	xxii	xxii	xxii	ii
vii	c Wilfrid arch	xxiii	xxiii	xxv *	iii
viii	d The micro.	xxvii	xxviii	xxviii	iiii
ix	e Theodose	xxix	John. i	xxx	v
x	f Wac. b. of Ab.	xxxi	ii	xxxi	vi. Thel. i
xi	g Martin bishop	xxxi	iii	xxxi	ii
xii	h John Sagitt	xxxi	iii	xxxi	iii
xiii	b Wace	xxxi	v	xxxi	i. Tim. i
xiiii	c Decembus	xxxi	vi	xi	ii. Tim. i
xv	d Wacut	xli	vii	xli	iii
xvi	e Edmund arch	xlii	viii	xlii	iv
xvii	f Hugh bishop	xlv	ix	xlv	v
xviii	g Ann. reg. Eliza.	xlv	x	xlv	vi. Tim. i
xix	h Od. mar.	xli	xi	l	ii
xx	b Edmund king	li	xii	Baruc. i	iii
xxi	c Wilel. mat.	Baruc. ii	xiii	li	iiii
xxii	d Cecely	lii	xiiii	v	v. Tim. i
xxiii	e Clement	li	xv	l. Cap. i	vi
xxiiii	f Gesto marty	l. Cap. ii	xvi	li	vii
xxv	g Katherine	lii	xvii	v	viii. Heb. i
xxvi	h Wic. bishop	li	xviii	vi	ix
xxvii	g Agnes	lii	xix	ix	x
xxviii	h Wic. mar.	li	xx	xi	xi
xxix	d Cath.	lii	xxi	xii	xii
xxx	e h. Wic. apo.	lii	xxii	xxii	xiii

\* Note that the beginning of the xxi. Chapter of Ecclesi. (p. 100)  
But when one is read must be read with the xxi. Chapter.

# ¶ December hath. cccj. dayes.

	Morning prayer.		Euening prayer.	
Feast.	1. Lesson.	2. Lesson.	1. Lesson.	2. Lesson.
f Elige bishop	clay. xxiij	Actes. ii	clay. xv	Debi. vii
g Libian	exi	iii	exii	viii
h Bepol. Of.	exii	iiii	exiv	ix
i d Barba. virg.	xxxi	v	xxxi	x
b c Sabe abbot	xxii	vi	xxxi	xi
d d Nicholas.	xxv	di. vii	xxvi	xii
viij e Oct. of an.	xxvii	di. viij	xxviii	xiii
viiij f Concep. Ma.	xxix	viii	xxx	James. j
ix g Capria mar.	xxxi	ix	xxxi	ii
o f Alalia	xxxi	x	xxxi	iii
xi b Damal.	xxxi	xi	xxxi	iiii
xii c Sol in Capp	xxxi	xii	xxxi	v
xiii d Luce	xxxi	xiii	xi	i. Pet. i
xiiii e Januarij	xli	xiiii	xli	ii
xv f Valerius	xlii	xv	xlii	iii
xvi g Olapiene.	xlii	xvi	xlii	iiii
xvii h Laza. bishop	xliii	xvii	xliii	v
xviii b Graci. bishop	xliii	xviii	i	ii. Pet. i
xix c Crepin	li	xix	li	vi
xx d fass	li	xx	liii	vii
xxi e Thomas apo.	pro. xxii	xxi	pro. xxii	i. John. i
xxii f pte. mart.	clay. lv	xxii	clay. lvi	ii
xxiii g Wator. vir.	lvii	xxiii	lviii	iii
xxiiii h ysa.	lix	xxiiii	lx	iiii
xxv b Christmas	clay. lx	Luk. xxi	clay. lxi	Ti. iii
xxvi c S. Stephen.	vi. xxviii	act. vi. vii	clay. lxi	actes. vii
xxvii d S. John. ev.	clay. b	Apoca. i	clay. lxi	Apoc. xxi
xxviii e Innocenc.	clay. xxi	clay. xxi	clay. lxi	i. John. b
xxix f Thom. bee.	clay. lxi	xxvi	clay. lxi	ii. John
xxx g Crant of Ia.	lxii	xxvii	lxii	iii. John
xxxi h Willelmer vi.	lxv	xxviii	lxv	Jud. i

# Proper lessons

to be read for the fyrst Lessons  
both at Morning and Evening prayer, on  
the Sundayes throughout the yere,  
and for some also the se-  
conde lessons.

Sundayes of Advent.	Patterns.	Evening.
The first.	Esay. i.	Esay. li.
ii	b	rltli
iii	trb	rrbj
iiii	rrr	rrti
Sundayes after Christmas.	Patterns.	Evening.
The first.	Esay. rrrbj.	Esay. rrrbtli.
ii	rlj	rlti
Sundayes after the Epiphany.	Patterns.	Evening.
The first.	Esay. rltli.	Esay. rltbj.
ii	lj	ltli
iii	lb	ltbj
iiii	ltbj	lttli
v	lit	lttli

B. j.

Septua

Septuagesima. <b>C</b> attens.	<b>C</b> attens.	<b>C</b> uensong.
Sexagesima. Genesis. i.	Genesis. i.	Genesis. ij.
Quinquagesima. Genesis. iij.	Genesis. iij.	bj
<b>L</b> ent.		riij
First Sunday. Genesis. xix.	Genesis. xix.	Genesis. xxiij.
ij	xxbij	xxriij
iii	xxriij	rlj
iiij	xlj	rlb
b	Exodus. iij.	Exodus. b.
bj	ix	f
<b>E</b> aster day. <b>C</b> attens.	<b>C</b> attens.	<b>C</b> uensong.
First lesson. Exodus. xij.	Exodus. xij.	Exodus. xiiij.
Second lesson. Roman. bj.	Roman. bj.	Actes. ij.

## Sundayes after Easter.

The first.	Numeri. xvj.	Numeri. xxiij.
ij	xxiij	xxb
ij	Deut. iij.	Deut. b.
iiij	bj	bj
b	viij	ix
<b>S</b> unday after		
Ascention day. Deut. xij.	Deut. xij.	Deut. xij.
<b>W</b> hitesunday.		
First lesson. Deut. xvj.	Deut. xvj.	Wisedome. f.
Second lesson. Actes. i. Then	Actes. i. Then	Act. xij. It fortu
Peter opened	Peter opened	ned when Apol
his mouth. &c.	his mouth. &c.	lo. &c. unto :
		After these.

Trinitie Sun. Patterns.	Evening.
day.	
First lesson. Genes. xviij.	Josue. j.
Second lesson. Math. iij.	

## Sundayes after Trinitie.

The first.	Josue. x.	Josue. xxxij.
ij	Judic. iij.	Judic. b.
iiij	i. King. ij.	i. King. iij.
viij	xij	xij
x	xv	xv
xij	ii. King. xij.	ii. King. xij.
xv	xxij	xxij
xviij	iiij. King. xiiij.	iiij. King. xvij.
ix	xviij	xix
x	xxj	xxij
xj	iiij. King. b.	iiij. King. ix.
xiiij	x	xviij
xv	xix	xxij
xviij	Jere. b.	Jere. xxij.
xix	xxv	xxv.
xx	Ezech. ij.	Ezechiel. xiiij.
xxij	xvi.	xviij
xxiiij	xx	xxiiij
xix	Daniel. iij.	Daniel. vj.
xx	Joel. ij.	Micheas. vj.
xxj	Abacuc. ij.	Prover. j.
xxiiij	Prover. ij.	iiij
xxv	xj	xij

Sundates after	¶ Mattens.	¶ Euen song.
Trinitie.		
rrliij	rlg	rlisj
rrb	rb	rbj
rrbi	rbij	rlr

## Lessons proper for holy dayes.

	¶ Mattens.	¶ Euen song.
S. Andrew.	¶ Prouerb. rr.	¶ Prouerb. rrj.
S. Thomas the Apostle.	rrig	rrig
¶ Trinitie of Ch: iii.		
First lesson.	¶ Esay. lx.	¶ Esay. bti. God spake once a gain to Achas. &c.
Second lesson.	Luke. ij. vnto And vnto men of good will.	¶ Titus. iij. The kindenesse and loue. &c.
Saint Steuen. First lesson.	¶ Prouerb. rrbiiij	¶ Ecclesiastic. liij.
Second lesson.	Actes. bj. and. bti Steuen full of sayth & power. &c. vnto : And when. rl peres.	Actes. bti. And when. rl. pe- res were expired, there appered vn- to Moses. &c. vn- to : Steuē ful. &c.
Saint John. First lesson.	¶ Ecclesiastic. b.	¶ Ecclesiast. bj.
Second lesson.	¶ Apocalip. i.	¶ Apocal. rrii.



Innocentes.	¶ Mattens. Jere. xxi. vnto Porcuer I heard Ephraim	¶ Cuensong. ¶ Wisedome. j.
Circumcision.		
First lesson.	Genesis. xviij.	Dentero. r. And now Israel. ec.
Second lesson.	Roman. ij.	Coloss. ij.
Epiphanie.		
First lesson.	Esay. xli.	Esay. xlii.
Second lesson.	Luke. iij. vnto : So that he was supposed to be the sonne of Jo- seph.	John. ij. vnto : After this he went to Ca- pernaum.
Conuerſion of S. Paule.		
First lesson.	¶ Wisedome. b.	¶ Wisedome. bj.
Second lesson.	Actes. xxiij. vnto They hard him.	Actes. xxvj.
Purification of Mary.	¶ Wisedome. ix.	¶ Wisedome. xij.
Saint Mathie.	¶ Wisedome. xix.	Ecclesiast. j.
Annunciatio of our Lady.	Ecclesiast. ij.	Ecclesiast. iij.

Wednesday before Easter.	¶ Mattens. Psal. xliij.	¶ Euen song. Psal. xliij.
Thursday before Easter.	Daniel. ix.	Jerem. xxxij.
Good Friday.	Genesis. xxiij.	Esay. liii.
Easter Euen.	Zachar. ix.	Erodus. xlii.
Monday in Easter weeke.		
First lesson.	Erodus. xviij.	Erodus. xlii.
Second lesson.	Math. xlviiij.	Ages. lti.
Tuesday in Easter weeke.		
First lesson.	Erodus. xx.	Erodus. xxxii.
Second lesson.	Luk. xxiij. bnto i. And beholde two of them.	i. Cozin. xv.
Saint Marke.	Ecclesiast. i. liij.	Ecclesiast. v.
Philip & Jacob.	Ecclesiast. i. viij.	Ecclesiast. ix.
Ascension daie.	Deuterono. x.	liiij. Kings. ii.
¶ Monday in Whitson weeke.		
First lesson.	Genes. xi. bnto These are the generations of Sem.	Num. xi. gather vnto me. 70. me. bnto : Moles & the Elders re
Second lesson.	i. Cozinth. xij.	

<b>Tuesday in whitsun weeke.</b>	<b>Pattens.</b> 1. King. xix. Dauid came to Saul in Rama. sc.	<b>Quensong.</b> Deut. xxx.
<b>S. Barnabe.</b>		
<b>First lesson.</b>	<b>Ecclesiast. x.</b>	<b>Ecclesiast. xij.</b>
<b>Second lesson.</b>	<b>Actes. xliij.</b>	<b>Actes. xv. vnto :</b> After certaine dayes.
<b>S. John Bapt.</b>		
<b>First lesson.</b>	<b>Malach. iij.</b>	<b>Malach. iij.</b>
<b>Second lesson.</b>	<b>Math. xliij.</b>	<b>Math. xliij. vnto :</b> When Iesus heard.
<b>Saint Peter.</b>		
<b>First lesson.</b>	<b>Ecclesiast. v.</b>	<b>Ecclesiast. xix.</b>
<b>Second lesson.</b>	<b>Actes. iij.</b>	<b>Actes. iij.</b>
<b>Saint James.</b>	<b>Ecclesiast. xxi.</b>	<b>xxij</b>
<b>S. Bartholom.</b>	<b>xxv</b>	<b>xxix</b>
<b>S. Mathew.</b>	<b>xxv</b>	<b>xxviiij</b>
<b>S. Michaell.</b>	<b>xxix</b>	<b>xlviij</b>
<b>S. Luke.</b>	<b>lj.</b>	<b>Job. j.</b>
<b>Simon &amp; Jude.</b>		
<b>First lesson.</b>	<b>Job. xliij. xxv.</b>	<b>xlj</b>
<b>All Saintes.</b>		
<b>First lesson.</b>	<b>Wisdom. iij. vnto :</b> Blessed is he that is barren. &c. also.	<b>Wisdom. v.</b> vnto : His selo-

<p>Second lesson.</p>	<p><b>¶ Mattens.</b>  <b>¶ Heb. xi. xii.</b>  <b>Saintes by</b>  <b>saith. vnto: If</b>  <b>you endure</b>  <b>chastening.</b></p>	<p><b>¶ Euen song.</b>  <b>Apocal. xix. vnto</b>  <b>And I sawe an</b>  <b>Angell stand.</b></p>
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**Proper Psalmes on certayne  
 dayes.**

	<b>¶ Mattens.</b>	<b>¶ Euen song.</b>
<p><b>Christmas day.</b>  <b>Psalme.</b></p>	<p><b>xi</b>  <b>xlv</b>  <b>lxxxv</b></p>	<p><b>lxxxix</b>  <b>cx</b>  <b>cxxxi</b></p>
<p><b>Easter day:</b></p>	<p><b>ii</b>  <b>lii</b>  <b>cxi</b></p>	<p><b>cxlii</b>  <b>cxliii</b>  <b>cxlvii</b></p>
<p><b>Ascension day.</b></p>	<p><b>lviii</b>  <b>xv</b>  <b>xxi</b></p>	<p><b>xxviii</b>  <b>xlvi</b>  <b>cxlvii</b></p>
<p><b>Whitsunday.</b></p>	<p><b>xlv</b>  <b>lxxv</b></p>	<p><b>cliii</b>  <b>cxlv</b></p>

# The order where Mozning and Eue- ning prayer shall be vled and sayde.

**I**n the Morning and Evening prayer that  
be vled in the accustomed place of the  
Church, Chappell, or Chauncel, except  
it shall be otherwise determined by the  
Ordinarie of the place: and the Chant-  
celles shall remayne as they have done in tymes  
past. And here is to be noted, that the Minister at  
the time of the Communion, & at all other times  
in his ministracion, shall vse such ornamentes in  
the Church, as were in vse by authority of Par-  
liament in the second yere of the reigne of King  
Edward the first.

## An order for Morning prayer dayly through the yere.

**A**t the beginning both of Morning prayer,  
and likewise of Evening prayer, the Minister  
shall read with a loud voyce some one of these  
sentences of the Scriptures that followe. And  
then he shall saye that which is written after  
the sayde sentences.

**W**hat time soeuer a sinner doth  
repente him of his sinne from the  
bottom of his heart, I will put all  
his wickednesse out of my remembraunce,  
A. J. sayth

# Morning prayer.

sayth the Lorde.

**Psal. li.** I doe knowe mine owne wickednesse,  
and my sinne is euer against me.

**Psal. li.** Turne thy face alwaye fro my sinnes,  
(O Lorde) and blot out all our offences.

**Psal. li.** A sorrowfull spirite is a sacrifice to God,  
despise not (O Lord) humble & contrit hartes.

**Ioc. li.** Rent youre heartes and not your gar-  
mentes, and turne to the Lord your God,  
because he is gentle and mercifull, he is  
pacienc, and of much mercie, and such a  
one that is soye for our affliction.

**Dan. ix.** To thee (O Lord God) belongeth merce  
and forgiveness, for we haue gone away  
from thee, and haue not harkened to thy  
voyce, whereby we might walke in thy  
lawes, which thou hast appointed for vs.

**Piere. li.** Correcte vs O Lorde, and yet in thy  
iudgemēt; not in thy furie, least we should  
be consumed and brought to nothing.

**Math. iii.** Amende your liues for the kingdome of  
God is at hande.

**Luke. xv.** I will go to my father and saye to him,  
Father, I haue sinned against heauen, and  
against thee, I am no more worthy to be  
called thy sonne.

**Ps. cxlii.** Enter not into iudgement w thy seruant



Morning prayer.

Lord, for no flesh is righteous in thy sight

If we say that we haue no sinne, we de. John. i.  
ceite our selues & there is no truth in vs.

**D**earely beloved brethzen, the scrip-  
ture moueth vs in sundry places,  
to acknowledge and confesse our  
manifold sinnes and wickednesse, & that  
we should not desemble nor cloke them be-  
fore the face of almighty God our heauen-  
ly father, but confesse them with an humi-  
ble, lowly, penitent, and obedient heart, to  
the ende, that we may obtaigne forgiveness  
of the same, by his infinite goodnesse, and  
mercy. And althoughe we ought at all  
times hably to knowledg our sinnes be-  
fore God, yet ought we most thierly so to  
doe when we assemble and meete togither,  
to render thanks for the greate benifites  
that we haue receiued at his handes, to set  
forth his most worthy prayse, to heare his  
most holy worde, and to aske those things  
which be requisite and necessarye as well  
for the body as for the Soule. Wherefore I  
pray & besech as manye as be here present,  
to accompanye me with a pure heart, and  
humble voyce, vnto the throne of the hea-  
uenly grace, saying after me.

### Morning prayer.

A generall confession to be sayde of the whole congregation after the Minister, kneeling.

**A** Almighty and most mercifull Father, we haue erred and strayed from thy wayes like lost sheepe, we haue folloved to much the deuises and desires of our owne hartes. We haue offended against thy holy lawes. We haue left undone those things which we ought to haue done, and haue done those thinges which we oughte not to haue done, and there is no health in us, but thou O Lord haue mercy vpon vs miserable offenders. Spare thou them, O God, which confesse their faulces. Restore thou them that be penitent, according to thy promises declared vnto mankinde in Christ Iesu our Lord. And graunt, O most mercifull father, for his sake, that we maye hereafter liue a godly, righteous and sober lyfe, to the glorie of thy holy name. Amen.

The absolution to bee pronounced by the Minister alone.

**A** Almighty God, the father of our Lord Iesus Christ, which desireth not the death of a sinner, but rather that he may turne from his wickednesse and liue, and

### Morning prayer.

and hath giuen power & commaundement  
to his ministers, to declare and pronounce  
to his people being penitent, the absoluti-  
on and remission of their sinnes, he pardo-  
neth and absoluerh all them which trulye  
repent, and vnfaynedly beleue his holye  
gospell, wherfore we besech him to graunt  
vs true repentance and his holy spirit, that  
those things may please him which we doe  
at this present, and that the rest of our lyfe  
hereafter may be pure and holy: so that at  
the last, we may come to his eternall ioye,  
thorow Iesus Christ our Lorde.

The people shall aunswere. Amen.

Then shall the Minister begin the Lordes  
prayer with a loude voyce.

**O**ur father which art in heauen, ha-  
loved be thy name. Thy kingdome  
come. Thy will be done in earth as  
it is in heauen. Giue vs this day our daye  
ly breade. And forgiue vs our trespasses  
as we forgiue them that trespass against  
vs. And leade vs not into temptation. But  
deliuer vs from euill. Amen.

Then likewise he shall say.

**O** Lorde open thou our lips,

A. y.

Aun-

Morning prayer.

Aunswere.

And our mouth shal shew forth thy praise.

Priest.

O God make spæke to saue vs.

Aunswore.

O God make hast to helpe vs.

Priest.

Glozy be to the father and to the sonne,  
and to the holy ghost.

As it was in the beginning is now, and  
euer shall be worlde with out ende.

Prayse ye the Lorde.

Then shall be sayde or song this Psalme fol-  
lowing.

**C**ome let vs syng vnto the Lorde :  
lette vs heartily reioyce in the  
strength of our saluation.

Lette vs come before his presence with  
thankesgiving : and shew our selues glad  
in him with Psalmes.

For the Lord is a great God : & a great  
king aboue all Gods.

In his handes are all the corners of the  
earth : and the strength of the hilles is his  
also.

The Sea is his and he made it : and his  
handes

Morning prayer.

handes prepared the oyle lande.

O come let vs worship and fall downe  
and kneele befoze the Lord our maker.

For he is the Lord oure God: and wee  
are the people of his pasture and the sheepe  
of his handes.

To daye if yee will heare his voyce, har-  
den not your hartes as in the pꝛouocation,  
and as in the day of temptation in the wyl-  
dernesse.

When your fathers tempted me pꝛoued  
me and saue my workes.

Fourtie yeares longe was I grieved to  
this generation, and sayde it is a people  
that doe erre in their heartes, for they haue  
not knowen my wayes.

Unto whome I swaie in my wrath that  
they should not enter into my rest.

Gloꝛy be to the Father. &c.

As it was in the beginning. &c.

Then shall followe certayne psalmes in order  
as they be appointed in a table made for that  
purpose, except there be proper psalmes appoin-  
ted for that day. And at the end of euery psalme  
throughout the yeare, and likewise at the ende  
of Benedictus, Benedicite, Magnificat, and  
Nunc dimittis shalbe repeated.

Gloꝛy be to the Father. &c.

A. IIII.

Then

## Morning prayer.

**T**hen shall be read two lessons distinctly with a lowde voyce, that the people may heare. The first of the olde Testament, the seconde of the new: like as they be appointed in the kalender, except there be proper lessons assigned for that day, the Minister that readeth the lesson standing and turning him so, as he maye best bee heard of all such as be present. And before every lesson, the Minister shall say thus. The first, second, thirde, or fourth chapter of Genesis, or Exodus, Mathew, Marke, or other, as is appointed in the kalender. And at the ende of every chapter, he shall say.

Here endeth such a Chapter of such a booke

**A**nd to the ende that the people may the better heare, in such places where they doe sing, there shall the Lessons be song in a plaine tune, after the maner of distinct reading, and likewise the Epistle and Gospel.

After the first Lesson, shall follow Te Deum, in English, dayly throughout the yere.

**W**e prayse thee O God, we knowe, ledge thee to be the Lord.

All the earth doth worship thee, the father everlasting.

To thee all Angelles crie aloud, the heauens and all the powers therein.

To thee Cherubin and Seraphin continually doe cry.

Holy, holy, holy, Lord God of Sabaoth:  
heauen

Morning prayer.

heaven and earth are full of the maiestie of  
thy glorie.

The glorious companie of the Apostles  
praise thee.

The goodly felowship of the Prophetes  
praise thee.

The noble army of Martyrs praise thee.

The holie Church throughout all the  
worlde doth knowlege thee.

The father of an infinite maiestie.

Thy honorable true and onely sonne.

Also the holy ghost the comforter.

Thou art the king of glory O Christ.

Thou art the everlasting Sonne of the  
Father.

When thou tookest vpon thee to deliuer  
man thou diddest not abhorre the Virgins  
wombe.

When thou hadst ouercome the sharpe-  
nesse of death, thou diddest open the king-  
dome of heauen to all beleuers.

Thou sittest on the right hande of God,  
in the glory of the Father.

We beleue that thou shalt come to bee  
our iudge.

We therefore praye thee helpe thy Ser-  
uants, whome thou hast redeemed with thy  
precious



Morning prayer.

precious blood.

Make them to be numbred with thy  
Saintes in glorie euerlasting.

O Lorde saue thy People, and blesse  
thine heritage.

Gouerne them and list them by for euer.

Day by day we magnifie thee.

And we worship thy name, euer world  
with out ende.

Mouchsafe O lorde to keepe vs this day  
without sinne.

O Lorde haue mercye bypon vs haue  
mercye bypon vs.

O Lord let thy mercye lighten bypon vs  
as our trust is in thee.

O Lorde in thee haue I trusted let me  
neuer be confounded.

Or this Canticle.

Benedicite omnia.

All ye workes of the Lorde, blesse ye  
the Lorde : prayse him and magnifie  
for euer.

O ye Angelles of the Lorde, blesse ye  
the lorde, prayse him and magnifye hym  
for euer.

O ye heauens, blesse ye the lorde, prayse  
him and magnifie him for euer.

¶

Morning prayer.

O ye waters that are aboue the firmament, blesse ye the Lord: praise him and magnifie him for ever.

O all ye powers of the Lord, blesse ye the Lord: prayse him and magnifie hym for ever.

O ye Sunne & Moone, blesse ye the lord: prayse him and magnifie him for ever.

O ye stars of Heauen, blesse ye the lord: prayse him and magnifie him for ever.

O ye Showers & dew, blesse ye the lord: prayse him and magnifie him for ever.

O ye winds of God, blesse ye the lord: prayse him and magnifie him for ever.

O ye fire and heate, blesse ye the lord: prayse him and magnifie him for ever.

O ye Winter and Summer, blesse ye the Lord: prayse hym and magnifye him for ever.

O ye dewes & frosts, blesse ye the lord: prayse him and magnifie him for ever.

O ye frost and colde, blesse ye the lord: prayse him and magnifie him for ever.

O ye yse and snowe, blesse ye the lord: prayse him and magnifie him for ever.

O ye nights and dayes, blesse ye the Lord: prayse him and magnifie hym for ever

Morning prayer.

ouer.

O ye light and darkenesse, blesse ye the  
Lorde : prayse him and magnifie him for  
euer.

O ye lightnings and clowdes, blesse ye  
the Lorde : prayse hym and magnifie hym  
for euer.

O let the earth blesse the Lorde : yea, let  
it praise him and magnifie him for euer.

O ye Mountaynes and hilles, blesse ye  
the Lorde : prayse hym and magnifie him  
for euer.

O all ye græne thinges vpon the earth,  
blesse ye the Lorde : prayse hym and mag-  
nifie him for euer.

O ye Welles, blesse ye the Lorde : praise  
him and magnifie him for euer.

O ye seas and flouds, blesse ye the Lorde  
praise him and magnifie him for euer.

O ye Whales and all that moue in the  
waters, blesse ye the Lorde : prayse him and  
magnifie him for euer.

O all ye foules of the ayre, blesse ye the  
Lorde praise him and magnify him for euer.

O all ye beastes and cattell, blesse ye the  
Lorde : prayse him & magnifie him for euer.

O ye children of men, blesse ye the Lorde :  
praise

Morning prayer.

praise him and magnifie him for ever.

¶ Let Israel blesse the Lord: praise him and magnifie him for ever.

¶ Ye Priestes of the Lord, blesse ye the Lord: praise him & magnifie him for ever.

¶ Ye servants of the Lord, blesse ye the Lord: praise him and magnifie him for ever.

¶ Ye Spirites and soules of the righteous, blesse ye the Lord: praise him and magnifie him for ever.

¶ Ye holy & humble men of hart, blesse ye the Lord: praise him and magnifie him for ever.

¶ O Amarias, Azarias, and Oziaell, blesse ye the Lord: praise him and magnifie him for ever.

¶ Glorie be to the father and to the. &c.

As it was in the beginning. &c.

¶ And after the second Lesson shall be vsed and sayde Benedictus in English as followeth.

Blessed be the Lord G D of Israel: for he hath visited and redeemed his people.

And hath raysed by a mighty saluation for vs in the house of his seruant David.

As

Morning prayer.

As hee spake by the mouth of his holie  
prophets, which haue beneſſence the world  
began.

That we ſhould be ſaued froſſe our en-  
mies, and from the hand of all that hate vs.

To performe the mercy promiſed to our  
forefathers, and to remember his holpe co-  
nenaunt.

To performe the othe which he ſware  
to our forefather Abrahams, that he would  
giue vs.

That we being deliuered out of y<sup>e</sup> hands  
of our enemies, might ſerue him without  
feare.

In holineſſe and righteousneſſe before  
him, all the dayes of our life.

And thou childe ſhalt be called the pro-  
phet of the higheſt; for thou ſhalt go before  
the face of the Lord, to prepare his way.

To giue knowledge of ſaluation vnto  
his people, for the remiſſion of theſe finnes.

Through the tender mercy of oure God  
whereby the daye ſpring from an high hath  
viſited vs.

To giue light to them that ſit in dark-  
neſſe, and in the ſhadowe of death: and to  
guide our ſteps, into the way of peace.

Glozy

Morning prayer.

Glorie be to the father. &c.

As it was in the beginning. &c.

Or the. C. Psalme. Iubilate.

**O** Be ioyfull in the lord (all ye landes)  
serue the lord with gladnesse, and  
come before his presence with a song.

Be ye sure that the lord he is **G O D**:  
it is he that hath made vs, and not we our  
selues, we are his people and the shepe of  
his pasture.

**G**o your waye into his Gates with  
thanksgiving, and into his Courtes with  
praise: be thankfull vnto him and speake  
good of his name.

**F**or the lord is gracious, his mercie  
is euerslasting; & his truth endureth from  
generation to generation.

Glorie be to the Father, and to the sonne  
and to the holy ghost.

As it was in the beginning. &c. Amen.

Then shall be sayde the Creede by the minister  
and the people standing.

**I** Belene in one God the father almighty,  
maker of Heauen and earth. And  
in Iesus Christe his onely Sonne our  
Lord &c.

### Morning prayer.

Lozde. Which was conceived by the holy  
ghost. Borne of the virgin Mary. Suffered  
vnder Ponce Pilate, was crucified, dead,  
and buried. He descended into Hell. The  
thirde daye he rose againe from the deade.  
He ascended into heauen, and sitteth on the  
right hande of God the Father almighty.  
From thence he shall come to iudge the  
quicke and the deade. I beleue in the holy  
ghost. The holye Catholike Church. The  
communion of Saintes. The forgiveness  
of sinnes, the resurrection of the body. And  
the lyfe everlasting. Amen.

And after that these prayers shalbe sayd, as well  
at the Evening prayer, as at the Morning  
prayer, all devoutly kneeling. The Minister  
first pronouncing with a lowde voice.

The Lozde be with you.

Answer. And thy spirit be with vs.

And with thy spirit.

Minister.

Let vs praye.

Lozde haue mercy vpon vs.

Christ haue mercy vpon vs.

Lord haue mercy vpon vs.

Amen



**Morning prayer.**

**¶** Then the Minister, Clerkes, and people shal  
say the Lords prayer in English, with a louds  
voice.

**Our father which art in. &c.**

**¶** Then the Minister standing vp shall say.

**O** Lozde shewe thy mercy vpon vs.

**Aunswere.**

**And graunt vs thy saluation.**

**Priest.**

**O** Lozde saue the Queene.

**Aunswere.**

**And mercifullly heare vs when we call vpon thee.**

**Priest.**

**Indue thy Ministers with righteousness.**

**Aunswere.**

**And make thy chosen people ioyfull.**

**Priest.**

**O** Lozde saue thy people.

**Aunswere.**

**And blesse thine inheritance.**

**Priest.**

**¶** Give peace in our time O Lozde.

**Aunswere.**

**¶** Because there is none other that fighteth  
for vs, but onely thou O God,

**B.j.**

**Priest**

Euening prayer.

Priest.

**G**od make cleane our harts within vs.

Aunswere.

And take not thy holy spirit from vs.

**T**hen shall followe three Collectes. The first of the daye, which shall be the same that is appointed at the Communion. The seconde for peace. The third for grace to liue wel, and the two last collectes shall neuer alter, but daylye be sayde at Morning prayer throughout al the yeare, as followeth.

The seconde collect for peace.

**G**od which art authour of peace and  
louer of concorde, in knowledge of  
whom standeth our eternal life, whose  
seruise is perfitte freedome, defende vs thy  
humble seruauntes, in all assaultes of our  
enimies, that we surely trusting in thy de-  
fence, may not feare the power of any ad-  
uersaries, through the might of Iesu christ  
our Lorde. Amen.

The thirde collect for grace.

**L**orde our heauenly father, almightye  
and everlastinge God, which hast safe-  
ly brought vs to the beginning of this  
day :

Morning prayer.

day: defend vs in the same with thy mighty power, and graunt that this day we fall into no sinne, neyther runne into any kind of daunger, but that all our doings maye be ordered by thy gouernance, to doe alwayes that is righteous in thy sight: thou Iesus Christ our Lorde.

**C**An order for Euening  
Prayer throughout the  
yeare.

The Priest shall say.

Our father which art in. &c.

Then likewise he shall say.

O Lorde open thou our lippes.

Aunswere.

And our mouth shall shew forth thy praise.

Priest.

O God make speede to saue vs.

Aunswere.

O Lorde make hast to helpe vs.

Priest.

Glorie be to the father. &c.

As it was in the beginning. &c.

Praise ye the Lorde.

B. ii.

¶ Then

Euening prayer.

**T**hen Psalmes in order as they be appointed  
in the Table for Psalmes, except there be pro-  
per Psalmes appointed for that day. Then a  
Lesson of the olde Testament, as is appointed  
likewise in the Kalender, except there be proper  
Lessons appointed for that daye. After that,  
Magnificat in English as followeth,

*Magnificat  
Luke. 1.*

**M**y soule doth magnifie the Lord.  
And my spirite hath reioyced in  
God my saviour.

For he hath regarded the lowliness of  
his handmayden.

For beholde from henceforth all gene-  
rations shall call me blessed.

For he that is mightye hath magnified  
me, and holy is his name.

And his mercy is on them that feare him  
throughout all generations.

He hath shewed strength with his arme,  
he hath scattered the proude in the imagi-  
nation of their hartes.

He hath put downe the mightie from  
their seate: and hath exalted the humble  
and meke.

He hath filled the hungry with good thin-  
ges: and the rich he hath sent empty away.

He remembryng his mercy hath holpen  
his seruant Israell: as he promised to our  
fore-

Euening prayer.

forefather, Abraham and his seede for euer.

Glorie be to the father. &c.

As it was in the beginning. &c.

Or the. xcviij. Psal. Cantate Domino.

**O** Sing vnto the Lorde a newe song for  
he hath done meruellous thinges.

With his owne right hande, and  
with his holpe arme: hath he gotten him-  
selfe the victorie.

The Lorde declareth his saluation: his  
righteousnesse hath he openly shewed in  
the sight of the heathen.

He hath remembred his mercye & truth  
towards the house of Israel: and all the  
endes of the worlde haue seene the saluati-  
on of our God.

Shew your selues ioyfull vnto the Lorde  
all ye landes: sing, reioyce, & giue thanks.

Praise the Lorde vpon the Harpe: sing  
to the Harpe wyth a Psalme of thankes-  
giving.

With Trumpettes also and Shalmes  
Shew your selues ioyfull before the Lorde  
the King.

Let the sea make a noyse, and all that  
therein is; the round world, and they that

B. iij.

dwell

Euening prayer.

Dwell therein.

Let the founteynes clasp their handes, and  
let the hilles be ioyfull together before the  
Lorde: for he is come to iudge the earth.

With righteousnesse shall he iudge the  
worlde: and the people with equitie.

Glozy be to the Father. &c.

As it was in the beginning. &c.

Then a Lesson of the newe Testament. And  
after that. Nunc dimittis in Englyshe as folo-  
weth.

Luke. 2.

**L**orde now lettest thou thy seruante  
depart in peace: according to thy  
worde.

For mine eyes haue sene thy sal-  
uation: which thou haste prepared before  
the face of all people.

To be a light to lighten the Gentiles:  
and to be the glory of thy people Israell.

Glozy be to the father. &c.

As it was in the beginning. &c.

Or this Psalmc. Deus misereatur.

**G**od be mercifull vnto vs, & blesse  
vs: and shewe vs the light of his  
countenance, and be mercifull vn-  
to

Euening prayer.

to vs.

That thy waye maye be knowen vppon  
earth: thy sauing helth among all nations.

Let the people prayse thee, O God, yea,  
let all the people prayse thee.

O let the Nations reioyce and be glad,  
for thou shalt iudge the folke righteously:  
and gouerne the Nations vpon earth.

Let the people prayse thee, O God: let  
all the people prayse thee.

Then shall the earth bring forth hir en-  
crease: and God euen our owne God, shall  
giue vs his blessing.

God shall blesse vs: and all the endes of  
the worlde shall feare him.

Glorie be to the father. &c.

As it was in the beginning. &c.

Then shal follow the Creede with other prai-  
ers, as is befoze appointed at Morning prayer  
after Benedictus. And with thre collects, first  
of the day, the second of peace, the third for aide  
against all perils, as hereafter followeth, which  
two last Collects shall be daylie sayde at Eue-  
ning prayer, without alteration.

The second Collect at Euening prayer.

O GOD from whome all holy desires,  
all good counsaile and all iust workes  
doe procede, gyue vnto thy Seruauntes  
that

B. iiii.

that



Euening prayer.

that peace which the worlde can not gyue,  
that both our heartes may be sette to obey  
thy commaundementes, and also that by  
thee wee being defended from the feare of  
our enimies, may passe oure time in rest  
and quietnesse, through the merites of Je-  
sus Christ our Saviour.

The thynde collect for ayde against all perils

**L**ighten our darknesse, we besech thee  
(O Lorde) and by thy great mercy de-  
fende vs from all perils and dangers  
of this night: for the loue of thy onely sonne  
our saviour Jesus Christ.

**I**n the feastes of Christmasse, the Epiphanie  
S. Mathy, Easter, Chascetion, Pentecost S.  
John Baptist, S. James, S. Bartholomew,  
S. Mathew, S. Simon and Jude, S. An-  
drew, and Trinitie Sundaye, shall bee song or  
sayde immediatly after Benedictus, thys con-  
fession of our Christian sayth.

*Quicumq;  
vult.*

**W**ho soeuer will be saued: before all  
things it is necessary that he holde  
the catholike sayth.

Which faith except every one doe keepe  
holp and vndefiled: without doubt he shal  
perish everlastingly.

And

Euening prayer.

And the Catholike sayth is this, that we  
worship one God in Trinity : and Trinity  
in vniety.

Neither confounding the persons : nor  
deniding the substance.

For there is one person of the father , a-  
nother of the Sonne, and another of the ho-  
ly ghost.

But the Godheade of the Father, of the  
Sonne, and of the holy ghost is all one : the  
glory equall, the spaciouse coeternall.

Such as the father is such is the sonne :  
and such is the holy ghost.

The father vncreate, the sonne vncreate:  
and the holy ghost vncreate.

The father incomprehensible , the sonne  
incomprehensible : and the holy ghost in-  
comprehensible.

The father eternall, the sonne eternall :  
and the holy ghost eternall.

And yet they are not three eternals : but  
one eternall.

As also there be not three incomprehen-  
sibles, nor three vncreated: but one vncrea-  
ted, and one incomprehensible.

So likewise the father is almighty, the  
sonne almighty : & the holy ghost almighty.

And

Euening prayer.

And yet there are not thre almighties:  
but one almightie.

So the father is God, the sonne is God:  
and the holy is God.

And yet, they are not thre Gods, but  
one God.

So likewise, the father is lord, the sonne  
Lorde: and the holy ghost Lorde.

And yet not thre Lords: but one Lord.

For like as we be compelled by the chris-  
tian verity: to acknowledge euery person  
by himselfe to be God and Lorde.

So are we forbidden by the Catholyke  
religion: to say there be thre gods, or thre  
Lords.

The Father is made of none: neither  
created nor begotten.

The sonne is of the Father alone: not  
made nor created, but begotten.

The holy ghost is of the Father, and of  
the sonne: neither made, nor created, nor  
begotten, but proceeding.

So, there is one father, not thre fathers,  
one sonne, not thre sonnes: one holy ghost,  
not thre holy ghosts.

And in this Trinitie none is afoze or af-  
ter other: none is greater or lesse than a-  
nother.

Eucening prayer.

nother.

But the whole three persons; be coeternall together, and equall.

So that in all things as is aforesayde : the Unitie in Trinitie, and the Trinity in Unitie is to be worshipped.

He therefore that will be saved : muste thus thinke of the Trinitie.

Furthermore, it is necessary to euermoring saluation : that he also beleue rightlie in thincarnation of our Lord Iesus christ.

For the right faith is, that we beleue and confesse : that our Lorde Iesu Christ the sonne of God, is God and man.

God of the substance of the father, begotten before the worldes; & man of the substance of his mother, bozne in the worlde.

Perfite God and perfite man; of a reasonable soule, & humaine fleshe subsisting.

Equall to the Father, as touching his Godheade; and inferiour to the father touching his manhode.

Who although he be God and man : yet he is not two, but one Christ.

One, not by conuersion of the godheade into fleshe : but by taking of the manhode into God.

Ame

**Euening prayer.**

**One** altogether, not by confussion of substance : but by vnitie of person.

**Foꝛ** as the reasonable Soule and fleshe is one man : so God and man is one **Christ.**

**Who** suffered foꝛ our saluation, descended into hell : and rose againe the thirde day from the dead.

**He** ascended into heauen, and sitteth on the right hande of God the father almighty : from thence he shal come to iudge the quicke and the dead.

**At** whose comming all men shal rise againe with their bodies, and shal giue account of their owne woꝛkes.

**And** they that haue done good, shal goe into lyfe euerlasting : and they that haue done euill into euerlasting fyre.

**This** is the Catholike faith, which except a man beleue saythfully he can not be saued.

**Gloꝛy** be to the father. &c.

**As** it was in the beginning. &c.

**¶ Thus** endeth the order of Morning and Euening prayer, through the whole yeare.

**¶ Here**

Here foloweth the Letany,  
to bee vlsed vppon Sundayes.

Wednesdayes, and Frydayes, and  
at other tymes when it shall  
be commaunded by the  
Ordinary.



God the father of Hea-  
uen : haue mercy vppon vs  
miserable sinners.

*God the father of. &c.*

God the sonne redee-  
mer of the worlde : haue mercy vppon vs  
miserable sinners.

*O God the sonne redeemer. &c.*

God the holy ghost, proceeding from  
the father and the sonne: haue mercy vpon  
vs miserable sinners.

*O God the holy ghost proceeding. &c.*

O holy, blessed, and glorious Trinitie,  
thre persons and one God : haue mercye  
vpon vs miserable sinners.

*O holy blessed and glorious Trinitie. &c.*

Remember not Lorde our offences nor  
offences of our forefathers, neyther take  
thou vengeance of our sins : spare vs good  
Lorde, spare thy people, whome thou hast  
redemed with thy most pccious blood, and  
be

**The Letany.**  
**be not angry with vs for euer.**

*Spare vs good Lorde.*

**From all euill & mischiefe, from sinne,  
from the crafts and assaults of the Deuill,  
from thy wrath, & from euerlasting dam-  
nation.**

*Good Lorde deliuer vs.*

**From all blindnesse of hart, from pride,  
baine glozy, & hypocrisie, from enuie, ha-  
tred and malice, and al vncharitablenesse.**

*Good Lorde deliuer vs.*

**From fornication, and all other deadly  
sinne: & from all the deceites of the world,  
the flesh and the Deuill.**

*Good Lorde deliuer vs.*

**From lightning & tempest, from plague  
pestilence and famine, from battaile, and  
murther and from sodaine death.**

*Good Lorde deliuer vs.*

**From sedicion, and priuie conspira-  
cie, from all false doctrine & herisie, from hard-  
nesse of heart, and contempt of thy worde  
and commaundement.**

*Good Lorde deliuer vs.*

**By the misery of thy holy incarnation,  
by thy holy natiuitie and circumcision, by  
thy Baptisme, fasting and temptation.**

**God**



## The Letany.

*Good Lorde deliuer vs.*

By thine Agony and bloudy sweate, by  
thy Crosse and Passion, by thy precious  
death and burial, by thy glorious resurrec-  
tion and ascension, and by the comming  
of the holy Ghost.

*Good Lord deliuer vs.*

In al time of our tribulation, in al time  
of our wealch, in the houre of death, and in  
the day of iudgement.

*Good Lorde deliuer vs.*

We sinners doe beseeche thee to heare vs  
(O Lorde God) & that it may please thee to  
rule and governe thy holpe Church, uni-  
uersally in the right way.

*We beseech thee to heare vs good Lorde.*

That it maye please thee to keepe and  
strengthen in the true worshipping of thee,  
in righteousness and holynesse of lyfe, thy  
seruaunt Elizabeth, our mooste gracious  
Quene and governour.

*We beseech thee to heare vs good Lord.*

That it maye please thee to rule hie hart  
in thy fayth feare and loue, and that thee  
may euermore haue affiaunce in thee, and  
euer seeke thy honour and glorie.

*We beseech thee to heare vs good Lord.*

That

### The Letany.

That it may please thee to be his defender and keeper, giuing him the victorie ouer all his enemies.

*We beseech thee to heare vs good Lorde.*

That it may please thee to illuminate all Bishoppes, Pastours, and Ministers of the Church, with true knowledge and understanding of thy worde, and that both by their preaching and liuing they maye set it forth, and shew it accordingly.

*We beseech thee to heare vs good Lorde.*

That it maye please thee to endue the Lordes of the Councell, and all the Nobilitie, with grace, wisdom, & vnderstanding

*We beseech thee to heare vs good Lorde.*

That it may please thee to blesse & keepe the Magistrates, giuing them grace to execute iustice, and to maintaine truth.

*We beseech thee to heare vs good Lord.*

That it maye please thee, to blesse and keepe all thy people.

*We beseech thee to heare vs good Lord.*

That it may please thee to giue to all nations, vnitie, peace, and concord.

*We beseech thee to heare vs good Lorde.*

That it maye please thee to giue vs an hart to loue and dread thee, and diligently to

## The Letany.

to liue after thy commaundements.

*We beseech thee to heare vs good Lorde.*

That it may please thee to giue to all thy people encrease of grace, to heare mekely thy worde, and to receiue it with pure affection, and to bring forth the fruits of the spirite.

*We beseech thee to heare vs good Lorde.*

That it maye please thee to bring into the way of truth, al such as haue erred and are deceyued.

*We beseech thee to heare vs good Lorde.*

That it maye please thee to strengthen such as doe stand, and to comfort and helpe the weake hearted, and to rayse vp them that fall, and finally to beat downe Sathan vnder our fete.

*We beseech thee to heare vs good Lord.*

That it may please thee to succor, helpe and comfort all that be in daunger, necessity and tribulation.

*We beseech thee to heare vs good Lord.*

That it maye please thee to preserve all that trauaile by lande or by water, all women labouring of childe, all sicke persons and yong children, and to shewe thy pittie vpon all prisoners and captiues.

C.s.

V.

## The Letany

*We beseech thee to heare vs good Lord.*

That it maye please thee to defende and provide for the fatherlesse children and widowes, and all that be desolate & oppressed.

*We beseech thee to heare vs good Lorde.*

That it may please thee to haue mercy vpon all men.

*We beseech thee to heare vs good Lorde.*

That it may please thee to forgive oure enemies, persecutours and slanderers, and to turne their harts.

*We beseech thee to heare vs good Lorde.*

That it may please thee to giue and preserve to our vse, the kindly frutes of the earth, so as in due time we may enioy the.

*We beseech thee to heare vs good Lord.*

That it may please thee to giue vs true repentaunce, to forgive vs all our sinnes, negligences and ignoraunces: and to endue vs with the grace of thy holpe spirite, to amend our liues according to thy holpe worde.

*We beseech thee to heare vs good Lorde.*

Sonne of God, we beseech thee to heare vs.

*Sonne of God, we beseech thee to heare vs.*

O Lambe of God: that takest awaye the sinnes of the world.

GRANT

## The Letany.

*Graunt vs thy peace.*

**O** Lambe of God : that takest awaye the  
sinnes of the worlde.

*Haue mercy vpon vs.*

**O** Chzist heare vs.

*O Christ heare vs.*

**Lorde haue mercy vpon vs.**

*Lord haue mercy vpon vs.*

**Chzist haue mercy vpon vs.**

*Christ haue mercy vpon vs.*

**Lorde haue mercy vpon vs.**

*Lord haue mercy vpon vs.*

**Our father which art in. &c.**

**And leade vs not into temptation.**

*But deliuer vs from euyl. Amen.*

## The Versicle.

**O** Lorde deale not with vs after oure  
sinnes.

**Aunswere.**

**Ppyther rewarde vs after our iniquities.**

**Let vs praye.**

**O** God mercifull Father, that despisest  
not the sighing of a contrite heart, nor  
the desire of such as be sorrowfull, mer-  
cifully assist our prayers, that we make be-  
foze thee in all oure troubles and aduersi-  
ties, when so euer they oppresse vs, and  
C.ii. graciously

### The Letany

graciously heare vs, that those euils: which  
the craft and subtiltie of the Deuil or man  
worketh against vs, be brought to naught,  
and by the prouidence of thy godnesse they  
may be dispersed, that we thy seruauntes  
being hurt by no persecutions, may euer  
more giue thanks vnto thee in thy holye  
Church: thow Iesus Christ our Lord.

*Lorde arise, helpe vs, and deliuer vs for thy  
names sake.*

**G**od we haue heard with our eares,  
and our fathers haue declared vnto vs, the  
noble works that thou didst in their dayes,  
and in the olde time before them.

*O Lorde arise, helpe vs, and deliuer vs for  
thine honour.*

**G**lozy be to the father, and to the sonne,  
and to the holy ghost.

*As was in the beginning. &c. Amen.*

**F**rom our enemies defende vs, **O** Christ,

*Graciously looke vpon our afflictions.*

**M**ercifully beholde the sorowes of our hart.

*Mercifully forgive the sinnes of thy people.*

**F**auorably with mercy heare our prayers.

*O sonne of Dauid haue mercy vpon vs.*

**B**oth now and euer boughsafe to heare vs,

**O** Christ.

*Graciously*

### The Letany.

Graciouslſye beare vs O Chriſt, Graciouslſye beare  
vs, O Lorde Chriſt.

### The Verſicle.

O Lorde let thy mercy be ſhewed vpon vs.

### The Aunſwere.

As we doe put our truſt in thee.

### Let vs pray.

**W**e humbly beſech thee O father, mercifully to looke vpon our infirmities, and for the glozy of thy names ſake, turne from vs all thoſe euils, that we moſt righteouſlye haue deſerued : and graunt that in all our troubles, we may put our whole truſt and confidence in thy mercie, and euermore ſerue thee in holynesse and pureneſſe of liuing, to thy honoꝝ and glorie, through our onely mediator and advocate Jeſus Chriſt our Lorde.

### A prayer for the Queenes Maieſtie.

Lorde our heauenly father, highe and mightie : king of kings, Lord of lords, the only ruler of Princes, which doeſt from thy throne behold al the dwellers vpon earth, moſt hartily we beſech thee in thy fauor to behold our moſt gracious ſonereign

C. liſ.

Lady



### The Letany.

Lady Quene Elizabeth, and so replenish  
hir with the grace of thy holpe spirite, that  
thee may allwaye incline to thy wyll, and  
walke in thy waye: indoe hir plentifullye  
wyth heauenlye gyftes, graunt hir in  
health and wealth long to liue: Strengthen  
hir, that she may vanquish and overcome  
all hir enemies. And finally after this lyfe,  
she may attaine everlastyng ioy and felici-  
tie: thorow Iesus Christ our Lord. Amen.

**A** Almighty and everlastyng God, which  
only wokest great maruelles: sende  
downe vpon our Bishops & Curates,  
and all congregations committed to their  
charge, the healthfull spirite of thy grace,  
& that they may truly please thee, poure  
vpon them the continuall dewe of thy bless-  
ing: graunt this O Lorde, for the honour  
of oure Advocate and Mediatour Iesus  
Christ. Amen.

### *A prayer of Chrysostome.*

**A** Almighty God which haste giuen vs  
a grace at this time with one accorde,  
to make oure common supplications  
vnto thee, and doest promise that when two

The Letany.

oz thæe be gathered together in thy name,  
thou wilt graunt their requestes, fulfill  
now O Lord, the desires and petitions of  
thy seruants, as may be most expedient  
for them: graunting vs in this worlde,  
knowledge of thy truth, and in the world to  
come life everlasting. Amen.

ij. Corin. xij.

**T**he grace of our Lorde Iesus Christ,  
and the loue of God, and the felowship  
of the holpe Ghost be with vs all ener-  
more. Amen.

*For raine if the time require.*

**O** God heauenly Father, which by thy  
sonne Iesus Christ, hast promised to  
all them that seeke thy kingdome, and  
the righteousnesse thereof, all things ne-  
cessarie to their bodily sustinaunce: sende  
vs, we besech thee in this our necessitie such  
moderate raine and showers, that we  
may receiue the fruits of the earth  
to our comfort, and to thine ho-  
nour: Through Iesus  
Christ our Lord.

Amen.

C. liij.

## The Letany.

*For sayre weather.*

**O** Lozde God, which for the sin of man, diddest once drowne al the world, except eight persons, and afterwarde of thy great mercy, didst promise neuer to destroye it so againe, we humbly besech thee, that although we for our iniquities haue woorthily deserued this plague of raine and waters: yet vpon our true repentance, thou wilt sende vs such weather, whereby we may receyue the frutes of the earth, in due season, and learne both by thy punishment to amende our liues, and for thy clemency to giue thee prayse and glory: thou roto Iesus Christ our Lozde.

*In the time of dearth and famine.*

**O** God heauenly father, whose gift it is, that the Raine doth fall, the earth is fruitfull, beastes increase, and fishes doe multiplie, behold we besech thee the afflictions of thy people, and graunt that the scarcitie and dearth which we do now most iustly suffer for our iniquitie, may through thy goodnesse be mercifullye tourned into cheapnesse & plentie, for the loue of Iesus Christ

### The Collectes.

Christ our Lorde, to whome with thee and the holy ghost, be praise for ever. Amen.

*In the time of Warre.*

**O** Almighty God, King of all Kings, and gouernour of all things, whose power no creature is able to resist, to whome it belongeth iustlye to punish sinners, and to be mercifull vnto them that trulye repent, saue & deliuer vs, we humbly besech thee, from the handes of our enemies, abate their pride, allwaie their malice, and confounde their deuises, that we being armed with thy defence, may be preserved euermore from all perils, to glorifie thee, which art the onely giuer of all victorie: thow the merites of thy onely sonne Iesus Christ our Lorde. Amen.

*In the time of any common plague  
or sicknesse.*

**O** Almighty God which in thy wrath, in thy time of King Dauid, didst slea with the plague of pestilence, thre score and tenne thousand, and yet remeinbring thy mercy, didst saue the rest, haue pitie vpon vs miserable sinners, that now are visited with

The Letany.

with great sicknesse, and mortalitie, that  
like as thou diddest then commaund thine  
Angell to cease from punishing: so it may  
now please thee to withdraue from vs this  
plague and grienous sicknesse, thorow Je-  
sus Christ our Lord. Amen.

O God, whose nature and propertie is e-  
uer to haue mercie, and to forgiue, re-  
ceiue oure humble petitions: and though  
we be tyed and bounde with the chayne of  
oure sinnes: yet let the pitifulnesse of  
thy great mercye lose vs, for the  
honoz of Iesus Christes  
sake our mediatour  
and Advocate.  
Amen.

¶ The

The Collectes.

**The first Sunday in**

Aduent.

At the Communion

*The Collect.*



Almightie **G D D** giue vs  
grace y we may cast awaye  
the workes of darknesse, and  
put vpon vs the armour of  
lighte, nowe in the time of  
this mortall lyfe (in y which  
thy sonne Iesus Christ came to visite vs in  
great humilitie) that in the last daye when  
he shall come againe in his glorious maie-  
stie, to iudge both the quicke and the dead,  
we may rise to the life immortall: through  
him, who liueth and raignerh with the and  
the holy ghost now and euer. Amen.

**The second Sunday.**

At the Communion

*The Collect.*

**B**lessed Lorde which hasse caused all ho-  
ly scriptures to be written for our lear-  
ning: graunt vs that we maye in such  
wise heare them, reade, mark, learne, and  
inwardly digest them, that by patience and  
comforte

The Collectes.

comfort of thy holy worde, we may embrace and ever holde fast the blessed hope of everlasting lyfe, which thou hast given vs in our Saviour Iesus Christ. Amen.

The thirde Sunday.

At the Communion.

The Collect.

**L**orde, we besech thee giue eare to our prayers, and by thy gracious visitation lighten the darkenesse of our hearts, by our Lorde Iesus Christ. Amen.

The fourth Sunday.

At the Communion.

The Collect.

**L**orde raise by we pray thee, thy power and come among vs, & with thy great might succor vs, that whereas through our sinnes and wickednesse, we be soze let and hindred, thy bountifull grace and mercie through the satisfaction of thy sonne our Lorde, may speedily deliuer vs: to whome with thee and the holye ghost be honor and glory world without ende. Amen.

Christ.



The Collectes.  
**Christmas day.**  
At the Communion.

*The Collect.*

**A**lmightie God which haste giuen vs  
thy onely begotten Sonne to take our  
nature vpon hym, and this daye to  
be bozne of a pure virgin, graunt that we  
being regenerate and made thy childzen by  
adoption and grace, may dayly be renued  
by thy holye spirite, thzough the same our  
Lorde Iesus Christ, who. &c.

**Saint Stephens day.**  
At the Communion.

*The Collect.*

**G**raunt vs, O Lorde, to learne to loue  
our enimies, by the example of thy  
Martyr Saint Stephen, who prayed to thee  
for his persecutors, which liuest. &c.

**T**hen shall followe a collect of the Natinitie,  
which shall be sayde continuallye vntill Newe  
yeres day.

**S. John Euangelists day.**  
At the Communion

*The Collect*

**M**ercifull Lorde, we beseech thee to cast  
thy bright beames of lycht vpon thy  
Church, that it being lightened by the  
doctrine

The Collectes.

doctrine of thy blessed Apostle and Euangelist John, may attaine to thy everlasting giftes : throughe Iesus Christ our Lorde. Amen.

The Innocents day.

At the Communion

*The Collect.*

**A** Almighty God, whose prayse this day the yong Innocentes thy witnessses haue confessed and shewed forth, not in speaking, but in dying, mortifie and kill all vices in vs, that in oure conuersation, our lps may expresse thy fayth, which with our tongues we doe confesse : through Iesus Christ our Lorde.

The Sunday after Christmasse day.

At the Communion.

*The Collect.*

Almighty God.

*As vpon Christmasse day.*

New yeares day.

At the Communion.

*The Collect.*

**A** Almighty God, which madest thy blessed sonne to be circumcised and obedient

## The Collectes.

ent to the law for man, graunt vs the true  
circumcision of thy spirit, that our heartes  
and all our members being mortified from  
all worldly and carefull lustes, may in all  
things obey thy blessed will, throughe the  
same thy sonne Jesus Christ our Lorde.

If there be a Sunday betwene the Epiphany  
& the Circumcision, then shall be used the same  
collect at the Communion, which was used  
vpon the day of the Circumcision.

### The Epiphany.

At the Communion.

*The Collect*

O God, which by the leading of a starre  
diddest manifest thy onely begotten  
Sonne to the gentiles, mercifullye  
graunt that we which knowe thee now by  
faith, may after this lyfe haue the fruition  
of thy glorious Godhed: Throughe Jesus  
Christ our Lorde.

### The first Sunday after the Epiphany.

At the Communion

*The Collect*

Lorde we beseech thee mercifullye to re-  
ceyue the prayers of thy people, which  
call

The Collectes.

call vpon the, and graunt that they maye  
both perceiue and know what things they  
ought to doe, and also haue grace & power  
saythfully to fulfill the same, thoroꝝe Je-  
sus Chyist our Lorde. Amen.

The.ij. Sunday after the  
Epiphanie.

At the Communion

*The Collect.*

**A**lmightie and euerlasting God which  
doest gouerne all things in Heauen  
and earth: mercifullye heare the sup-  
plications of thy people, and graunt vs thy  
peace all the dayes of our life.

The thirde Sunday.

At the Communion.

*The Collect.*

**A**lmightie and euerlasting God, mer-  
cifully loke vpon our infirmities, and  
in all our daungers and necessities,  
stretche forth thy right hande to helpe and  
defende vs: thoroꝝe Chyist our Lorde. A-  
men.

The fourth Sunday.

At the Communion

*The Collect.*

God

## The Collectes.

**G**OD which knowest vs to be set in the  
midst of so many and great daungers,  
that for mans frailtenesse we cannot  
alwayes stande byrigh: graunt vs the  
heal: h of body and soule, that in all those  
things, which we suffer for sinne, by thy  
helpe we maye well passe and overcome:  
through Christ our Lorde.

### The first Sunday.

At the Communion.

*The Collect.*

**L**ORD we beseech thee to keepe thy church  
and houtholde continuallye in thy true  
religion: that they which doe lyue on-  
lye vpon hope of thy heavenly grace, maye  
euermore be defended by thy mightye po-  
wer: through Christ our Lorde.

**T**he .vi. Sundaye if there be so many, shall haue  
the same collect that was vpon the .v. Sunday.

### The Sunday called

Septuagesima.

At the Communion.

*The Collect.*

**O** Lorde, we beseech thee, sauourably to  
heare the prayers of thy people, that  
we which are iustly punished for oure  
D. J. offences,

The Collectes.

offences, maye be mercifully deliuered by  
thy goodnesse, for the glozpe of thy name :  
thzough Iesus Chzist our Saniour, who  
lineth.&c.

The Sunday called

Sexagesima.

At the Communion

*The Collect.*

**L**ORD God, which seest that we put not  
our trust in any thing that we do,mer-  
cifully graunt, that by thy powler we  
maye be defended against all aduersitye :  
thzough Iesus Chzist our Lord.

The Sunday called

Quinquagesima.

At the Communion

*The Collect*

**O** Lord, which doest teache vs, that all  
our doings wythout charitie, are no-  
thing worth: send the holy ghost, and  
poure into our hartes that moste excellent  
gift of charitie, the very bond of peace and  
all vertues, without the which who so euer  
lineth, is counted dead before thee: graunt  
this, for thy onelpe sonne Iesus Chzistes  
sake.

The

The Collectes.

The first day in Lent.

At the Communion.

*The Collect.*

**A**lmighty and everlasting God which  
hatest nothing that thou haste made  
and doest forgive the sinnes of al them  
that be penitent : Create and make in vs  
newe and contrite hartes, that we woꝛthi-  
ly lamenting our sinnes, & knowledging  
our wickednesse, maye obtaine of thee the  
God of all mercy, perfect remission and for-  
giuenesse through Iesus Christ.

The first Sunday in Lent.

At the Communion.

*The Collect.*

**O** Lord which for oure sake diddest fast  
fortie dayes and fortye nightes : giue  
vs grace to vse such abstinence, that  
our fleshe being subdued to the spirite, we  
maye ever obey thy godly motions in righ-  
teousnesse and true holynesse, to thine ho-  
nour and gloꝛy : which lyvest and reignest  
woꝛlde without ende.

The seconde Sunday.

At the Communion.

*The Collect :*

D.ij.

Almightie



The Collectes.

**A**lmighty God which doest see that we haue no power of our selues, to helpe our selues: keepe y<sup>e</sup> vs both outwardly in our bodies, and inwardly in our soules, that we may be defended from all aduersities, which may happen to the bodye, and from all euill thoughts, which may assault and hurt the soule: thoro<sup>w</sup> Iesus Christ. &c.

The thirde Sunday.

At the Communion.

*The Collect.*

**W**e beseech thee almighty God, loke vpon the heartie desires of thy humble seruantes, and stretch forth the right hande of thy maiestie, to be our defence against al our enemies: thoro<sup>w</sup> Iesus christ our Lorde. Amen.

The fourth Sunday.

At the Communion.

*The Collect.*

**G**raunt we beseech thee almighty God, that we which for our euill deedes are worthislye punished, by the comfort of thy grace, may mercifully be relieved, thoro<sup>w</sup> our Lorde Iesus Christ.

The

The Collectes.

The first Sunday.

At the Communion.

*The Collect.*

**W**e beseeche thee almighty God mercifully to looke vpon thy people, that by thy great goodnesse, they may be gouerned and preserved euermore both in bodye and soule: through Iesus Christ our Lorde.

The Sunday next before

Easter.

At the Communion.

*The Collect.*

**A**lmighty and everlasting God, which by thy tender loue towards man, hast sent our sauour Iesus Christ to take vpon him our fleshe and to suffer death vpon the Crosse, that al mankinde should followe the example of his great humilitie: mercifully graunt, that we both followe the example of his patience: and be made partakers of his resurrection: through the same Iesus Christ our Lorde.

On good friday.

At the Communion.

*The Collect.*

D. thy.

Almighty

The Collectes.

**A**lmighty God, we beseeche thee graciously to beholde this thy family, for the which our Lorde Jesus was contented to be betrayed, and giuen vp into the hands of wicked men, and to suffer death vpon the Crosse, who lyueth. &c.

**A**lmightie and euermlasting GOD, by whose spirite the bodye of the whole Church is gouerned and sanctified, receiue our supplications and prayers, which we offer before thee for all estates of men in thy holy cōgregation: that euery member of the same in his vocation and ministry, may truly and godly serue thee: through our Lorde Jesus Christ.

**M**ercifull God, who hast made all men, & hatest nothing that thou hast made, nor wouldest the death of a sinner, but rather that he should be conuerted and liue, haue mercy vpon all Jewes, Turkes, Infidels, and Heretikes, and take from them all ignorance, hardnesse of hart, and contempt of thy worde: and so fetch them home blessed Lorde to thy flocke, that they maye be saued among the remnant of the true

### The Collectes.

true Israelites, and be made one folde binder one shepeherd Iesus Christ our Lorde, who liueth and raigneth. &c.

### Easter Day.

**A**t Morning prater in steede of the Psalmes come let vs sing. &c. These Anthemes shall be song or sayde.

**C**hrist rising again from the dead, now opeth not, death from henceforth hath no power vpon him, for in that he died, he died but once to put away sinne, but in that he lyueth, he lyueth vnto God. And so likewise account your selues deade vnto sinne, but lyuing vnto God in Christ Iesus our Lorde.

**C**hrist is risen againe, the first fruits of them that sleepe, for seeing that by man came death, by man also commeth the resurrection of the dead, for as by Adam all men doe dye, so by Christ all men shall bee restozed to lyfe.

### At the Communion.

#### The Collect.

**A**lmighty God, which through thy onely begotten Sonne Iesus Christ hast overcome death, and opened to vs the gate

D. iij.                      gate

The Collectes.

gate of everlasting lyfe, we humbly beseech  
thee, that as by thy speciall grace preuening  
vs, thou doest put in oure mindes good de-  
sires, so by thy continuall helpe, we maye  
bring the same to good effect: theow we Je-  
sus Christ our Lord, who liueth and raig-  
neth with thee and the holy ghost, now and  
euer. Amen.

Monday in Easter weeke.

At the Communion

*The Collect*

Almighty God. &c.

*As vpon Easter day.*

Tuesday in Easter weeke.

At the Communion.

*The Collect*

**A**lmighty father, which hast giuen thy  
only sonne to die for our sinnes, and  
to rise agayne for oure iustification,  
graunt vs, so to put away the leuen of ma-  
lice and wickednesse, that we alway serue  
thee in purenesse of lpyng and truth: the-  
row Jesus Christ our Lorde. Amen.

The first Sunday after Easter.

At the Communion

*The Collect.*

Almighty

The Collectes.

Almightie God. &c.

As vpon Easter day.

The second Sunday.

At the Communion

The Collect

**A**lmightie God which hast giuen thy holpe sonne to bee vnto vs both a sacrifice for sinne, and also an example of godly life, giue vs thy grace, that we maye alwayes most thankfully receiue that his inestimable benefite, and also daylye endeavour our selues to follow the blessed steps of his most holy life.

The thirde Sunday.

At the Communion

The Collect

**A**lmightie God, which shewest to all men that be in error, the light of thy truth, to the intent that they maye returne into the way of righteousness: graunt vnto all them that be admitted into the fellowshippe of Christs religion, that they maye eschue those things that be contrarie to their profession, & follow all such things as be agreeable to the same: thoro we our Lorde Iesus Christ.

The

The Collectes.  
The fourth Sunday.

At the Communion.

The Collect.

**A**lmighty God, which doest make the  
minds of all faithful men to be of one  
will, graunt vnto thy people, that they  
may loue the thing which thou commaun-  
dest, and desire that which thou doest pro-  
mise, that among the sundry and manifold  
chaunces of this worlde, our hartes maye  
surely there be fixed, whereas true loyes  
are to be founde: through Christ our lord.  
Amen.

The fift Sunday.

At the Communion.

The Collect.

**L**orde from whome all good things doe  
come, graunt vs thy humble seruants  
that by thy holy inspiration, we maye  
thinke those things that bee good, and by  
thy mercifull guiding, may performe the  
same: through our Lord Iesus christ. Amen

Ascension day.

At the Communion.

The Collect.

Graunt



## The Collectes.

**G**raunt we beseeche thee almighty God,  
that like as we do beleue thy onely be-  
gotten sonne our Lord, to haue ascen-  
ded into the heauens, so we maye also in  
hart and minde thither ascende, and with  
him continually dwell.

## The Sunday after the

Ascension day.

At the Communion,

*The Collect.*

**O** God, the king of glorie, which hast ex-  
alted thine onely Sonne Iesus Christ  
with great triumph vnto the King-  
dome of heauen: we beseeche thee leaue vs  
not comfortlesse, but sende vs thine holpe  
ghost to comfort vs and craue vs vnto the  
same place, whither our saviour Christ is  
gone before, who lyueth. &c.

## Whitsunday.

At the Communion.

*The Collect.*

**G**od which as vpon this day hast taught  
the hartes of thy saythfull people, by  
the sending to them thy light of thy ho-  
ly spirit: graunt vs by the same spirite to  
haue a right iudgement in all things, and  
euer,

The Collectes.

euermore to reioyce in thy holye comfort  
thorow the merites of Christ Iesus our sa-  
uour, who liueth and raigneth wpth the  
bnitie of the same spirite, one God wo:ld  
without ende. Amen.

Sunday in whitson weeke.

At the Communion.

The Collect.

God which as. &c.

*As vpon Whitsunday.*

Tuesday in Whitson Weeke.

At the Communion.

The Collect.

God which as. &c.

*As vpon Whitsunday.*

Trinitie Sunday.

At the Communion.

The Collect.

**A** mightie and euerlasting God, which  
hast giuen vnto vs thy seruants grace  
by the confession of a true faith, to ac-  
knowlege the glozy of the eternall Trini-  
tie, and in the power of the deuine maiesty  
to worshyppe thee in bnitie, we beseeche thee  
that through the stedfastnesse of this faith,  
we may euermore be defended from all ad-  
uersitie, wherch liueth. &c.

The

The Collectes.  
The first Sunday after  
Trinitie.

At the Communion.

*The Collect.*

**G**OD the strength of al them that trust  
in thee : mercifullye accept the prayers  
and bicause the weaknesse of our mo:  
rall nature, can doe no good thing without  
thee : graunt vs the helpe of thy grace, that  
in keeping of thy commaundementes , we  
may please thee both in will and dede : tho:  
row Iesus Christ. &c.

The seconde Sunday.

At the Communion.

*The Collect.*

**L**ORD make vs to haue a perpetual feare  
and loue of thy holy name, for thou ne:  
uer faylest to helpe and gouerne them  
whome thou doest bring vp in thy stedfast  
loue graunt this. &c.

The third Sunday.

At the Communion.

*The Collect.*

**L**ORD we beseech thee mercifullly to heare  
vs, and to whome thou hast giuen an  
hart and desire to praye : graunt that  
by thy mightie ayde, we maye be defended:  
tho: we

The Collectes.  
thorowe Iesus Christ our Lorde.

The fourth Sunday.

At the Communion

*The Collect.*

**G**od the protectour of all that trust in thee, without whom nothing is strong, nothing is holy; increase & multiplie vpon vs thy mercye, that thou being our ruler and guide, we maye so passe thorow things temporall, that we finally lose not things eternall: graunt this heauenly father, for Iesus Christs sake our Lord.

The fift Sunday.

At the Communion.

*The Collect.*

**G**raunt Lord we besech thee, that as the course of the worlde maye be so peaceably ordered by thy gouernance, that thy congregation maye ioyfully serue thee in al godly quietnesse: through Iesus christ our Lord.

The sixt Sunday.

At the Communion.

*The Collect.*

**G**od which hast prepared to them that loue thee, suche good thinges as passe manys

### The Collectes.

mans vnderstanding, pour into our harts  
such loue toward thee, that we louing thee,  
in all things maye obtaine thy promises,  
whiche excēde all that we can desire : tho-  
row Iesus Christ. &c.

### The seuenth Sunday.

At the Communion

*The Collect.*

**L**orde of all power & might, which art  
the Authoꝝ & giuer of all good things  
grasse in our hartes, the loue of thy  
name, increase in vs true religion, nourish  
vs with all goodnesse, and of thy great mer-  
cie keepe vs in the same : thow Iesus  
Christ our Lorde.

### The eyght Sunday.

At the Communion

*The Collect.*

**G**od whose prouidence is neuer decey-  
ued : we humbly besech thee, that thou  
wilt put away from vs all hurtfull  
things, and giue those which be profitable  
for vs : thow Iesus Christ our Lorde.

### The ninth Sunday.

At the Communion.

*The Collect.*

Graine

The Collectes.

**G**raunt vs Lorde we beseeche thee, the  
Spirite to thinke and doe alwayes such  
things as be rightfull : that we which  
can not be without thee, maye by thee be a-  
ble to liue according to thy will : thoroowe  
Jesus Christ our Lorde.

The tenth Sunday.

At the Communion

*The Collect.*

**L**et thy mercifull eares, O Lorde, be  
open to the prayers of thy humble ser-  
uantes : and that they maye obtaine  
their petitions, make them to aske suche  
things as shall please thee : thoroowe Jesus  
Christ our Lorde. Amen.

The.xi. Sunday.

At the Communion

*The Collect.*

**G**od whiche declarest thy almightye  
powet, most chiefly in shewing mercie  
and pittie, giue vnto vs abundantlye  
thy grace, that we running to thy promi-  
ses, may be partakers of thy heauely trea-  
sure ; through Jesus Christ our Lorde.

The

The Collectes.

The .xij. Sunday.

At the Communion

*The Collect*

**A**lmightie and everlasting God, which  
art alwayes moze ready to heare, than  
we to pray, and art wont to giue moze  
than eyther wee desire oz deserue: Poure  
downe vpon vs the abundance of thy mer-  
cy, forgiuing vs those things wherof our  
conscience is afrayde, and giuing vnto vs  
that our prayer dare not presume to aske:  
thorow Iesus Christ our Lorde.

The .xiiij. Sunday.

At the Communion

*The Collect*

**A**lmightie and mercifull God, of whose  
lonely gifte it commeth that thy faith-  
full people doe vnto thee true laudable  
seruice, graunt we besech thee that we may  
so runne to thy heavenly promises, that we  
faile not, finally to attaine the same: tho-  
row Iesus Christ our Lorde.

The .xv. Sunday.

At the Communion

*The Collect.*

**C.f.**

**Almighty**



### The Collectes.

**A** Almighty and everlasting God, giue vnto vs the encrease of faith, hope and charity: and that we may obtaine that which thou doest promise, make vs to loue that which thou doest commaund: through Iesus Christ our lord.

### The .xv. Sunday.

At the Communion.

*The Collect*

**K**epe we besech thee, O lord thy church with thy perpetual mercy, and bicause the frailtie of man without thee, can not but fall, kepe vs ever by thy helpe, and lead vs to all thinges profitable to our saluation: thorow Iesus Christ our lord.

### The .xvi. Sunday.

At the Communion

*The Collect*

**L**ord we besech thee, let thy continuall pity cleanse and defend thy congregation, and bicause it can not continue in safetie without thy succour, preserve it euermore by thy helpe and godnesse: thorow Iesus Christ our lord.

The

The Collectes.  
The. xviij. Sunday.  
At the Communion.

*The Collect.*

**L**Ord, we pray thee that thy grace may  
alwayes pzeuent and followe vs, and  
make vs continually to be giuen to all  
god woꝝkes : thoꝝowe Iesus Chꝛist oure  
Loꝝde.

The. xviij. Sunday.  
At the Communion.

*The Collect.*

**L**Ord, we besech thee graunt thy people  
grace to auoyde the infections of the  
Deuil, and with pure heart and minde  
to follow thee the onely God : thoꝝow Je-  
sus Chꝛist our Loꝝde.

The. xix. Sunday.  
At the Communion.

*The Collect.*

**O**God, soꝝasmuch as without thee, wee  
are not able to please thee : graunt that  
the woꝝking of thy mercye may in all  
things direct and rule oure heartes : thoꝝ-  
row Iesus Chꝛist our Loꝝde.

C. g.

The

The Collectes.  
**The .xx. Sunday.**  
At the Communion.  
*The Collect.*

**A**lmightie and mercifull God, of thy bountifull goodnesse, keepe vs from all things that may hurt vs, that wee being ready both in body and soule, may with free heartes accomplishe those things that thou wouldest haue done: thoroowe Iesus Christ our Lorde.

**The .xxi. Sunday.**  
At the Communion.

*The Collect.*

**G**raunt we besech thee, mercifull lorde, to thy faythfull people, pardon & peace, that they may be clesed from all their sinnes, and serue thee with a quiet minde: through Iesus Christ our lorde.

**The .xxij. Sunday**  
At the Communion.

*The Collect.*

**L**orde we besech thee to keepe thy house, holde the Church in continuall goodnesse, that through thy protection, it may be free from all aduersities, and deuoutly giuen to serue thee in good woorkes:

to

The Collectes.

to the glorie of thy name: thow we Jesus  
Christ our lord.

The xliij Sunday.

At the Communion.

*The Collect.*

**G**OD our refuge and strength, whiche  
hast the authour of al godlines, be rea-  
dye to heare the deuout prayers of thy  
Church, and graunt that those thinges  
which we aske faithfully, we may obtayne  
effectually: thow we Jesus Christ our lord.

The. xliij. Sunday

At the Communion.

*The Collect.*

**L**ORD we besech thee absolue thy people  
from their offences: that through thy  
bountifull goodnesse, we may be deli-  
uered from the bandes of all those sinnes,  
which by our frailtie we haue committed:  
graunt this. &c.

The. xlv. Sunday.

At the Communion.

*The Collect.*

**S**IRRE by we besech thee, O Lord, the  
swilles of thy faithfull people, that they  
plenteously bringing forth the fruite of  
C. liij. god

**The Collectes.**

god woꝝkes, may of thee be plenteously rewarded: theow Jesus Chyſt our Lorde.

**I**f there be any ſundayes befoze Advent ſunday, to ſupply the ſame, ſhal be taken the ſervice of ſome of thoſe Sundayes that were omitted betwene the Epiphany and Septuageſima.

**Certaine Collectes to be ſayde at the Communion bp<sup>s</sup> on Sainctes dayes.**

**Saint Andrewes day.**

**At the Communion.**

*The Collect.*

**A**lmighty God, which diddeſt giue ſuch grace to thy holye Apoſtle Saint Andrew that he readily obeyed the calling of thy Sonne Jesus Chyſt, and followed him without delaye: graunt vnto vs all, that we being called by thy holye woꝝde, may ſoꝝthwith giue ouer our ſelues obediently to follow thy holy cōmaundements: theow the ſame. &c.

**Saint Thomas day.**

**At the Communion.**

*The Collect.*

**Almighty**

## The Collectes.

**A** Almighty and everlasting God, which  
for the more confirmation of the faith,  
diddest suffer thy holpe Apostle Saint  
Thomas to be doubtfull in thy sonnes re-  
surrection: graunt vs so persilpe, & with-  
out all doubt to beleue in thy Sonne Iesus  
Christ, that our faith in thy sight, neuer be  
reproued, heare vs O Lorde, thow we the  
same Iesus Christ: to whome with thee and  
the holy ghost, be all honour. &c.

## The Conuersion of Saint Paule.

At the Communion.

*The Collect.*

**G**OD which hast taught all the world  
throughe the preaching of thy blessed  
Apostle Saint Paule: graunt we be-  
sech thee, that we which haue his wonder-  
full conuersion in remembraunce may fol-  
lowe and fulfill thy holpe doctrine that hee  
taught: thow we Iesus Christ our Lorde.

## The Purification of Saint

Mary the virgin.

At the Communion.

*The Collect.*

**A** Almighty and everlasting GOD, we  
humbly besech thy maiestie, that as thy  
E. liij. onely

*The Collectes.*

onely begotten Sonne, was this day presented in the temple in substance of oure flesh : so graunt that we may be presented vnto thee with pure and cleane mindes : by Iesus Christ our Lord.

**Saint Mathies day.**

*At the Communion.*

*The Collect.*

**A**lmighty God, whiche in the place of the traytour Judas, diddest chosse thy faythfull seruaunt Mathie to be of the number of the twelue Apostles : graunt that thy Church being alwayes preserved from false Apostles : may be ordered and guided by faithfull and true pastours : thou Iesus Christ our Lord.

**The Annunciation of the  
virgin Marye.**

*At the Communion.*

*The Collect.*

**W**e beseech thee Lord, poure thy grace into oure heartes, that as wee haue knowen Christ thy sonnes incarnation, by the message of an Angell : so by his crosse and passion, we may be brought vnto the glory of his resurrection : thou the



The Collectes.  
the same Christ our Lozde.

**Saint Markes Day.**

At the Communion.

*The Collect.*

**A**lmighty God, which hasse instructed  
thy holy church with the heauenly doc-  
trine of thy Euangelist Saint Marke,  
giue vs grace so to be established by thy ho-  
ly Gospel, that we be not like children, ca-  
ried away with euery blast of vayne doc-  
trine: thozow Iesus Christ our Lozde.

**Saint Philip, and James.**

At the Communion.

*The Collect.*

**A**lmighty God, whom truly to know  
is euerlasting life: graunt vs perse-  
ly to know thy sonne Iesus Christ, to  
be the way, the truth, and the lyfe, as thou  
hasse taught Saint Philip, and other thy  
Apostles: through Iesus Christ our lozde.

**Saint Barnabe.**

At the Communion

*The Collect.*

**L**orde almighty, which hast indued thy  
holy Apostle Barnabas with singuler  
giftes of thy holpe ghost: let vs not be  
desstitute

The Collectes.

beseeche of thy manifold gifts, now yet of  
grace to use them alwaye to thine honour  
and glory: shew Iesus Christ our Lord.

Saint John Baptist.

At the Communion.

The Collect.

**A** Almighty God, by whose providence  
thy seruant John Baptist was won-  
derfullie borne, and sent to prepare  
the way of thy sonne our saviour, by prea-  
ching of penance: make vs so to followe  
his doctrine and holy life, that we may tru-  
ly repent, according to his preaching, and  
after his example, constantly speake the  
truth, boldly rebuke vice, and paciently  
suffer for the truthe sake: shew Iesus  
Christ our Lord.

Saint Peters day.

At the Communion.

The Collect.

**A** Almighty God, which by thy sonne Je-  
sus Christ, haste given to thy Apostle  
Saint Peter manye excellent gifts,  
and commaundest him earnestlye to feede  
thy flocke: make we beseech thee al Bishops  
and pastors diligently to preach thy word,  
and

The Collectes.

and the people obedientlye to followe the same, that they may receive the crowne of everlastig gloze : thozowe Jesus Christ our Lozde.

Saint James the Apostle.

At the Communion.

*The Collect.*

**G**raunt O merciful God that as thyne Holy Apostle James leaving his father and all that he had without delay, was obedient vnto the calling of thy sonne Jesus Christ, and followed him : so we forsa- king all woꝛldly & carnall affections, may be evermoze ready to follow thy commaun- dementes : thozow Jesus Christ our lozde.

Saint Bartholomew.

At the Communion

*The Collect.*

**O** Almighty and everlastig god, which hast giuen grace to thy Apostle Bar- tholomew truly to beleue & to preach thy woꝛde : graunt we besech thee vnto thy Church, both to loue that he beleued, and to preache that he taught : thozowe Christ our lozde.

Saint

The Collectes.

Saint Mathew.

At the Communion

The Collect.

**A** Almighty GOD, which by thy blessed sonne dyddest call Mathewe from the receipt of custome to be an Apostle and Evangelist: graunt vs grace to forsake all conetous desires, and inordinate loue of riches, and to follow thy sayd sonne Iesus Christ: who liueth, and reigneth. &c.

Saint Michaell and all

Angelles.

At the Communion

The Collect.

**E**uerlasting God, which haste ordayned & constituted the service of all Angells and men in a wonderfull order, mercifully graunt that they which alway do the seruice in heauen, may by thy appointment succour and defende vs in earth: through Iesus Christ our Lorde. Amen.

Saint Luke the Euangelist.

At the Communion

The Collect

Almighty

The Collectes.

**A** Almighty God, which calledst Luke the Physician, whose prayse is in the Gospell, to be a Physician of the soule: It maye please thee by the hollesome medicines of his doctrine to heale all the diseases of our soules: thoroꝝ thy sonne. &c.

Simon and Jude Apostles.

At the Communion.

*The Collect.*

**A** Almighty God, which hast builded the congregation vpon the foundation of the Apostles and Prophets, Iesus Christ himselſe being the head corner stone: graunt vs so to be ioyned together in the vnite of spirite by their doctrine, that we maye be made an holy Temple, acceptable to thee: thoroꝝ Iesus Christ our Lord. Amen.

All Saintes.

At the Communion

*The Collect.*

**A** Almighty God, which hast knit together thy elect in one Communion and fellowship, in the mystical body of thy sonne Christ our Lord, graunt vs grace so to followe thy holy Saintes in all vertues  
and

### The Collectes.

and godlye liuing, that we maye come to  
those vnspokeable ioyes, which thou hast  
prepared for all them that vnfaignedly loue  
thee: thou our Iesus Christ our lord.

### The Collect for the Queene.



**A**lmighty God, whose king-  
dome is everlasting, and po-  
wer infinite, haue mercy vpon  
on the whole congregation,  
and so rule the heart of thy  
chosen seruant Elizabeth our Queene and  
gouernour, that she (knowing whose mini-  
ster she is) maye aboue all things seeke thy  
honour and glory, and that we hir subiects,  
duelye consideringe whose authoritie she  
hath, maye faithfullye serue, honour, and  
humblye obey hir, in thee, and for thee, ac-  
cording to thy blessed word and ordinance:  
through Iesus Christ our Lord, who  
with thee and the holye Ghost lyueth and  
raigneth ever one God world without end.  
Amen.

**A**lmightie and everlasting God, we be  
taught by thy holye Word, that the  
harts

### The Collected.

hearts of Kings are in thy rule and gouernance, and that thou doest dispose and tourne them as seemeth best to thy godly wisdom. We humbly beseech thee, so to dispose and gouerne the heart of Elizabeth thy seruant, our Queene and gouernour, that in all hir thoughts, words and works: shee waye euer seeke thy honour and glory, and studie to preserve thy People committed to hir charge, in wealth, peace and godlinesse, graunt this, O merciful father, for thy deare sonnes sake, Iesus Christ our Lord. Amen.

A generall confession to bee made, before we receiue the holy communion.

**A**lmighty God father of our Lorde Iesus Christ, maker of all things, iudge of all men, we knowledge, and bewaile our manifold sinnes and wickednes, which we from time to time most greuously haue committed, by thoughte, worde and dede, agaynst thy deuine maiestie, prouoking moste iustly thy wrath and indignation against vs, we doe earnestly repent, and be heartily sorry for these our misdoings,



The Collectes.

misdoings, the remembrance of them is  
græuous vnto vs, the burthen of them is  
intollerable: haue mercy vpon vs, haue  
mercy vpon vs, most mercifull father: for  
thy sonne oure Lorde Iesus Christes sake,  
forgiue vs all that is past, and graunt that  
we maye euer hereafter serue and please  
thee in newnesse of lyfe: to the honour and  
glorpe of thy name: thorow Iesus Christ  
our Lorde.

A praier to be saide before the receiuing  
of the holy communion.

**W**E doe not presume to come to thys  
thy table (O mercifull Lorde) trust-  
ing in oure owne righteousness,  
but in thy manifolde and greate mercyes,  
we be not worthye so much as to gather vp  
the crummes vnder thy table but thou art  
the same Lorde whose propertie is alwaye  
to haue mercye: graunt vs therefore gra-  
cious Lorde so to eate the flesh of thy deare  
sonne Iesus Christ, and to drinke his blood  
that our sinfull bodies may be made cleane  
by his body, and our soules washed thorow  
his most precious blood, and that we maye  
euermore dwel in him, and he in vs. Amen.

A

## The Collectes.

*A thankesgyuing vnto God after the recey-  
uing of the holy Communion.*

**A**Lmighty and euerliuing God, we  
most hartly thanke thee, for that  
thou doest vouchsafe to feede vs,  
which haue duly receiued these holy miste-  
ries with the spirituall foode of the moste  
precious body and bloud of thy Sonne our  
Saviour Iesus Christ, and doest assure vs  
therby of thy fauour and goodnesse toward  
vs, and that we be very members incorpo-  
rate in thy mysticall body, which is the ble-  
sed companie of all faithfull people, and be  
also heires thoroow hope of thy euerlasting  
kingdome by the merites of the most pre-  
cious death and passion of thy deare sonne:  
we now most humbly beseech thee, O hea-  
uenly father so to assist vs with grace, that  
we maye continue in that holy felowship,  
and doe all such good woorkes, as thou hast  
prepared for vs to walke in, thoroow Iesus  
Christ our Lorde, to whome with thee  
and the holy ghost, be all honour  
and glozie, wo:ld with  
out ende. Amen.

F. J.

The

## The Collectes.

*The blessing at the departure of the people.*

**T**He peace of God which passeth al understanding, keepe your hartes and mindes in the knowledge and lone of God, & of his sonne Iesus Christ our lord, and the blessing of God the Father, the sonne and the holy ghost, be among you, and remaine with you alwayes. Amen.

**Collectes to be sayde after the offertorie, when there is no Communion.**

**A**SSIST vs mercifullye, O Lorde, in these oure supplications and prayers and dispose the way of thy seruants, toward the attainement of everlasting salvation, that among all the chaunges and chaunces, of this mortall life, they may euer be defended by thy most gracious and ready help: thow Christ our Lord. Amen.

**A**lmightie Lorde, and everlasting God bouchsafe we beseeche thee to directe, sanctifie, and gouerne both our hartes  
and

### The Collectes.

and bodles, in the waies of thy lawes, and  
in the workes of thy Commandments,  
that thow thy moſte mightie protection,  
both here and euer, we may be preſerued  
in body and ſoule: thow oure Lorde and  
Saviour Jeſus Chriſt. Amen.

**G**raunt we beſeech thee almighty God,  
that the wordes which we haue heard  
this day with our outward eares, may  
thow we thy grace be ſo grafted inwardly  
in our hartes that they may bring forth  
in vs the fruites of god lyuing: thow we  
Jeſus Chriſt our Lorde. Amen.

**P**Reuent vs, O Lorde in all our doings,  
with thy moſt gracious fauor, and ſur-  
ther vs with thy continuall helpe, that  
in all our workes begun and ended in thee  
we may glorifie thy holy name, and finally  
by thy mercie obtayne euerlaſting lyfe:  
thow Jeſus Chriſt our Lorde. Amen.

**A**lmightie God, fountaine of all wiſ-  
dome: which knoweſt our neceſſities  
before we aſke, and our ignorance in  
aſking, we beſeech thee to haue compaſſion  
F. ij.                      vpon

### The Collectes.

Upon our infirmities, and those thinges  
which for our vntworthinesse we dare not:  
and for oure blindnesse we can not aske,  
bouchsafe to geue vs, for the worthinesse of  
thy sonne Iesus Christ our Lorde.

**A** Almighty God, which hast promised to  
heare the petition of them that aske  
in thy Sonnes name, we beseeche thee  
mercifully to incline thine eare to vs, that  
haue made nowe prayers, and supplicati  
ons vnto thee, and graunt that those  
things which we haue faithfully  
asked according to thy holpe  
will, may effectually be ob  
tayned to the reliefe of  
our necessity, and  
to the setting  
forth of  
thy glorie: thorow Ie  
sus Christ oure  
Lorde. A  
men.

After

**A**fter the ende of the Col-  
lect in the Letanie, which begin-  
neth in these wordes: we humbly  
beseech thee O Father. &c. Shall  
followe this Psalm to be  
sayde of the Minister  
with the aunswere  
of the people.



**O**rde thou arte become  
gracious vnto thy lande: thou  
hast tourned away the afflict-  
ions of thy seruantes.

ij. Thou hast taken avway all  
thy displeasure: and turned thy selfe from  
thy vvrathfull indignation.

iii. For if thou Lord hadst not helped vs,  
it had not sayled: but our soules had bene  
put to silence.

iiii. But vwhen vve sayde our feete haue  
slipped: thy mercie O Lord helped vs vp.  
v. In the multitude of the sorrowes that  
we had in our heartes: thy comfortes haue  
refreshed our soules.

vi. Our soules vvayted still vpo the Lord:  
our soules hanged vpon his help, our hope  
vvas alwayes in him.

**Ps. lxx.**

**by. In**

viij. In the Lordes worde did we reioyce :  
in Gods worde did we comfort our selues.  
viiij. For the Lorde sayde, call vpon me in  
the time of trouble : and I will heare thee,  
and thou shalt prayse mee.

ix. So when we were poore, needie, sickly,  
and in heauinesse, the Lorde cared for vs :  
he was our helpe and our Saviour accor-  
ding to his worde.

x. In our aduersitie and distresse he hath  
lifte vp our heades : and saued vs from vt-  
ter destruction.

xi. He hath deliuered oure soule from  
death : he hath fed vs in the time of dearth,  
he hath saued vs from noysome pestilence.

xij. Therefore vwill vve offer in his holy  
Temple the oblation of thankesgiuing  
vvith great gladnesse : vve vwill sing and  
speake of his prayses vnto the Lorde oure  
Saviour.

xiii. We will giue thanks vnto the Lord,  
for he is gracious, and his mercie endureth  
for euer.

xiiii. The Lord is full of compassion and  
mercy, long suffring, plentious and pitiful.

xv. His mercie is greater than the hea-  
uens, and his gracious godnesse reacheth  
vnto the cloudes.

xvj. Like



xvj. Like as a father pitieth his ovvne children : euen so is the Lorde mercifull vnto them that feare him.

xviii. Therefore will we prayse thee and thy mercyes , O God : vnto thee wpll wee sing, O thou holpe one of Israell.

xviiiij. VVe will sing a newve song vnto thee, O god : vve wil praise the Lord vvith prayle of thankesgiuing.

xix. O sing prayles , sing prayles vnto our God : O sing praises sing praises vnto our King.

xx. For God is the King of the earth : sing prayles with vnderstanding.

xxi. We will magnifie thee O GOD our king : we will praise thy name for euer and euer.

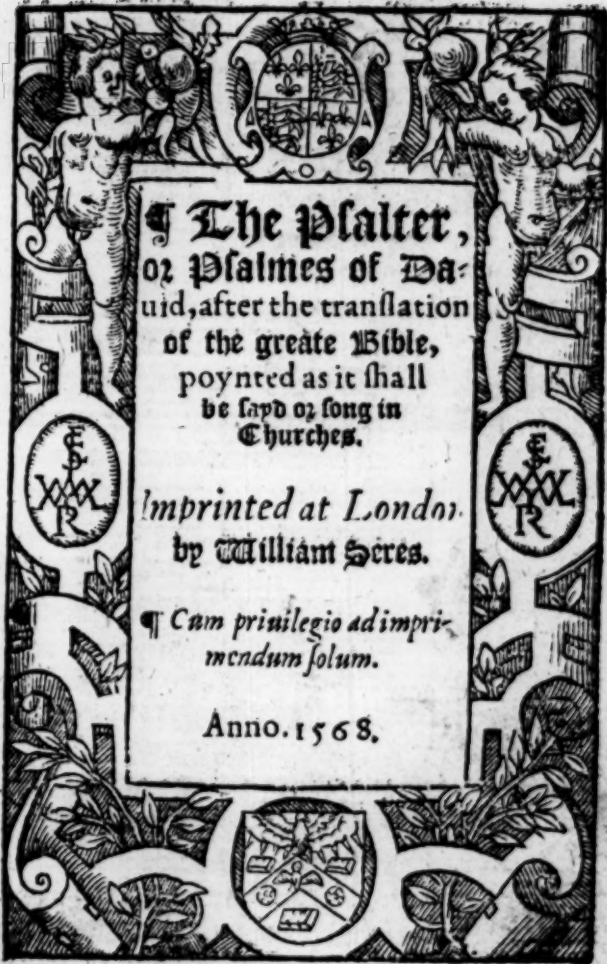
xxii. Euery day vvill vve giue thanks vnto thee , and praise thy name for euer and euer.

xxiii. Our mouth shall speake the prayles of the Lorde : and let all fleshe giue thanks to his holy name for euer and euer.

xxiiii. Blessed be the Lorde Ood of Israell for euer : and blessed be the name of hys Maiestie vvorld vwithout ende, Amen.

So be it.



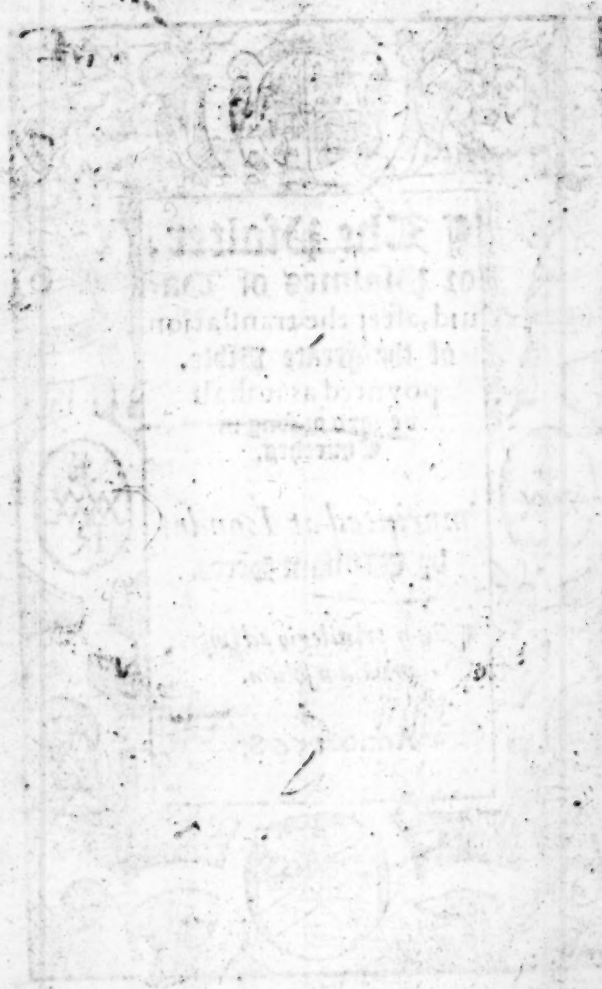


**T**he Psalter,  
or Psalmes of Da-  
uid, after the translation  
of the greate Bible,  
poynted as it shall  
be sayd or song in  
Churches.

Imprinted at London.  
by William Seres.

¶ *Cum privilegio ad im-  
mendum solum.*

Anno. 1568.



le 22 1822

Moneth. The. j. day

The Psalmes of  
David.

Beatus vir qui non abiit: Psal. j.

**B**lessed is that man, that morning  
hath not walked in the coun. prayer.  
sayle of the vngodlye: nor  
stande in the way of sinners,  
and hath not sit in the seat of  
the scoornefull.

But his delyght is in the Lawe of the  
Lorde: and in his lawe will he exercise him  
selve day and night.

And he shall be lyke a tree planted by the  
water side: that will bring forth his fruite  
in due season.

His lease also shall not wither: and loke  
whatsoever he doth, it shall prosper.

As for the vngodly it is not so with them;  
but they are lyke the chaffe, which the wind  
scattereth away (from the face of the earth.)

Therefore the vngodly shall not be able  
to stand in the iudgement neyther the sin-  
ners in the congregatio of the righteous.

But the Lorde knoweth the waye of the  
righteous: and the way of the vngodly shall  
perish.

A. j.

Quare

Moneth. The .j. day.  
Quare fremuerunt. Psal. ii.

**W**hy doe the heathen so furiouslye rage  
together : and why do the people ima-  
gine a vaine thing :

The kings of the earth stande vp, and  
the rulers take counsaile together : against  
the Lorde, and against his anointed.

Let vs breake their bands a sunder : and  
cast away their cordes from vs.

He that dwelleth in Heauen shall laugh  
them to scorne : the Lorde shall haue them  
in derision.

Then shall he speake vnto them in his  
wrath : & bere them in his sore displeasure.

Yet haue I set my King : vpon my ho-  
lie hill of Sion.

I will preache the law, wherof the Lorde  
hath sayde vnto mee : thou arte my Sonne,  
this day haue I begotten thee.

Desire of mee, and I shall giue thee the  
Heathen for thine inheritance : and the br-  
termost partes of the Earth for thy posses-  
sion.

Thou shalt bruse them with a Rodde of  
yron : and breake them in peces like a por-  
ters vessell.

Be wise now therefore, O ye Kings : be  
learned

Moneth. The .j. day.

learned ye that are iudges of the earth.

Hearne the Lorde in feare : and reſpoyes  
vnto him with reuerence.

Kiſſe the ſonne, leaſt he be angrie, and  
ſo ye periſhe from the right waye : if his  
wraath be kindled (yea, but a little) bleſſed  
are all they that put their truſt in him.

Domine quid multiplicati. Pſal. iii.

**L**ord how are they increased that trou-  
ble mee : manye are they that ryle a-  
gainſt me.

Many one there be that ſay of my ſoule :  
there is no helpe for hym in his God.

But thou, O Lorde, art my defender :  
thou art my worſhip, and the liſter bp of my  
heade.

I did call vpon the lord with my voice :  
and he heard me out of his holy hill.

I layde me downe and ſlept, and roſe  
vp agayne : for the Lorde ſuſtayned me.

I will not be aſrayde for ten thouſande  
of people : that haue ſet themſelues aga inſt  
me rounde about.

Up Lorde and helpe mee, O my God,  
for thou ſmitteſt all mine enimies vpon the  
cheeke bone : thou haſt broken the teeth of  
the vngodly.

A. iij.

Salua



Moneth. The.i.day.

Saluation belongeth vnto the Lorde:  
and the blessing is vpon the people.

Cum inuocarem. Psal. liij.

**H**ear mee when I call, O God of my  
righteousnesse: thou hast sette mee at  
libertie when I was in trouble, haue  
mercy vpon mee, and hearken vnto my  
prayer.

O ye sonnes of men, howe long will ye  
blaspheme mine honoꝝ: and haue such plea-  
sure in vanitie, and seeke after leasing?

Know this also, that the Lorde hath cho-  
sen to himselfe the man that is godly: when  
I call vpon the Lorde he will heare me.

Stande in awe, and sinne not: commen-  
tith your owne hart, and in your chamber,  
and be still.

Offer the Sacrifice of righteousness:  
and put your trust in the Lorde.

There be many that will say: who will  
shew vs any good?

Lorde lift thou vp: the light of thy coun-  
tenaunce vpon vs.

Thou hast put gladnesse in my heart:  
since the time that their Coyne, and Wyne  
(and A ple) increased.

I will laye mee downe in peace, and take  
my

Moneth. The.j.day.

my rest: for it is thou Lorde onely that makest me dwell in safetie.

Verba mea auribus. Psal.v.

**P**onder my wordes, O Lorde: consider my meditation.

O hearken thou vnto the voyces of my calling, my King and my God: for vnto thee will I make my prayer.

My voyce shalt thou heare betimes, O Lorde: early in the morning will I direct my prayer vnto thee, and will loken vpon.

For thou art the God that hast no pleasure in wickednesse: neyther shall any euill dwell with thee.

Suche as bee foliſhe shall not stande in thy sight: for thou hateſt al them that worke vanitie.

Thou shalt destroye them that speake leasing: the Lorde will abhorre both the bloud thirſtis, and deceitfull man.

But as for mee, I will come into thy house, euen vpon the multitude of thy mercy: and in thy feare will I worship toward thy holy temple.

Leade mee, O Lorde, in thy righteousness: because of mine enemies, make thy way playne before my face.

A. lllj.

For

Moneth.

The .i. day.

For there is no saythfulnesse in hye  
mouth : their inward parts are very wic-  
kednesse.

Their throt is an open sepulchre : they  
flatter with their tongue.

Destroie thou them, O God, let them  
perishe through their owne imaginacions :  
cast them oute in the multitude of their in-  
godlinesse, for they haue rebelled against  
thee.

And let all them that put their trust in  
thee reioyce : they shall euer be giuing of  
thankes, because thou defendest them, they  
that loue thy name, shall be ioyfull in thee.

For thou Lord wilt giue thy blessing  
vnto the righteous : and wyth thy fauora-  
ble kindnesse wilt thou defend him as with  
a shield.

Domine ne infurore. Psal. vi.

Enening  
prayer.

Lord rebuke mee not in thine in-  
dignation : neyther chasten mee  
in thy displeasure.

Haue mercy vpon mee, O Lord,  
for I am weake : O Lord heare mee, for  
my bones are vexed.

My soule also is sore troubled : but lord  
how long wilt thou punish me.

Turne

Monath. The .j. day.

Turne thee, O Lord, and deliuer my  
soule: Obſaue me ſoz thy mercies ſake.

For in death no man remembreth thee:  
and who will giue thee thanks in the pit.

I am weary of my groaning, cuery night  
waſh I my bed: and water my couch woth  
my teares.

My beautie is gone ſoz very trouble: &  
wozne away bicauſe of all mine enimies.

A waye from me all ye that worke vani-  
tie: ſoz the Lord hath hearde the voyce of  
my weeping.

The Lord hath hearde my petition: the  
Lord will receiue my prayer.

All mine enimies ſhall be confounded  
and ſoze vexed: they ſhall be turned backe,  
and put to ſhame ſot ainly.

Domine deus. Psal. vii.

O Lord my God, in thee haue I put my  
truſt: ſaue me from all them that per-  
ſecute me, and deliuer me.

Leaſt he deuour my ſoule like a Lion,  
and teare it in peeces: while there is none  
to helpe.

Oh Lord my God, if I haue done anye  
ſuch thing: oz if there be anye wickedneſſe  
in my handes.

Moneth. The .j. day.

If I haue rewarded euill vnto him that  
dealt friendly with mee : yea, I haue de-  
spered him that without any cause is my e-  
nemie.

Then lette myne Enemie persecute my  
soule, and take mee : yea, let him tread my  
life downe vpon the earth, and laye myne  
hono; in dust.

Stande vp, O Lorde in thy wrath, and  
liste vp thy selfe : because of the indigna-  
ons of mine enemies : arise vp for me in the  
iudgement that thou hast commaunded.

And so shall the congregation of the peo-  
ple come about thee : for their sakes there-  
fore list vp thy selfe againe.

The Lorde shall iudge the people, giue  
sentence with mee, O Lorde : according to  
my righteousnesse, and according to the in-  
nocencie that is in me.

O let the wickednesse of the ungodlye  
come to an ende : but guide thou the iust.

For the righteous God : trieth the verie  
hearts and raines.

By helpe commeth of God : which pre-  
serueth them that are true of heart.

God is a righteous Iudge (Strong and  
patient :) and God is prouoked euery daye.

If

Monath. The. j. day.

If a man will not tourne, he will whet  
his Sworde: he hath bent his Bowe, and  
made it readie.

He hath prepared for him the Instru-  
ments of death: he ordaineth his arrows  
against the persecutours.

Beholde he travaileth with pischiese:  
he hath conceived sorowe, and brought  
forth vngodlinesse.

He hath grauen and digged by a Wit:  
and is fallen himselfe into the destruction  
that he made for other.

For his trauaille shall come vppon his  
owne head: and his wickednesse shall fall vpon  
his owne pate.

I will giue thanks vnto the Lord, accor-  
ding to his righteousnesse: and will prayse  
the name of the Lord the most high.

Domine Dominus noster. Psal. viij.

**O** Lord our gouernour, howe excel-  
lent is thy name in all the Worlde:  
thou that hast set thy glory above the  
heauens.

Oute of the mouth of very Babes and  
sucklings, hast thou ordained strength: by  
cause of thine enemies, that thou mightest  
kill the enemy, and auenger.

For

Moneth. The. j. day.

For I will consider the Heauens, euen  
the workes of thy fingers : the Moone and  
the Starres, which thou hast ordayned.

What is man that thou art mindefull  
of him : and the sonne of man , that thou  
visitest him.

Thou makest him lower than the An-  
gels: to crowne him with gloype & worship.

Thou makest him to haue dominion of  
the workes of thy hands : and thou hast put  
all things in subiection vnder his fete.

All sheepe and Oxen : yea, and the beasts  
of the fielde.

The foules of the ayre , and the fishes  
of the Sea : & whatsoener walketh through  
the pathes of the Seas.

O Lorde our Governour : how excel-  
lent is thy name in all the worlde.

Confitebor tibi. Psal. ix.

Morning  
prayer.

**I** will giue thanks vnto thee , O  
Lorde with my whole heart: I will  
speake of all thy meruellous works  
I will be glad and reioyce in thee:  
yea , my songes will I make of thy name,  
O thou most highest.

While mine enimies are drinen backe,  
they shall fall : and perishe at thy presence.

For



Moneth. The.ij.day.

For thou hast maintained my right and my cause : thou arte set in the Throne that iudgeth right.

Thou hast rebuked the Heathen , and destroyed the vngodlye : thou hast put out their name for ever and ever.

Whon enemie , destructions are come to a perpetuall ende : euen as the Cities which thou haste destroyed , their memoze all is perished with them.

But the Lorde shall endure for ever : hee hath also prepared hys seate for Iudgement.

For he shall iudge the worlde in righteousness : and minister true iudgement vnto the people.

The Lorde also will be a defence for the oppressed : euen a refuge in due tyme of trouble.

And they that knowe thy name , will put their trust in thee : for thou Lorde hast neuer fayled them that seeke thee.

We prayse the Lorde which dwelleth in Syon : shewe the people of his doings.

For when hee maketh Inquisition for bloude , he remembereth them : and forgetteth not the complaint of the poore.

Haue

Moneth. The.ij.day.

Haue mercy vpon me, O (Lorde) consider the trouble which I suffer for them that hate mee: thou that lystest me vp from the gates of death.

That I may shewe all thy praise with in the portes of the Daughter of Sion: I will reioyce in thy saluation.

The heathen are sunke downe in the pit that they made: in the same pitte which they hid priuily is there owne snote taken.

The Lorde is knowen to execute iudgement: the vngodly is trapped in the worke of his hande.

The wicked shall be tourned vnto Hell: and all the people that forget God.

For the poore shall not alway be forgotten: the patient abiding of the meeke, shall not perish for euer.

O Lord and let not man haue the vpper hande: let the heathen be iudged in thy sight.

Put them in feare (O Lorde:) that the heathen may knowe themselves to be but men.

Vt quid Domine. Psal.x.

**W**hy standest thou so farre off, (O Lorde;) and hidest thy face in the needefull

Moneth. | The.ij.day.

needfull time of trouble.

The vngodly for his owne lust both persecute the poore : let them be taken in the craftie wylinesse that they haue imagined.

For the vngodly hath made boast of his owne heartes desire : and speaketh good of the couetus ( whome God abhorreth.)

The vngodly is so pꝛoud, that he careth not for G O D : neyther is God in all his thoughtes.

His wayes are alwaye grieuous , & thy iudgements are far aboue out of his sight : and therefore desiethe he all his enemies.

For he hath sayde in his heart : tush, I shall neuer be caste downe , there shall no harme happen vnto mee.

His mouth is full of Cursing , deceit and fraude : vnder his tongue is vngodliness and banitie.

He sitteth lurking in the thēuthe corners of the streetes: and pꝛiually in his lurking Denne doeth he murder the innocent, his eyes are set against the poore.

For he lyeth wayting secretly, even as a Lyon lurketh hee in his Denne : that he may rauish the poore.

He doth rauish the poore : when hee getteth

Moneth. The.ij.day.

teeth him into his net.

Hee falleth downe and humbleth hym selfe : that the congregation of the poore may fall into the hande of his Captaine.

He hath sayde in his heart ; thushe , God hath forgotten : hee hydeth awaye his face and will neuer see it.

Arise (O Lorde God) and lifte by thine hande : forget not the poore.

Wherefore should the wicked blaspheme God , while he doth say in his heart : thushe thou God carest not for it.

Surelye thou haste sene it : for thou beholdest vngodlinesse and wrong.

That thou mayest take the matter into thy hand : the poore committeth himselfe vnto thee , for thou art the helper of the friendlesse.

Break thou the power of the vngodlye and malicious : take away his vngodlinesse and thou shalt finde none.

The Lorde is King for ever and ever : & the heathen are perished out of the lande.

Lorde , thou hast heard the desire of the poore : thou preparest their heart , and thine eare hearkeneth thereto.

To helpe the fatherlesse , and poore vnto their

Moneth. The ij. day.

their right: that the man of the earth be no  
more exalted against them.

In domino confido. Psal. xi.

**I**f the Lord put I my trust: how say ye  
then to my soule, that she should flee as a  
Birde vnto the hill.

For loe, the vngodly bend their Bowes:  
and make readie their Arrows within the  
Quisuer: that they maye p̄uailye shote at  
them which are true of heart.

For the foundations will be cast down:  
and what hath the righteous done?

The Lord is in his holy temple: the  
Lords seate is in heauen.

His eyes consider the poore: and his eyes  
liddes tryeth the children of men.

The Lord alloweth the righteous: but  
the vngodly & him that delighteth in wickednesse  
doth his soule abhorre.

Upon the vngodly he shall raine snares,  
fire and Brimstone, Storme and tempest:  
this shall be their portion to drinke.

For the righteous Lord loueth righte-  
busnesse: his countenance will beholde the  
thing that is iust.

Enening  
prayer.

Moneth. The.ij.day.

Saluum me fac. Psal. xii.

**H**elp me Lord, for there is not one  
godlie man left : for the faithfull are  
minished from among the chilozen  
of men.

They talke of vanitie, enery one with  
his neighbour : they doe but flatter wryth  
their lips, & dissemble in their double hart.

The Lord shall rote out all deceitfull  
lips : and the tongue that speaketh proude  
things.

Which haue sayde, with oure tongues  
will we preuaile : we are they that ought  
to speake, who is Lord ouer vs.

Now for the comfortlesse troubles sake  
of the needie : and bicause of the deepe sigh-  
ing of the poore.

I will vp (saith the Lord) and wil helpe  
enerie one from him that swelleth against  
him, and will set him at rest.

The wordes of the LORD are pure  
wordes : euen as the Silver, which from  
the earth is tryed and purified seven times  
in the fire.

Thou shalt keepe them (O Lord) thou  
shalt prelerue him from this generation  
for euer.

The

Moneth. The ij. day.

The vngodly walke on euery side wher  
they are tracted : the chyliden of men are  
put to rebuke.

Vsquequo Domine. Psal. xiii.

**H**ow long wilt thou forget me (O lord)  
for ever : how long wilt thou hide thy  
face from me ?

How long shall I seeke counsaile in my  
soule, and be so vexed in my heart : howe  
long shal mine enemies triumph ouer me ?

Consider and heare me O Lord my God :  
lighten mine eyes that I sleepe not in death.

Least mine eninite say, I haue prehailed  
against him : for if I be cast downe, they  
that trouble me will reioyce at it.

But my trust is in thy mercye ; and my  
heart is ioyfull in thy saluation.

I will sing of the Lord, because he hath  
dealte so louinglye wyth me : (yea, I will  
praysle the name of the Lord most highe.)

Dixit insipiens. Psal. xiiii.

**T**he foole hath saide in his heart : there  
is no god.

They are corrupt, and become ab-  
hominable in their doings : there is not one  
that doth good (no nor one.)

The Lord looked downe from Heauen

B. ij. vpon



Moneth. The.ij.day.

Upon the Childzen of men : to see if there  
were any that would vnderstand and seeke  
after God.

But they are all gone out of the waye :  
they are altogether become abhominable,  
there is not one that doth good, no not one.

Their throt is an open sepulchre, with  
their tonges haue they deceyued : the poi-  
son of Aspes is vnder their lips.

Their mouth is full of cursing and bit-  
ternesse : their feete are swift to shed blood.

Destruction and unhappinesse is in their  
wayes : and the way of peace haue they not  
knownen, there is no feare of God before  
their eyes.

Haue they no knowledge that they are  
all such workers of mischiefe : eating by my  
people as it were breade ?

And call not vpon the Lord : there were  
they brought in great feare (euen where no  
feare was) for God is in the generation of  
the righteous.

As for you, ye haue made a mocke at the  
counsell of the poore : because he putteth his  
trust in the Lord.

Who shall giue saluation vnto Israel  
out of Sion : when the Lord tourneth the  
capti-

Moneth. The.iiij.day  
captiuitie of his people. Then shall Jacob  
resioyce, and Israell shall be glad.

Domine quis habitabit. Psal.xv.

**L**orde who shall dwell in thy taber-  
nacle: who shall rest vpon thy ho. prayer.  
the hill:

Euery hee that leadeth an vnco-  
rupt life: and doth the thing which is right,  
and speaketh the truth from his hart.

He that hath vsed no deceit in his tong:  
nor done euill to his Neighbour, and hath  
not slandered his neighbours.

He that setteth not by himselfe, but is  
lowly in his owne eyes: and maketh much  
of them that feare the Lorde.

He that sweareth vnto his Neighbour,  
and disapointeth him not: though it were  
to his owne hinderance.

He that hath not giuen his money vpon  
vsury: nor taken rewarde against the in-  
nocent.

Who so doth these things: shall neuer  
fall.

Conserue me. Psal.xvi.

**P**reserue mee, O God, for in the house I  
put my trust.

O my soule, thou hast sayde vnto the  
Lorde

13.117.

Month.

The.iiij.day.

Lord thou art my God, my goodes are no-  
thing vnto thee.

All my delight is vpon the saints that are  
in the earth: & vpon such as excel in vertue.

But they that runne after another God:  
shall haue great trouble.

Their drinke offerings of bloude wyll  
I not offer: neither make mention of their  
name within my lippes.

The Lord him selfe is the portion of  
mine heritage, and of my Cup: thou shalt  
maintaine my lot.

The lotte is fallen vnto mee in a fayre  
grounde: yea, I haue a goodly heritage.

I will thanke the Lord for giuing mee  
warning: my raines also chaften mee in  
the night season.

I haue set God alwayes before mee: for  
hee is on my right hande, therefore I shall  
not fall.

Wherefore my hart was glad, & my glo-  
rie reioyced: my flesh also shall rest in hope.

For why: thou shalt not leaue my soule  
in Hell: neyther shalt thou suffer thy holpe  
one to be corruption.

Thou shalt shew me the path of life: in  
thy presence is the fulnesse of ioye, and at  
thy

Moneth.

The.iiij.day

thy right hande, there is pleasure for ever  
more.

Exaudi Domine iustitiam. Psal.xvii.

**H**ear the right, O Lorde, consider my  
Complaint : and hearken vnto my  
prayer, that goeth not oute of saped  
lippes.

Let my sentence come forth from thy  
presence : and let mine eyes looke vpon the  
thing that is equall.

Thou hast proued and visited mine hart  
in the night season, thou hast tried me, and  
shalt finde no wickednesse in mee: for I am  
bitterlye purposed that my mouth shall not  
offende.

Bycause of mens wo:kes that are done  
againste the wordes of my lippes : I haue  
kept me from the waue of the destroyer.

O holde thou vpp my goings in thy  
pathes : that my fottessteps slippe not.

I haue called vpon thee, O God, for thou  
shalte heare mee : encline thine eare to mee  
and hearken vnto my wordes.

Shewe thy meruellous louing kinde-  
nesse, thou that arte the Saviour of them  
which put their truste in thee : from such as  
resist thy right hande.

B.iiij.

Repe

Moneth. The .iiij. day.

Kepe me as the apple of an eye: hyde  
me vnder the shadow of thy wings.

From the vngodlye that trouble me:  
mine enemies compasse me rounde about,  
to take away my soule.

They are inclosed in their owne fat: and  
their mouth speaketh proud things.

They lye wayting in our waye, on eue-  
ry syde: tournyng their eyes downe to the  
ground.

Like as a Lion that is greedy of his pray:  
and as it were a Lyons whelp lurking in  
secret places.

O Lord, disapoint him, and caste him  
downe: deliuer my soule from the vngod-  
lye which is a sworde of thine.

From the men of thy hand, O lord from  
the men I save, and from the euill worlde:  
which haue their portion in this life, whose  
bellies thou fillest with thy hid treasure.

They haue children at their desire: and  
leane the rest of their substance for theyr  
babes.

But as for me, I will beholde thy pre-  
sence in righteousnes: and when I awake  
vppe after thy likenesse, I shall be satisfied  
with it.

Diligam

Monath. The.iii.day.

Diligam te. Psal.xviii.

**I** will loue thee, **LORDE**, my strength : the **Lozde** is my stonye rocke, and my defence, my Sanctuary, my God and my might, in whom I will trust : my buckler, the horne also of my saluation, and my refuge

I will call vpon the **Lozde**, which is worthy to be prayesed : so shall I be safe from mine enemies.

The sorowes of death compassed mee : and the ouerflowings of vngodlines, made me asrayde.

The paynes of Hell came about mee : the snares of death ouertoke me.

In my trouble I wil cal vpon the **Lord** : and complaine vnto my God.

So shall he heare my voyce out of his holy temple : and my complaint shall come before him, it shall enter euen into his eares.

The Earth trembled and quaked : the verpe foundations of the hilles shoke, and were remoued, bicause he was wroth.

There went a smoke out of his presence, and a consuming fire oute of his mouth, so that coales were kindled at it.

He bowed the heauens also, and came downe

Moneth. The.ii).day.

before: and it was darke vnder his feete.

He rode vpon the Cherubins and dyd  
flie: he came flaying vpon the wings of the  
winde.

He made darkenesse his secreete place:  
hys Pavilion rounde aboute him, with  
darke water, and thicke Cloudes to couer  
him.

At the brightnesse of his presence, hys  
Cloudes remoued: hailestones and coales  
of fire.

The Lorde also thundered out of Hea-  
uen: & the highest gaue his thunder, haile-  
stones and coales of fire.

He sent out his arrowes, and scattered  
them: he cast forth lightnings, & destroyed  
them.

The Springes of waters were scene,  
and the foundations of the rounde Worlde  
were discouered at thy chydng, O Lorde:  
at the blasfing of the breath of thy displea-  
sure.

He shall sende downe from the high to  
fetch me: and shall take me out of manie  
waters.

He shall deliuer me from my strongest  
enemie, and from them which hate me: for  
they



Monath. The.iiij.day.

they are to mightie for me.

They prevented me in the daye of my trouble : but the Lorde was my upholder.

He brought me forth also into a place of libertie : he brought me forth, euen because he had a fauour vnto me.

The Lorde shall rewarde me after my righteous dealing: according to the cleannesse of my hands, he shall recompence me.

Because I haue kept the wayes of the Lorde : and haue not forsaken my God as the wicked doth.

For I haue an eye vnto all his Lawes : and will not cast out his commaundements from me.

I was also vncorrupt before hym : and eschewed mine owne wickednesse.

Therefore shall the Lord reward me after my righteous dealing : and according vnto the cleannesse of my handes in his sight.

With the holie thou shalt be holy : and with the perfite man, thou shalt be perfite.

With the cleane thou shalt be cleane, and with the frowarde, thou shalt learne frowardnesse.

For thou shalt saue the people that are  
in

Moneth. The .iiij. day.

in aduersitie : and shalt bring downe the  
high lookes of the pride.

Thou also shalt light my Candell : the  
Lorde my God shall make my darknesse to  
be light.

For in thee I shall discomfozt an host of  
men : and with the helpe of my God, I shall  
leape ouer the wall.

The waye of God is an vndefiled waye,  
the worde of the Lorde also is tryed in the  
fire : he is the defender of all them that put  
their trust in him :

For who is God but the Lorde : or who  
hath any strength except our God.

It is God that girdeth me with strength  
of warre : and maketh my way perfect.

Hee maketh my fete like hartes fete :  
and setteth me vp on high.

Hee teacheth my handes to fight : and  
mine Armes shall breake euen a Bowe of  
stele.

Thou hast giuen mee the defence of thy  
saluation : thy righte hande also shall holde  
me vp, and the louing correction shall make  
me great.

Thou also shalt make roome ynough  
vnder mee for to goe : that my fete steppes  
shall

Moneth.

The.iiij.day.

shall not slide.

I will folloꝝe vpon mine enimies and ouer take them : neyther will I tourne a gayne, till I haue destroyed them.

I will smite them that they shal not be able to stande : but fall vnder my fete.

Thou haste girded mee with strenght vnto the bartell : thou shalt throwe downe mine enimies vnder me.

Thou hast made mine enimyes also to tourne their backs vpon mee : and I shall destroy them that hate me.

They shall cry, but there shall be none to helpe them : yea, euen vnto the Lorde shall they crye, but he shall not heare them.

I will beate them as small as the dust befoze the winde : I will cast them oute, as the clay in the streates.

Thou shalt deliuer me from the stryngs of the people : and thou shalt make me the heade of the heathen.

A people whome I haue not knowne : shall serue me.

Asone as they heare of mee, they shall obeye mee : but the straunge Childezen shall dissemble with me.

The straunge childezen shall sayle : and be

Moneth. The.iiij.day.

be astrayde out of their Prisons,

The Lorde lyueth; and blessed be my strong helper: and praised be the GOD of my saluation.

Even the God which saith that I be a-  
lienged: and subdueth the people vnto me.

It is hee that deliuereth mee from my  
(cruell) enemies, and setteth me vp aboue  
myne aduersaries: thou shalt rid me from  
the wicked man.

For this cause I will giue thanks vn-  
to thee, O LORD, among the Gentiles;  
and sing prayles vnto thy name.

Great prosperitie giueth hee vnto hye  
King: and sheweth louing kindnesse vnto  
Dauid his anointed, and vnto his seede fo-  
uermore.

Coeli enarrant gloriam. Psal.xix.

Singing  
prayer.

**T**he Heauens declare the glorie of  
God: and the firmament sheweth  
his handie worke.

One day telleth another: and  
one night certifieth another.

There is neither speech nor language:  
but their voyce are heard among them.

Their sound is gone out into al lands:  
and their Wordes into the endes of the  
worlde.

Moneth.

The.iiij.day.

woylde.

In them hath he set a Tabernacle for the sunne which commeth forth as a bridegrome out of his chamber, and reioyceth as a Giant to runne his course.

It goeth forth from the uttermost part of the heauen, and runneth about vnto the ende of it againe: and there is nothing hyd from the heate thereof.

The Law of the Lord in an undefiled lawe, conuerting the soule: the testimonye of the Lord is sure and giueth wisdome vnto the simple.

The statutes of the Lord are righte, and reioyce the heart: the commandement of the Lord is pure, and giveth light vnto the eyes.

The feare of the Lord is cleane, and endureth for ever: the iudgements of the Lord are true and righteous altogether.

More to be desired are they than Gold, yea, than much fine Golde: sweeter also than honye and the honye Combe.

Moreouer by them is thy seruant taught: and in keeping of them there is great reward.

Who can tell howe oft he offendeth? D  
clense

Moneth.

The.iiiij.day.

cleane thou me from my secret faulces.

Keepe thy seruant also from presumptuous sinnes, least they get the dominion ouer mee: so shall I be vndefiled and innocent from the great offence.

Let the wordes of my Mouth, and the meditation of my heart: be alwaye acceptable in thy sight.

O Lord: my strength and my redemer.  
Exaudiat te Dominus. Psal.xx.

**T**He Lord heare thee in the day of trouble: the name of the God of Jacob defende thee.

Sende thee helpe from the Sanctuarie: and strength thee out of Sion.

Remember all the offerings: and accept thy burnt sacrifice.

Gratunt thee thy hearts desire: and fulfill all thy minde.

We will reioyce in thy saluation, and triumph in the name of the Lord our God: the Lord be performe all thy petitions.

For we knowe I that the Lord be helpeth his annointed, and will beate him from his holy heauē: euen with the holssom strength of his right hande.

Some put their trust in Charetes, and  
some

Moneth, The.iiij.day.

some in hozes : but we will remember the  
name of the lozde our God.

They are bzought downe and fallen :  
but we are risen and stand vpight.

Saue Lozde and heare vs , O King of  
Heauen ; when I call (vppon thee.)

Domine in vertute tua. Psal.xxi.

**T**he King shall reioyce in thy strength  
O lozde : exceeding glad shall he be of  
thy saluation.

Thou hast giuen him his hearts desire :  
and hast not denied him the request of hys  
lippes.

Foz thou shalt preuent him wyth the  
blessings of goodnesse : & shalt set a Crowne  
of pure Golde vpon his heade.

He asked lyfe of thee , and thou gauest  
him a long lyfe : euen foz ever and ever.

His honoure is great in thy saluation :  
glozie and great worshop shalt thou lay vpon  
him.

Foz thou shalt giue him everlasting felicitie :  
and make him glad wth the ioy of  
thy countenaunce.

And why : bicause the king putteth hys  
trust in the Lozde : and in the mercy of the  
most highest he shall not miscarie.

C.s.

all



Moneth. The.iiij.day.

All mine enemies shall see thy hande:  
thy right hande shall finde oute them that  
hate thee.

Thou shalt make them like a fire  
uen in time of thy wrath: the Lorde shall  
destroie them in his pleasure: and the fire  
shall consume them.

Their fruite shalt thou rote out of the  
earth: and their seede from among the chil-  
dren of men.

For they intended mischief against thee:  
and magnified such a deuise, as they are  
not able to performe.

Therefore shalt thou put them to flight:  
and the strings of thy bow shalt thou make  
readie against the face of them.

Be thou exalted Lorde in thine owne  
strength: so wyl we sing and prayse thy  
power.

Deus Deus meus, Psal.xxii.

Euening  
prayer.

**W**hy God, my God, (looke vpon me)  
why hast thou forsaked mee: and  
art so farre from my health, and  
from the words of my complaint?

O my God, I cry in the day time, but  
thou hearest not: and in the night season al-  
so I take no rest.

And

Moneth. The.iiij.day.

And thou continnest holy : O thou worship of Israell.

Our Fathers hoped in thee, they trusted in thee : and thou diddest deliuer them.

They called vppon thee, and were holpen : they put their trust in thee, and were not confounded.

But as for me, I am a Worme and no man : a verie scozne of men, and the outcast of the people.

Al they see me, laugh me to scozne: they shote out their lips & shake the head saying.

He trusted in GOD that he would deliuer him : let him deliuer him, if hee wyl haue him.

But thou art he that tooke mee out of my mothers wombe : thou wast my hope when I hanged yet vpon my mothers brestes.

I haue bene leste vnto thee euer since I was bozne : thou art my GOD euen from my mothers wombe.

O goe not from me, for trouble is harde at hande : and there is none to helpe me.

Many Dren are come about mee : false Billes of Bason close me in on euery side.

They gape vpon me with their mouthes as it were a ramping and roaring Lion.

C.ij.

3

Moneth. The.iiij.day.

I am poured out like water, and al my bones are out of ioynt: my heart also in the middest of my body, is euen lyke melting Ware.

My strength is dried vp like a potsherd and my tongue cleaueth to my Gummes: and thou shalte bring me into the dust of death.

For (manie) Dogges are come aboute me: and the counsaile of the wicked lateth siege against me.

They pierced my hands and my fete: I may tell all my bones, they stande staring and looking vpon me.

They part my garments among them: and cast lottes vpon my vesture.

But be not thou farre from me, O lord: thou art my succour, hast thee to helpe me.

Deliver my soule from the sworde: my deareling from the powre of the Dogge.

Save me from the Lyons mouth: thou hast heard me also from among the hornes of the Unicornes.

I will declare thy name vnto my brethren: in the middest of the congregation will I prayse thee.

O prayse the Lorde ye that feare him:  
magnis

Moneth,

The.iiij.day

magnifie him all ye of the seede of Jacob, &  
seare him all ye seede of Israell.

For he hath not despised nor abhorred  
the lowe estates of the poore: he hath not hid  
his face from him, but when he called vnto  
him, he hearde him.

My prayse is of thee in the great congrega-  
tion: my bowes will I persourme in the  
sight of them that seare him.

The poore shall eate and be satisfied: they  
that seeke after the lord, shall prayse hym,  
your heart shall linge for euer.

All the endes of the world shall remem-  
ber themselves, and be tourned vnto the  
Lorde: and all the kindreds of the nations  
shall worshipping before him.

For the kingdome is the lordes: and  
he is the gouernour among the people.

All such as be fat vpon earth: haue ea-  
ten and worshipping.

All they that goe downe into the Dust,  
shall kneele before him: and no man hath  
quickned his owne soule.

My seede shall serue him: they shall bee  
counted vnto the lord for a generation.

They shall come, and the Heauens shall  
declare his righteousness: vnto a people

C.iiij.

that

Moneth. The.v.day.

that shall be hoꝛne tohom y<sup>e</sup> loꝝd hath made.

Dominus regit me. Psal.xxiii.

**T**he Loꝝde is my Shepheard: therfoꝛe  
can I lacke nothing.

He shall feede me in a greene pasture:  
and leade me foꝛth besyde the Waters of  
comfort.

He shall conuert my Soule: and bꝛing  
me foꝛth in the pathes of righteousnesse foꝛ  
his names sake.

Yea, though I walke thꝛough the valley  
of the shadow of death, I will feare no euill:  
foꝛ thou arte with mee, thy Rodde and thy  
staffe comfort me.

Thou shalt prepare a table before mee,  
against them that trouble mee, thou haste  
annoynted my heade with Oyle, and my  
Cup shall be full.

But (thy) louing kindnesse and mercye  
shall folloꝛw me al the dayes of my life: and  
I will dwell in the house of the Loꝝde foꝛ e-  
uer.

Domini est terra. Psal.xxiiii.

**T**he earth is the Loꝝds, and all that  
therein is: the compasse of y<sup>e</sup> world  
and they that dwell therein.

foꝛ he hath founded it vpon the  
Seas:

Morning  
prayer.

Moneth.

The.iiij.day

Heas:and prepared it vpon the fiondes.

Who shall ascende into the Hill of the  
lord: or who shall rise vp in his holy place?

Euē he that hath cleane handes, and  
a pure heart: and that hath not lifte vp his  
minde vnto vanitie, nor sworne to deceiue  
his neighbour.

He shall receiue the Blessing from the  
Lorde: and righteousnesse from the GOD  
of his saluation.

This is the generation of them that  
seeke him: euē of them that seeke thy face,  
O Iacob.

Lift vp your heades, (O ye gates) and  
bee ye lift vp, ye euerlasting Doores: and  
the King of glorie shall come in.

Who is the King of glorie? It is the  
Lorde strong and mightie, euē the Lorde  
mightie in battaile.

Lift vp your heades, (O ye gates :) and  
be ye lift vp ye euerlasting doores, and the  
King of glorie shall come in.

Who is the King of glorie? euē the  
Lorde of hostes, he is the King of glorie.

Ad te Domine. Psal.xxv.

Vnto thee (O Lorde) will I lifte vp my  
soule: my God, I haue put my truste  
in

C. lly.

in

Moneth. The.v.day.

In the: **D** let me not be confounded, neyther let mine enemies triumph ouer me.

For all they that hope in the, shall not be ashamed: but such as transgresse without a cause, shall be put to confusion.

Shewe mee thy wayes, **D** Lorde: and teach me thy pathes.

Leade me forth in thy truth, and learne mee: for thou art the God of my saluacion: in the hath bene all my hope all the daye long.

Call to remembrance (**D** Lorde,) thy tender mercies: and thy louing kindenesse which hath bene euer of olde.

Oh remember not the sinnes and offences of my youth: but according to thy mercie thinke thou vpon me (**D** Lorde) for thy goodnesse.

Gracious and righteous is the Lorde: therefore will he teach sinners in the waye.

Them that be meeke shall hee guyde in iudgement: and such as be gentle, they shall he learne his way.

All the pathes of the Lord are mercy and truth: vnto suche as keepe his couenant and his testimonies.

For thy names sake, **D** Lorde: be mercifull



Monath. 7 The.v.day.

full vnto my sinne, for it is great.

What man is he that feareth the Lord: him shall he teache in the way that he shall choose.

His soule shall dwel at ease: and his scde shall inherit the lande.

The secretes of the Lord are amonge them that feare him: and he will shew them his couenant.

Mine eyes are euer looking vnto the lord, for he shall plucke my fete oute of the Net;

Turne thee vnto mee, and haue mercye vpon me: for I am desolate and in misery.

The sorowes of my hart are enlarged: O bying thou me out of my troubles.

Loke vpon mine aduersitie and miserye and forgie me all my sinne.

Consider mine enemies howe manye they are: and they beare a tyranous hate against me.

O keepe my soule and deliuer mee: let me not be confounded, for I haue put my trust in thee.

Let perfittnesse and righteous dealing waite vpon me: for my hope hath bene in thee.

Deliuer Israell, O God: out of all his troubles.

Moneth.

The.v.day.

troubles.

Indica me Domine. Psal.xxvi.

**B**e thou my Judge **O** (Lorde) for I haue  
walked innocently: my trust hath bene  
also in the Lord, therefore shall I not fal.

Examine me, **O** Lorde, and proue me :  
trie out my raines and my heart.

For thy laning kindnesse is euer before  
mine eyes : and I will walke in thy truth.

I haue not dwelt with vaine persons :  
neither will I haue felowship with the de-  
ceitfull.

I haue hated the Congregation of the  
wicked : and wyll not sitte among the vn-  
godly.

I will washe my handes in innocencie,  
**O** Lord : and so will I goe to thine altar.

That I may shewe the voyce of thanks  
giving : & tell of all the wonderous works.

Lorde I haue loued the habitation of thy  
house : & the place where thine honour dwel-  
leth.

**O** shunt not by my soule with the sinners :  
nor my life with the bloud thirstie.

In whose handes is wickednesse : and  
their right handes are full of giftes.

But as for me, I will walke innocent-  
ly :

Monath. The.v.day.

Iye : O deliuer mee , and be mercifull vnto me.

My soule standeth right : I will prayse the Lorde in the congregations.

Dominus illuminatio. Psal.xxvii.

**T**he Lorde is my light, and my sal-  
uation : whom then shall I feare : Euening  
prayer.  
The Lorde is the strength of my life  
of whome then shall I be afraide :

When the wicked ( euen mine enemies  
and my foes) came vpon mee to eate vp my  
flesh : they stumbled and fell.

Though an Host of men were layde a-  
gainst mee, yet shall not my heart bee afrayd  
and though there rose vp Warres against  
mee, yet will I put my trust in him.

One thing haue I desired of the Lorde,  
which I will require : euen that I maye  
dwell in the house of the Lorde al the dayes  
of my life, to beholde the faire beaurie of the  
Lorde, and to visit his temple.

For in the time of trouble he shall hide  
mee in his Tabernacle : yea, in the secreto  
place of his dwelling shall he hyde mee, and  
set me vpon a rocke of stone.

And now he shall hee lifte vp my heade a-  
boue mine enemies rounde about me.

There

Moneth. The.v.day.

Therefore will I offer in his dwelling  
an oblation wyth great gladnesse: I will  
sing and speake prayſes vnto the Lord.

Hearken vnto my voyce O lord, when  
I crye vnto thee: haue mercye vppon mee,  
and heare me.

My hart hath talked of thee, ſecke ye my  
face: thy face lord will I ſeek.

O hide not thou thy face from me: nor  
caſt thy ſeruaunt awaye in diſpleaſure.

Thou haſt bene my ſuccour: leaue me  
not, neyther forſake me, O God of my ſal-  
nation.

When my father and my mother for-  
ſake me: the lord taketh me vp.

Teach me thy way, O lord: and lead me  
in the right way, bicauſe of mine enemies.

Deliuere mee not ouer into the wyll of  
mine aduerſaries: for there are falſe wyt-  
neſſes riſen vp againſt me, & ſuch as ſpeake  
wꝛong.

I ſhould vtterly haue ſynced: but that  
I beleue verilye, to ſee the goodneſſe of the  
Lord, in the lande of the liuing.

O tary thou the lords leysure, be ſtrong  
and he ſhall comforte thine heart: and put  
thou thy truſt in the lord.

Ad

Moneth. The.v.day.

Ad te Domine clamabo. Psal. xxviii.

**V**nto thee will I cry, O LORD, my strength: thinke no scoorne of me, least if thou make thee as though thou hearest not, I become lyke them y goe downe into the pit.

Hear the voyce of mine humble petition when I cry vnto thee: when I holde vp my handes towarde the mercy seate of thy holy temple.

O plucke mee not away (neither destroy mee) with the vngodlye and wicked doers, which speake friendly to their neighbours but imagine mischief in their hearts.

Reward them accordyng to their dedes: and accordyng to the wickednesse of theyr owne inuentions.

Recompence them after the work of their handes: pay them that they haue deserued.

For they regarde not in their myndes the workes of the Lord, nor the operation of his handes, therfore shall he breake them downe, and not bulde them vp.

Praised be the Lord, for he hath hearde the voyce of my humble petitions.

The Lord is my strength, & my shield,  
my hart hath trusted in hym, and I am  
holpen

Moneth. The.v.day.

holpen therfore my heart daunceth for ioy,  
and in my song will I prayse him.

The Lorde is their strength: and he is  
the hol some defence of this annointed.

And saue thy people, and giue thy blessing  
vnto thine inheritaunce: sãde them &  
set them vp for euer.

Afferte Domine. Psal xxix.

**B**Ring vnto the Lorde, (O ye mightye)  
Bbring yong Kammes vnto the Lord: as-  
cribe vnto the **LORDE** worshippe and  
strength.

Giue the Lord the honour due vnto his  
name: worship the Lord with holy worship.

It is the Lorde that commaundeth the  
waters: it is the glorious **GOD** that ma-  
keth the thunder.

It is the Lorde that ruleth the Sea, the  
voyce of the Lord is mightie in operation:  
the voyce of the Lorde is a glorious voyce.

The voyce of the Lord breaketh the Ce-  
der trees: yea, the Lorde breaketh the Ce-  
ders of Libanus.

He made them also to skippe lyke a  
Caulfe: Lybanus also and Sirion lyke a  
yong Unicorne.

The voyce of the Lorde beuydeth the  
flames

Moneth. The.vj.day.

flames of fire : the voyce of the lord shaketh the wilderness, yea, the lord shaketh the wilderness of Cades.

The voyce of the lord maketh the binds to bring forth yong, & discovereth the thicke bushes : in his Temple doeth euerie man speake of his honour.

The LORD sitteth aboue the water floude : and the Lord remaineth King for euer.

The Lord shall giue strength vnto his people : the Lord shall giue his people the blessing of peace.

Exaltabo te domine. Psal.xxx.

**I** Will magnifie thee, O Lord, for morning thou hast set mee vp : and not made prayer. my foes to triumph ouer me.

O Lord my God I cryed vnto thee : and thou hast healed me.

Thou Lord hast brought my soule out of hell : thou hast kept my lyfe from them that go downe to the pit.

Sing prayles to the LORD (O ye Saints of his :) and giue thanks vnto hym for a remembraunce of his holynes.

For his wrath endureth but the twinkling of an eye, and in his pleasure is life :  
beauti



Moneth. The.vj.day.

heauinesse maye endure for a nyght, but  
loy commeth in the morning.

And in my prosperitie, I sayde I shall  
neuer be remoued: thou lord of thy good-  
nesse hadst made my hill so strong.

Thou diddest tourne thy face (fro mee)  
and I was troubled.

Then cryed I vnto thee, O Lord: and  
gat me vnto my Lord right humble.

What profite is there in my bloode:  
when I goe downe to the pit.

Shall the dust giue thanks vnto thee:  
or shall it declare thy truth?

Heare O lord and haue mercy vppon  
me: Lord be thou my helper.

Thou hast tourned my heauinesse into  
loy: thou hast put off my sackcloth, and gi-  
ued me with gladnesse.

Therefore shal. euery good man sing of  
thy prayse without ceassing: O my God I  
will giue thanks vnto thee for euer.

In te Domine speraui. Psal.xxxi.

I O thee, O Lord, haue I put my trust:  
let me neuer be put to confusion, deliuer  
me in thy righteousness.

Bow downe thine eare vnto me: make  
hast to deliuer me.

And

Moneth.

The.vj.day.

And be thou my strong rocke, and house  
of defence: that thou mayest saue me.

For thou art my strong rocke; and my  
Castle: be thou also my guide, and lead me  
for thy names sake.

Draw me out of the net, y they haue laid  
priuilye for me: for thou art my strength.

Into thy handes I commend my spirit:  
for thou hast redeemed mee, O Lorde, thou  
God of truth.

I haue hated them that holde of supersti-  
tious vanities: and my trust hath bene in  
the Lorde.

I will be glad and reioyce in thy mercy:  
for thou hast considered my trouble, & hast  
known my soule in aduersitie.

Thou hast not shut mee vp into the hand  
of the enemye: but haste set my feete in a  
large roume.

Haue mercye vpon mee, O Lorde, for I  
am in trouble: and my eye is consumed  
for very heauinesse, euen my soule and my  
body.

For my lyfe is waxed olde with heauy-  
nesse: and my yeares with mourning.

My strength fayleth me because of mine  
iniquitie: and my bones are corrupt.

D.j.

3

Moneth. The.vj.day.

I became a reprouse among all mine enimies, but especiall ye among my neighbours: and they of myne acquaintaunce were afrayde of me, & they that did see mee without, conueyed themselves from me.

I am cleane forgotten, as a dead man out of minde: I am become like a broken vessel.

For I haue heard the blasphemie of the multitude: and feare is on euery side, while they conspire together against mee & take their counsell to take away my lyfe.

But my hope hath bene in thee, O lord: I haue sayde thou art my God.

My rime is in thy hand deliuer me from the hande of mine enimies: and from them that persecute me.

Shewe thy Seruaunt the light of thy countenance: and saue me for thy mercies sake.

Let me not be confounded, O lord, for I haue called vpon thee: let the vngodly be put to confusion, and be put to silence in the graue.

Let the lying lippes be put to silence: which cruelly, disdainefully, and dispitefully speake against the righteous.

Moneth. The.vj.day.

How plentiful is thy goodnesse which thou hast layde by for them that feare thee: and that thou hast prepared for them that put their trust in thee, euen before thy sonnes of men.

Thou shalt hide them pryncely by thine owne presence, from the prouoking of all men thou shalt keepe them secretly in thy Tabernacle, from the strife of tongues.

Thanks be to the lord: for he hath shewed me marvellous great kindnesse in a strong Citie.

And when I made haste, I sayde: I am cast out of the sight of thy eyes.

Nevertheless, thou heardest the voyce of my prayer: when I cry vnto thee.

O loue the Lord, all ye his Saintes for the lord preserveth them that are saythfull, and plenteously rewardeth bee the proude doer.

Be strong, and hee shall stablish your hart: all ye that put your trust in the lord.

Beati quorum. Psal.xxxii.

**B**lessed is hee, whose vnrighteousnesse is forgiven: and whose sinne is covered.

Evening  
prayer.

Blessed is the man, vnto whom the

D.g.

Lord

Moneth. . . The.vj.day.

Hide imputerh no sinne : and in whose  
spirte there is no guile.

For while I held my tongue : my bones  
consumed awaye, though he my dayly com-  
playning.

For thy hande is heavy vpon mee daye  
and night : and my moysture is lyke the  
drought in the Sommer.

I will knowledg my synne vnto thee :  
and mine vnrighteousnesse haue I not hid.

I sayde, I will confesse my synnes vnto  
the Lorde : and so thou forgauest the wir-  
kednesse of my sinne.

For this shall euerpe one that is Godly,  
make his prayer vnto thee : in tyme when  
thou mayest be found, but in the great wa-  
ter floudes, they shall not come nighe him.

Thou art a place to hide mee in, thou  
shalt preserue mee from trouble : thou shalt  
compasse me rounde about with songes of  
deliuerance.

I will informe thee, and teache thee in  
the way wherein thou shalt goe, and I wyll  
guide thee with mine eye.

Be ye not like to Horse and Aule, which  
haue no vnderstanding : whose mouthes  
must be holden with Bit and Bridle, leaue  
they

Moneth.

The.vj.day.

they fall vpon thee.

Great plagues remaine for the vngodly:  
but who so putteth his trust in the Lorde,  
mercy embraceth him on euery syde.

Be glad, O ye righteous, and reioyce  
in the Lorde: and be ioyfull all ye that are  
true of heart.

Exultate iusti in Domino. Psal.xxxiii.

**R**eioyce in the Lorde, O ye righteous:  
for it becommeth well the iust to bee  
thankfull.

Praise the Lorde wth Harpe: singe  
Psalmes vnto him wth the Lute, and in-  
strument of ten stringes.

Singe vnto the Lorde a newe song: sing  
praises iustly vnto him with a good courage  
For the worde of the Lorde is true: and  
all his workes are saythfull.

He loneth righteousness and iudge-  
ment: the earth is full of the goodnesse of  
the Lord.

By the worde of the Lord were the Hea-  
uens made: and all the hostes of them by  
the breath of his mouth.

He gathered the waters of the Sea to-  
gether, as it were vpon an heape: and lay-  
eth by the deepe as in a treasure house.

D.iiij.

Let

Moneth. The.vj.day.

Let all the earth feare the Lorde : stande  
in awe of him al ye that dwel in the world.

For he spake , and it was done : he com-  
maunded and it stode fast.

The Lorde bringeth the counsell of the  
Heathen to naught : and maketh the deu-  
ises of the people to bee of none effect , ( and  
casteth out the counsell of Princes.)

The Counsell of the Lorde shall endure  
for ever : & the thoughtes of his hart from  
generation to generation.

Blessed are the people whose God is the  
Lorde Jehonah : & blessed are the folke that  
haue chosen him to be their inheristance.

The Lorde looked downe from Heauen,  
and behelde all the childezen of men : from  
the habitation of his dwelling , he conside-  
red all them that dwell in the earth.

He fastened all the hartes of them : and  
vnderstandeth all their workes.

There is no king that can bee saued by  
the multitude of an hoste : neyther is a-  
nye mightie manne delyuered by muche  
strength.

A Horse is counted but a vaine thing to  
sane a man : neyther shall he delyuer anye  
man by his great strength.

Beholde



Moneth.

The.vj.day.

Beholde the eye of the Lorde is vppon  
them that feare him : and vpon them that  
put their trust in his mercy.

¶ Deliuere their soules from death : and  
to feede them in tyme of dearth.

Our soule hath patiently taried for the  
Lorde : for he is our helpe and our shield.

For our heart shall reioyce in him : be-  
cause we haue hoped in his holy name.

Let thy mercifull kindnesse (O Lorde)  
be vpon vs ; lyke as we haue put our trust  
in thee.

Benedicam Dominum. Psal.xxxiiii.

**I** Will alway giue thanks vnto the Lorde :  
his prayse shall euer be in my mouth.

My soule shall make his boast in the  
Lorde : the humble shall heare thereof and  
be glad.

¶ I prayse the Lorde with mee : and let  
vs magnifie his name together.

I sought the Lorde, and he heard mee ;  
yea, he deliuered me out of all my feare.

They had an eye vnto him, and were  
lightned: and their faces were not ashamed

¶ Lo, the poore cryeth, and the Lorde  
heareth him : yea, and saueth hym out of  
all his troubles.

D. liij.

The.

Moneth. The.vj.day.

The Angell of the Lord tarreth round about them that feare him : and deliuereth them.

O taste and see howe gracious the Lord is : blessed is the man that trusteth in him.

O feare the Lord, ye that be his saints : for they that feare him, lacke nothing.

The Lyons doe lack, and suffer hunger : but they which seeke the Lord, shall want no manner of thing that is good.

Come ye children and hearken vnto me : I will teach you the feare of the Lord.

What man is hee that lusteth to liue, and woulde faine see good dayes : keepe thy tongue from euill, and thy lippes that they speake no guile.

Eschewe euill and doe good : seeke peace and eniue it.

The eyes of the Lord are ouer the righteous, and his eares are open vnto their prayers.

The countenance of the LORD is against them that doe euill : to roote out the remembrance of them from off the earth.

The righteous cry, and the Lord heareth them : and deliuereth them out of all they troubles.

The

Moneth. The.vij.day.

The Lord is nigh vnto all them that are of a contrite hart : and will saue suche as be of an humble spirite.

Great are the troubles of the righteous: but the Lord deliuereth him out of all.

He keepeth all his bones : so that not one of them is broken.

But misfortune shall slaye the vngodly : and they that hate the righteous shall be desolate.

The Lord deliuereth the soules of his seruants : and all they that put their trust in him, shall not be destitute.

Iudica Domine nocentes. Psal.xxxv.

**B**lead thou my cause O Lord, with morning  
them that strue with mee : & fight prayer.  
thou against the that fight against  
mee.

Lay hande vpon the shield and buckler :  
stand vp to helpe mee.

Bring forth the speare and stop the way  
against them that persecute me : saye vnto  
my soule, I am thy saluation.

Let them be confounded & put to shame  
that seeke after my soule : let them be tur-  
ned backe and brought to confusion , that  
imagine mischief for me.

Let

Moneth. The.vij.day.

Let them be as the dust before the wind:  
and the Aungell of the LORD scattering  
them.

Let their way be darke and slipperye : &  
let the Aungell of the lord persecute them.

For they haue priuily layde their pette  
to destroye me without a cause : yea, euen  
without a cause haue they made a pitte for  
my soule.

Let a sodayne destruction come vppon  
hym vnawares , and his pette that he hath  
layde priuily, catch himselte : that hee may  
fall into his owne mischiese.

And my soule be ioyfull in the Lorde : it  
shall reioyce in his saluation.

And my bones shall say, Lorde, who is  
lyke vnto thee , which deliuerest the poore  
from him that is to strong for him : yea,  
the poore and him that is in miserie , from  
him that spoyleth him.

False witnesse did ryle vp : they layde to  
my charge thinges that I knowe not.

They rewarded me euill for good : to the  
great discomfort of my soule.

Nevertheless , when they were sicke I  
put on sackcloth , and humbled my soule  
with fastinge , and my prayer shall turne  
into

Moneth. The.vij.day.

into mine owne bosome.

I behaued my selfe as though it had bene my friende, or my brother: I went heauily as one that mourneth for his mother.

But in myne aduersitye they reioysed, & gathered them together: yea, the very abjects came together against me vnawares, making mooves at me, and ceased not.

With the flatterers were busie Mockers: which gnashed vpon me with theyr teeth.

Lorde, howe long wilt thou looke vpon this? O deliuer my soule from the calamities which they bring on mee, and my dearling from the Lyons.

So will I giue thee thanks in the great congregations: I wyll prayse thee among much people.

O let not them that are myne enimyes triumph ouer mee vngodlye: neyther let them twynke with their eyes that hate mee without a cause.

And why? their communing is not for peace: but they imagine deceitfull wordes against them that are quiet in the lande.

They gaped on me with their mouthes, and sayde; lie on thee, lie on thee, we sawe  
it

Moneth. The.vij.day.

it with our eyes.

This hast thou sene, O Lorde: hold not thy tongue then, goe not farre fro mee, O Lorde.

Awake and stande by to iudge my quarrell: auenge thou my cause, my God and my Lorde.

Judge mee, O Lord my God, according to thy righteousness: and let them not triumph ouer mee.

Let them not say in their hartes: there, there, so woulde we haue it, neyther lette them say, we haue deuoured him.

Let them be put to confusion and shame together: that reioyce at my trouble.

Let them be clothed wyth rebuke and dishonour: that boast theselues against me.

Let them be glad and reioyce that fauour my righteous dealing: yea, let them saye alway, blessed be y Lorde which hath pleasure in the prosperitie of his seruant.

And as for my tongue it shall be talking of thy righteousness: and of thy prayse all the day long.

Dixit iniustus. Psal.xxxvi.

**M**y hart sheweth mee the wickednesse of the vngodly: that there is no feare of

Moneth. The.vij.day.

of God befoze his eyes.

For he flattereth him selfe in his owne sight : vntill his abhominable sinne be found out.

The wordes of his mouth are vnrighteous, and full of decepte : he hath leste off to behaue himselfe wisely, and to doe good.

He imagineth mischief vpon his bed, & hath set himselfe in no good waye : neyther doth he abhorre any thing that is euill.

Thy mercye, O Lorde, reacheth vnto the heauen : and thy faythfulnesse vnto the cloudes.

Thy ryghteousnesse standeth lyke the strong Mountaynes : thy iudgementes are lyke the great deepe.

Thou Lorde shalte save both man and beast, how excellent is thy mercye O God : and the children of men shall put theyr trust vnder the shadow of thy winges.

They shall be satisfied wpth the plenteousnesse of thy house : and thou shalt geue them drinke of thy pleasures, as out of the Riuer.

For with thee is the Well of life : and in thy light shall we see light.

O continue swyth thy louing kindenesse  
vnto



Moneth. The.vij.day.

unto them that know thee : and thy righte-  
ousnesse unto them that are true of hart.

¶ Let not the scole of pride come against  
mee : and let not the hande of the vngodlye  
cast me downe.

There are they fallen (all) that worke  
wickednesse : they are cast downe, and shal  
not be able to stande.

Noli emulari. Psal. xxxvii.

Euening  
prayer.

**N**ette not thy selfe, bicause of the  
vngodlye neyther be thou enuious  
against the euill doers.

For they shal some be cut downe  
lyke the grasse : and be withered euen as  
the greene herbe.

But thou thy trust in the lord, and be  
doing good : dwell in the lande, and verily  
thou shalt be fed.

Delight thou in the lord : and he shall  
giue thee thy hartes desire.

Commit thy waye vnto the lord, and  
put thy trust in him : and he shall bring it  
to passe.

He shall make thy righteousnesse as  
cleare as the light : and thy iust dealing as  
the noone day.

Holdoe thee still in the lord, and abyde  
patients

Moneth.

The. vii. day.

patiently vpon him : but leaue not thy  
selfe at him , whose wayes thou prosper a-  
gainst the man, y doth after euil counsaills.

Leaue off from wꝛath : and let goe dis-  
pleasure : fret not thy selfe , else shalt thou  
be moued to doe euill.

Wicked doers shall be rooted oute , and  
they that patiently abide the lorde : those  
shall inherite the land.

Yet a little while, and the vngodly shall  
be cleane gone : thou shalt looke after hys  
place, and he shall be away.

But the meeke spirited shall possesse the  
earth : and shall be refreshed in the multi-  
tude of peace.

The vngodly seeketh counsell against  
the iust and gnasheth vpon him with hys  
teeth.

The lorde shall laughe hym to scorne :  
for he hath seene that his daye is comming.

The vngodly hath drawne out the sword  
and haue bended their bow : to cast downe  
the poore and needie , and to slea suche as be  
of a right conuersation.

Their Sworde shall goe thorow their  
owne hart, and their bowe shall be broken.

A small thing that the righteous hath :

is

Moneth.

The vij. day.

is better than great riches of the vngodly.

For the armes of the vngodlye shall be broken: and the Lorde vpholdeth the righteous.

The Lorde knoweth the dayes of the Godlye: and theyr inheritaunce shall endure for ever.

They shall not be confounded in the perillous tyme: & in the dayes of dearth they shall haue ynough.

As for the vngodlye, they shall perishe and the enemies of the Lorde shall consume as the fatte of Lambes: yea, euen as the smoke shall they consume away.

The vngodly bozoweth and payeth not againe: but the righteous is mercifull and liberall.

Suche as be blessed of God, shall possesse the lande: and they that be cursed of him shall be rooted out.

The Lord ordereth a good mans going: and maketh his way acceptable to himselfe.

Though he fall, he shall not be cast away: for the Lord vpholdeth him wth his hande.

I haue bene yong, and nowe am olde: and yet sawe I neuer the righteous forsaken,

Moneth.    The.vij.day.

ken, nor his seed begging their bread.

The righteous is ever mercifull, and  
lendeth: and his seed his blessed.

He from euill, and doe the thing that  
is good: and dwell for evermore.

For the Lorde loveth the thing that is  
right, he forsaketh not his that be godlye:  
but they are preserved for ever.

(The righteous shall be punished:) as  
for the seed of the vngodly, it shall be rooted

The righteous shall inherite the lande:  
and dwell therein for etier.

The mouth of the righteous is exercised  
in wisdom: and his tongue will be tal-  
king of iudgement.

The lawe of his God is in his hart: and  
his going shall not slide.

The vngodlye seeth the righteous: and  
seeketh occasion to sea him.

The lord will not leaue him in his hand:  
nor condemne him when he is iudged.

Dope thou in the Lorde, and keepe hys  
waye, and he shall promote thee: that thou  
shalt possesse the lande, when the vngodly  
shall perishe, thou shalt see it.

I my selfe haue sette the vngodlye in  
great

C.j.

Moneth. The.viiij.day.

great power ; and flourishing like a greene  
Bay tree.

And I went by , and loe, he was gone :  
I sought hym , but (hys place) coulde no  
where be founde.

Kepe innocencie , and take heede vnto  
the thing that is right : for that shall bring  
a man peace at the last.

As for the transgressors , they shall pe-  
rish together : and the ende of the vngodly  
is, they shall be rooted out at the last.

But the saluation of the righteous  
commeth of the Lorde : which is also their  
Strength in the time of trouble.

And the Lorde shall stande by them,  
and saue them ; he shall deliuer them from  
the vngodlye , and shall saue them because  
they put their trust in him.

Domine ne in furore. Psal.xxxviiiij.

Morning  
prayer.

**W**ilt thou not to rebuke (O Lorde) in  
thyne anger : neyther chasten mee  
in thy heauie displeasure.

For thyne arrowes sticke fast in  
me, and thy hand pesselth me sore.

There is no helth in my fleshe , because  
of thy displeasure : neyther is there anye  
rest in my bones, by reason of my sinne.

For

Moneth.      The.viii.day.

Foꝛ my wickednesſes are gone ouer my head : and are like a ſoze burthen, to heauy foꝛ me to beare.

My woundes ſinke , and are corrupt ; through my ſoliſhneſſe.

I am brought into ſo great trouble and miſerie : that I go mourning all the daye long.

Foꝛ my loynes are filled with a ſoze diſeaſe : and there is no whole parte in my bodie.

I am feeble & ſoze ſmitten : I haue roared foꝛ the verie diſquietneſſe of my hart.

Loꝛde thou knoweſt all my deſire : and my groining is not hid from thee.

My heart panteth, my ſtrength hath failed me : and the light of mine eyes is gone from me.

My louers and my neighbors did ſtande looking vpon my trouble : and my kinsmen ſtoode a farre off.

They alſo that ſought after my lyfe, laid ſnares foꝛ me : and they that went about to doe me euill, talked of wickedneſſe, and imagined deceit all the daye long.

As foꝛ me, I was like a deafe man , and heard not : and as one that is dumbe which

C.ij.      doth

Moneth. The.viii.day.

doth not open hys mouth.

I became euen as a man that heareth not : and in whose mouth are no reproofes.

For in the Lord haue I put my trust : thou shalt aunswere for me, O Lord my God.

I haue required that they (euen mine enemies) shoulde not triumph ouer mee : for when my foote slippe, they reioyced greatly against mee.

And I truely am set in the plague : and my heaviness is euen in thy sight.

For I will confesse my wickednesse : and be sorie for my sinne.

But mine enemies liue, and are mighty : and they that hate me wrongfully, are many in number.

They also that rewarde euill for good are against mee : because I followe the thing that good is.

For sake mee not (O Lord my God :) be not thou farre fro mee.

Haue thou to helpe mee, O Lord (God) my saluation.

Dixit custodiam vias tuas. Psal.xxxix.

I sayde I will take heede to my wayes : that I offende not in my tongue.



Moneth. The viij. day.

I will keepe my mouth (as it were with  
a bridle :) while the brydely is in my sight.

I helde my tongue, and spake nothing  
I kept silence, yea, even from good words:  
but it was paine and griefe to mee.

My hart was hote within mee, and while  
I was thus musing: the fyre kindled, and  
(at the last I spake with my tongue.)

Lorde, let mee knowe my ende, and the  
number of my dayes: that I may be certi-  
fied how long I haue to lyue.

Beholde: thou haste made my dayes, as  
it were a spanne long: & mine age is euen  
as nothing in respect of thee, and verilye  
euerie man lyuing is altogether vanitie.

Foz man walketh in a vaine shadowe,  
and disquieteth himselfe in vaine: He bea-  
peth vp riches, and can not tell who shall  
gather them.

And now Lorde, what is my hope: true-  
ly my hope is euen in thee.

Deliver me from all mine offences: and  
make me not a rebuke vnto the foolish.

I became dumbe, and opened not my  
mouth: foz it was thy doing.

Take thy plague awaye from me: I am  
euen consumed by the meanes of thy hea-

Elis.

use

Moneth. The.viiij.day,

the bande.

When thou with rebukes dost chasten  
man for sinne: thou makest his beautie to  
consume awaye, lyke as it were a spot  
fretting a garment, euery man therefore  
is but vanitie.

Hear my prayer, O Lorde, and with  
thine eares consider my calling: holde not  
thy peace at my teares.

For I am a straunger with thee, and a  
solourner: as all my fathers were.

O spare mee a little, that I maye reco-  
uer my strength before I go hence and be  
no more seene.

Expectans expectaui. Psal.xl.

I waited patiently for the Lorde: and he  
enclined vnto me and heard my calling.

He brought me also out of the horrible  
pit, out of the mier and claye: and set my  
feete vpon the rock, and ordered my goings.

And he hath put a newe song in my  
mouth: euen a thankesgiving vnto oure  
God.

Manye shall see it and feare.: and shall  
put their trust in the Lorde,

Blessed is he man that hath set his hope  
in the Lorde: and turned not vnto the  
prowde,

Moneth. The.vij.day.

p:owde, and such as go about with lies.

**O** Lorde my God, great are thy wondrous woꝝkes, which thou hast done: lyke as be also thy thoughtes, which are to be swarde, and yet is there no man that oꝛde-  
reth them vnto thee.

If I woulde declare them, and speake of them: they should be mo than I am able to expresse.

Sacrifice and meate offering thou wouldest not haue: but mine eares haste thou opened.

Burnt Offeringes and Sacrifice for sinne hast thou not required: then saide I, lo I come.

In the volume of the Booke, it is written of me, that I should fulfill thy will: **O** my God, I am content to doe it, yea, thy law is within my heart.

I haue declared thy righteousness in the great congregation: lo, I will not re-  
fraine my lippes, **O** Lorde, and that thou knowest.

I haue not hid thy righteousness within my harte: my talking hath bene of thy truth, and of thy saluation.

I haue not kept backe thy louing mer-

C.ij.

cle,

Moneth. The.viiij.day.

cie, & truth : from the great congregation.

Withdrowe not thou thy mercie from me, O Lord : let thy louing kindnesse and thy truth alway preserue me.

For innumerable troubles are come about me, my sinnes haue taken such holde vpon me, that I am not able to looke vp: yea, they are mo in number than y haire of my head, and my hart hath fayled me.

O Lord, let it be thy pleasure to deliuer me : make haste (O Lord) to help me.

Let them be ashamed and confounded together, that seeke after my soule to destroy it: let them be driuen backward, and be put to rebuke that wishe me euill.

Let them be desolate and rewarded with shame that saie vnto me : fie vpon thee, fie vpon thee.

Let all those that seeke thee be ioyful and glad in thee, and let all such as loue thy saluation say alway the Lorde be praised.

As for me, I am poore and needie: but the Lorde careth for me.

Thou arte my helper and Redemer: make no long tarping (O my God.)

Glorie be to the father. &c.

As it was in the beginning. &c.

Beatus

Moneth. The.viii.day.

Beatus qui intelligit. Psal.xli.

**B**lessed is he that considereth the  
poore and needie : the Lorde shall de-  
liuer him in the time of trouble. Euening  
prayer.

The Lorde preserve him, and keepe  
him aliuē, that he maye be blessed vpon  
earth, and deliuer not thou him into the  
will of his enemies.

The Lorde comfort him when he lyeth  
sicke vpon his bed : make thou all his bed  
in his sicknesse.

I said Lorde be mercifull vnto me : heale  
my soule, for I haue sinned against thee.

Mine enemies speake euill of me : when  
shall he die, and his name perishe ?

And if he come to see me : he speaketh va-  
nitie : and bys hart concepueth falshode  
with in himselfe, and when he commeth  
forth, he telleth it.

All mine enemies whysper togyther a-  
gainst me : euen against me doe they ima-  
gine this euill.

Let the sentence of giltinesse procede  
against him : and now that he lyeth, let him  
rise vp no more.

Yea, euen mine owne familiar friend,  
whome I trusted : (which did also eate of  
my

Moneth. The.viiij.day.

my bread) hath laid great waite for me.

But be thou mercifull vnto mee (**O** **Lord** :) raise thou me vp againe, and I shall rewarde them.

By this I know that thou fauorest me : that mine enimie doeth not triumph against me.

And when I am in my helth, thou vpholdest me : and shalt set me befoze thy face for ever.

Blessed be the **Lord** God of **Israell** : woulde without ende. Amen.

Quemadmodum desiderat. Psal.xlii.

**L**ike as the Hart desireth the water brookes : so longeth my soule after thee (**O** **God**.)

My soule is a thirst **God**, yea, euen for the liuing **God** : when shall I come to appeare befoze the presence of **God**.

My teares haue bene my meate daye and night : while they daylie say vnto me, where is now thy **God** ?

Now when I thinke thereupon, I poure out my hart by my selfe : for I went with the multitude, and brought them forth into the house of **God**.

In the voyce of prayse and thankesgiving ;

Moneth. The.viii.day.

ning : and among such as kepe holy day.

Why art thou so full of heavinesse (O my soule :) and why art thou so disquieted within me.

Put thy trust in God : for I wyll yet give him thanks, for the helpe of his countenance.

O my God, my soule is vexed within me : therefore will I remember thee, concerning the land of Iordane, and the little hill of Hermon.

One depe calleth another, because of the noyse of the water pipes : all thy waues and stormes are gone ouer me.

The Lorde hath graunted hys louing kindnesse: on the day time and in the night season did I sing of him, & made my prayer vnto the God of my lyfe.

I will saye vnto the God of my strength, why haste thou forgotten me, whye goe I thus heauily whyple the enimie oppzesseth me.

O my bones are smitten a sunder as with a sworde : while mine enemies that trouble me, cast me in the teeth.

Samely, while they say daylie vnto me; where is now thy God ?

Why



Moneth. The. viij. day.

Why art thou so vexed (O my soule ?)  
and why art thou so disquieted within me ?  
O put thy trust in God : for I will yet  
thanke him, which is the helpe of my coun-  
tenaunce and my God.

Iudica me Deus. Psal. xliij.

Give sentence with me (O God) and  
defende my cause against the vngod-  
ly people : O delpyer me from the de-  
ceytfull and wicked man.

For thou art the God of my strength,  
why hast thou put me from thee : and why  
goe I so heauily, while the enemie oppres-  
seth mee.

O send out thy light and thy truth that  
they maye leade mee : and bring mee vnto  
thy holy hill, and to thy dwelling.

And that I maye go vnto the Altar of  
God, euen vnto the God of my ioy, & glad-  
nesse : and vppon the Harpe will I gyue  
thankes vnto thee (O God my God.)

Why arte thou so heauie, O my soule:  
and whye art thou so disquieted wythin  
mee?

O put thy trust in God : for I will yet  
gyue him thankes which is the healeth of my  
countenaunce and my God.

Deus

Moneth. The. ix. day.

Deus auctibus nostris. Psal. xliiii.

**W**e haue heard with our eares (A Morning  
God) our fathers haue told vs: prayer.  
what thou hast done in their time  
of olde.

How thou hast druen out the heathen  
with thy hande, and planted them in: how  
thou hast destroyed the Nations, and cast  
them out.

For they gat not the lande in possession  
through their owne sworde: neyther was  
it their owne arme that helped them.

But thy right hande and thine arme,  
and the light of thy countenance: bicause  
thou hadst a fauour vnto them.

Thou art my King (O God:) sende helpe  
vnto Jacob.

Through thee will we ouerthrowe our  
enimies: and in thy name will we treade  
them vnder that rise vp against vs.

For I will not trust in my bowe: it is  
not my sworde that shall helpe me.

But it is thou that sauest vs from oure  
enimies: and puttest them to confusion  
that hate vs.

We make our boast of God al day long:  
and will prayse thy name for ever.

But

Moneth.      The. ix. day.

But it is thou that sauest vs from oure  
enimies : & putttest them to confusion that  
hate vs.

We make our boſt of God all day long :  
and will praise thy name for ever.

But now thou art farre off, and putttest  
vs to confusion : and goest not forth w<sup>th</sup>  
our armies.

Thou makeſt vs to turne oure backs,  
vpon our enimies : so that they which hate  
vs, spoyle our goods.

Thou letttest vs to be eaten vp like ſheepe  
and haſt ſcattered vs among the Heathen.

Thou ſelleſt thy people for naught : and  
takeſt no money for them.

Thou makeſt vs to be rebuked of oure  
neighbours : to be laughed to ſcorne and  
had in deriſion of them that are rounde a-  
bout vs.

Thou makeſt vs to be a byword among  
the Heathen : and that the people ſhake  
their heades at vs.

My confuſiō is daily before me : and the  
ſhame of my face hath couered me.

For the voice of the ſlaunderer and blaſ-  
phemer : for the enemye and reneger.

And though all this be come vpon vs,  
yet

Moneth.

The. ix. day.

yet doe we not forget thee : nor behaue our  
selues forwardly in thy couenaunt.

Our hart is not turned backe : neyther  
our steps gone out of thy way.

So not when thou hast smitten vs in-  
to the place of Dragons : and covered vs  
with the shadow of death.

If we haue forgotten the name of oure  
God, and holden by oure bandes to anye  
strange God : shal not God serche it out :  
for he knoweth the very secrets of the hart.

For thy sake also are we kylled all the  
day long : & are counted as sheepe appoin-  
ted to be slaine.

O Lord, why sleepest thou : awake  
and be not absent from vs for ever.

Wherfore hidest thou thy face : and  
forgettest oure miserie and trouble.

For oure soule is brought lowe euen  
vnto the dust : our belly cleaueth vnto the  
grounde.

Arise and helpe vs : and deliuer vs for  
thy mercies sake.

Erucauit cor meum. Psal. xlv.

**M**y hart is enuising of a good matter :  
I speake of the things which I haue  
made vnto the King.

¶

Moneth. The. ix. day.

My tongue is the pen of a ready writer.

Thou art fairer then y<sup>e</sup> chylzen of men:  
full of grace are thy lips, bicause God hath  
blessed thee for ever.

Girde thee with thy sworde vpon thy  
thigh (O thou most mightie :) according to  
thy worship and renowne.

God lucke haue thou with thine hono<sup>r</sup>:  
ride on bicause of the worde of truth, of  
meekenesse and righteousnesse, and thy  
right hande shall reach thee terrible things.

Thy arrowes are verie sharpe, and the  
people shall be labored vnto thee: euen in  
the middest among the kings enemies.

Thy seate, O God, endureth for ever:  
the Scepter of thy kingdome is a right  
Scepter.

Thou hast loved righteousnesse and ha-  
ted iniquitie: wherefore God (euen thy  
God) hath anointed thee with the Oyle of  
gladnesse aboue thy fellows.

All thy garmentes smell of Myrrour, A-  
loes and Cassia: out of the Iuorie Pallaces,  
whereby they haue made thee glad.

Kings daughters were among thy ho-  
norable women: vpon thy right hande did  
stand the Quene in a vesture of Golde,  
(wrought

Moneth. The ix. day.

(wrought about with diuers colours.)

Harken O daughter and consider, incline thine eare : forget also thine owne people, and thy fathers house.

So shall the King haue pleasure in thy beautie : for he is thy Lord (God) and worship thou him.

And the daughters of Lise shall be there with a gift : Like as the riche also among the people shall make their supplications before thee.

The Kinges Daughter is all glorious within : hir clothing is of wrought Gold.

She shall be brought vnto y King in raiment of needle worke : the Virgines that be hir felowes, shall beare hir compaignie, and shall be brought vnto thee.

With ioye and gladnesse shall they be brought, and shall enter into the kinges Palace.

In steede of thy fathers, thou shalt haue children : whome thou mayst make princes in all landes.

I will remember thy name from one generation vnto another : therefore shall the people giue thanks vnto thee, world without ende.

Deus

Moneth. The. ix. day.

Deus noster refugium. Psal. xlvj.

**G**OD is our hope and strength : a verpe  
present helpe in trouble.

Therefore will we not feare, though  
the earth be moued : and though the Hills  
be caried into the middest of the Sea.

Though the waters therof rage & swell;  
and though the Mountaynes shake at the  
tempest of the same.

The Rivers of the floudbe thereof shall  
make glad the Citie of God : the holy place  
of the tabernacle of the most hiest.

**G**OD is in the middest of hir, therefore  
shall shee not be remoued : God shall helpe  
hir, and that right rarely.

The Heathen make much a doe, and the  
kingdomes are moued : but god hath shew  
ed his voyce and the earth shall melt away.

The Lorde of hostes is with vs : the god  
of Jacob is our refuge.

**C**ome hither, & beholde the workes of  
the Lorde: what destruction he hath brought  
vpon the earth.

He maketh Warre to cease in all the  
worlde : he breaketh the bowe, and knap  
peth the Spate in sunder, and burneth the  
Chariots in the fire.

Be




Moneth. The. ix. day.

We still, and knowe that I am God :  
I will be exalted among the Heathen , and  
I will be exalted in the earth.

The Lord o' hostes is with vs: the God  
of Jacob is our defence.

Omnes gentes plaudite. Psal. xlvii.

 Clap your handes together (all ye **Evening**  
people:) Sing vnto god with the prayer.  
voyce of malodie.

For the lord is high and to be fea-  
red : he is the great King vpon al the earth

He shall subdue the people vnder vs ;  
and the nations vnder our sate,

He shall chole out an heritage for vs e-  
uen the worship of Jacob whome he loued.

God is gone vp with a merry voyce: and  
the Lorde with the sound of the trumpe.

Sing prayles, sing prayles vnto (oure)  
GOD : Sing prayles, sing prayles vnto  
our King.

For God is King of all the earth: sing ye  
prayles with vnderstanding.

God reigneth ouer the Heathen: GOD  
sitteth vpon his holy seate.

The Princes of the people are toynd  
vnto the people of the GOD of Abraham:  
for GOD, which is verie highe exalted;

A. n.

doeth

Moneth. The. ix. day.  
doeth defende the earth , as it were with a  
shield.

Magnus Dominus. Psal. xlviii.

**G**reat is the Lorde, and highlpe to bee  
Gpaysed, in the Citie of our God : euen  
vpon his holy hill.

The Hyl of Sion is a fayre place , and  
the ioy of the whole earth : vpon the North  
side lyeth the Citie of the great King , God  
is well knowne in hir Palaces , as a sure  
refuge.

Foꝛ loe, the Kings of the Earth : are ga-  
thered and gone by together.

They manueyled to see such things : they  
were astonied, and sobainly cast downe.

Feare came there vpon them & sorow :  
as vpon a woman in hir trauell.

Thou shalt breake the shippes of the sea:  
through the East winde.

Like as we haue heard, so haue we sene  
in the Citie of the Lorde of hostes : in the  
Citie of our God , God vpholdeth the same  
foꝛ euer.

Woe wayte foꝛ thy louing kindnesse, O  
God : in the midst of thy temple.

O God , according vnto thy name, so is  
thy praise vnto the worldes ende : thy right  
hande

Moneth. The, ix. day.

hande is full of righteousnesse.

Let the mount Syon reioyce, and the daughter of Iuda be gladde: bicause of thy righteous iudgements.

Walke about Sion, and goe rounde about hir: and tell the towers thereof.

Marke well hir bulwarkes, sette vp hir houses: that ye maye tell them that come after.

For this God is our God, for ever and ever: he shall be our guide vnto death.

Audite hæc omnes gentes. Psal. xlix.

**O** Heare ye this, all ye people: ponder it with your eares, all ye that dwell in the worlde.

Highe and lowe, riche and poore: one with another.

My mouth shall speake of wisdom: and my heart shall muse of vnderstanding.

I will encline mine eare to the Parable: and shew my darcke speache vpon the Harpe.

Wherfore shoulde I feare in the dayes of wickednesse: and when the wickednesse of my heeles compasseth me rounde about.

There be some that put their truste in their godes: and boaste themselues in the

J. ij.

multi

Moneth. The. ix. day.

multitude of their riches.

But no man maye deliuer his brother :  
nor make agreement vnto God for him.

For it cost moze to redeme their soules:  
so that he must let that alone for euer.

Yea, though hee liue long: and see not  
the graue.

For he saith that wise men also dye and  
perishe together: as well as the ignoraunt  
and foolish, and leaue their riches for other.

And yet they thinke that their Houses  
shal continue for euer: and that their dwell-  
ling places shall endure from one genera-  
tion to an other, and call the landes after  
their owne names.

Neuerthelesse, man will not abyde in  
honour: seeing he maye be compared vnto  
the beastes that perishe, this is the waye of  
them.

This is their foolishnes: and their poster-  
itie prayse their saying.

They lie in the Hell like sheepe, death  
gnaweth vpon them: & the righteous shall  
haue domination of them in the morning,  
their beautie shall consume in the Sepul-  
chre out of their dwelling.

But

Moneth. The. ix. day.

But God shal deliuer my soule from the place of hell : for he shall receiue me.

Be not thou afrayd, though one be made riche : or if the gloire of his house bee increased.

For hee shall carie nothing awaye with him when he dieth: neither shall his pompe folow him.

For while he liued, he counted himselfe an happye man : and so long as thou doest well vnto thy selfe, men will speake good of thee.

He shall folloiw the generations of his fathers : and shall neuer see light.

Man being in honour, hath no vnderstanding: but is compared vnto the beastes that perish.

Deus deorum Dominus. Psal. L.

**T**he Lorde euen the moste mightye God hath spoken : and called the world from the rising vp of the sun vnto the going downe thereof. Morning prayer.

Oute of Sion hath God appeared : in perfite beautie.

Our God shal come, and shall not kepe silence : there shall goe before him a consuming fire, and a mightie tempest shall bee

J. iiij. Directed

Moneth. The.x.day.

skiered vp rounde about him.

He shall call the Heathen from aboue,  
and the earth that he may iudge the pcople:

Gather my Saindes together with mee:  
those that haue made a couenaunt with me  
with Sacrifice.

And the Heavens shall declare his righ-  
teousnesse: for God is iudge himselfe.

Hear, O my people, and I will speake:  
I my selfe will testifie against thee, O Is-  
raell, for I am God, euen thy God.

I will not reprove thee, because of thy  
Sacrifices, or for thy burnt offerings: be-  
cause they were not alway before me.

I will take no bullocke out of thy house:  
nor bee Goates out of thy foldes.

For all the Beastes of the Forrest are  
mine: and so are the Cattell vpon a thou-  
sande hylles.

I knowe all the foules vppon the Moun-  
taines: and the wilde Beastes of the fiede  
are in my sight.

If I be hungrie, I will not tell thee: for  
the whole worlde is mine, and all that there-  
in is.

Thinkest thou that I will eate Bulles  
fleshe; and drinke the blood of Goates.

Offer

Moneth,

The.x.day.

Offer vnto God thanksgyving : and pay  
thy bowes vnto the most highest.

And call vppon me in the tyme of trou-  
ble : so wyll I heare thee , and thou shalt  
praysse me.

But vnto the vngodlye sayde God : why  
doest thou preach my lawes, and takest my  
couenaunt in thy mouth :

Where as thou hatest to be reformed :  
and hast cast my wordes behinde thee.

When thou sawest a theefe , thou con-  
sentedst vnto him : & hast bene partaker with  
the adulterers.

Thou hast let thy mouth spake wicked-  
nesse : & with thy tongue thou hast set forth  
deceyt.

Thou hatest and spakest against thy bro-  
ther : yea, and hast slandered thine owne  
mothers sonne.

These thynges hast thou done, and I helde  
my tongue : and thou thoughtest ( wicked-  
ly) that I am euen such a one as thy selfe :  
but I will reprove thee , and set before thee,  
the thynges that thou hast done.

Consider this, ye that forget GOD :  
least I pluck you away, and there be none  
to deliuer you.

Who



Moneth.

The.x.day,

Who so offereth me thanks and praise  
he honoureth me : and to him that ordereth  
his conuersation right, will I shew the sal-  
uation of God.

Miserere mei Deus. Psal.Li.

**H**Aue mercye vpon mee (O God) after  
thy great goodnesse : according vnto  
the multitude of thy mercie doe away  
mine offences.

Wash mee thoroughly fro my wicked-  
nesse : and cleanse me from my sinne.

For I knowledg my faultes : and my  
sinne is euer before me.

Against thee onely haue I sinned, and  
done euill in thy sight : that thou might-  
est bee iustified in thy saying, and cleare  
when thou art iudged.

Beholde I was shapen in wickednesse :  
and in sin hath my mother conceiued me.

But loe, thou requirest truth in the in-  
ward parts : and shalt make mee to vnder-  
stande wisdomes secretly.

Thou shalt purge mee with hyssope, and  
I shall be cleane : thou shalt wash mee, and  
I shall be whiter than snow.

Thou shalt make me heare of ioye and  
gladnesse : that the bones which thou hast  
broken

Moneth.

The.x.day.

broken may reioyce.

Tourne thy face from my sinnes : and  
put out all my misdoedes.

Make me a cleane heart (O God :) and  
renue a right spirit within mee.

Cast me not away from thy presence :  
and take not thy holy spirit from me.

O giue me the comforte of thy helpe a-  
gaine : and stablish me with thy free spirit.

Then shall I teach thy wayes vnto the  
wicked : & sinners shalbe turned vnto thee.

Deliver mee from bloudguiltinesse, O  
God, thou art the GOD of my health : and  
my tongue shall sing of thy righteousness.

Thou shalt open my lips, O Lord : and  
my mouth shall shew thy praise.

For thou desirest no sacrifice, else would  
I giue it thee : but thou delightest not in  
burnt offerings.

The sacrifice of God is a troubled spi-  
rite : a broken and contrite heart, O God,  
thou shalt not despise.

O be fauourable & gracious vnto Sion :  
bulde thou the walles of Hierusalem.

Then shalt thou be pleased with the sa-  
crifice of righteousness with the burnt of-  
ferings and oblations : then shall they offer  
pong

Moneth.      The .x. day  
pong bullocks vpon thine Altar.

Quid gloriaris in malitia. Psal. lii.

**W**hy boastest thou thy selfe thou  
vaunt: that thou canst doe mischiefes?  
Whereas the goodnesse of God: endu-  
reth yet dayly.

Thy tongue imagineth wickednesse: &  
with lies thou curtest like a sharpe rasor.

Thou hast loued vngaciousnesse more  
than goodnesse: & to talke of lies more than  
righteousnesse.

Thou hast loved to speake of wordes  
that may do hurt: O thou false tongue.

Therefore shal God destroy thee for euer  
he shall take thee and plucke thee out of thy  
dwelling, and rote thee out of the lande of  
the liuing.

The righteous also shall see this, & feare:  
and shall laugh him to scozne.

Loe, this is the man that toke not God  
for his strength: but trusted vnto the mul-  
titude of his riches, & strengthened hymselfe  
in his wickednesse.

As for me: I am like a greene Olive tree  
in the house of God: my trust is in the ten-  
der mercy of God, for euer and euer.

I will alwaies giue thanks vnto thee  
for

Moneth. The.x.day.

for that thou hast done : and I will hope in  
thy name for thy saints like it well.

Dixit insipiens Psal.liii.

**T**he foliſhe bodye hath ſayde in his Eueniſg  
heart : there is no God. prayer.

Corrupt are they and become ab-  
ominable in their wyckedneſſe :  
there is not one that doth good.

God looked downe from Heauen vppon  
the children of men to ſee if there were any  
that woulde vnderſtande , and ſeeke after  
God.

But they are all gone out of y way, they  
are altogether become abhominable : there  
is alſo none that doth good, no not one.

Are they not without vnderſtanding,  
that worke wickedneſſe: eating vp my peo-  
ple, as if they would eate bread, they haue  
not called vpon God.

They were aſrayd where no feare was :  
for God hath broken the bones of him that  
hath beſieged the, thou haſt put them to con-  
fuſion, becauſe God hath deſpiſed them.

That the ſalvation were given vnto  
Iſraell out of Egipt : oh y the Lord woulde  
deliuer his people out of captiuitie.

Then ſhoulde Iacob reioyce : and Iſraell  
ſhoulde

Moneth. The.x.day.

Shoulde be right glad.

Deus in nomine tuo. Psal. Liiii.

**S**Aue mee, O God, for thy names sake:  
and auenge me in thy strength.

Hearc my prayer (O God:) and hearken  
vnto the wordes of my mouth.

For straungers are risen vp against me  
and Tirauntes which haue not God before  
their eyes seeke after my soule.

Beholde, GOD is my helper: the Lord  
is with them that vpholde my soule:

Hee shall rewarde euill vnto mine eny-  
mies: destroy thou them in thy truth.

An offering of a free hart wil I giue thee:  
and praise thy name, O Lord, because it is  
so comfortable.

He hath deliuered me oute of all my  
troubles: and mine eye hath scene hys desire  
vpon mine enimies.

Exaudi Deus. Psal. Lv.

**H**earc my prayer (O God:) and hyde  
not thy selfe from my petition.

Take heede vnto me, and heare me:  
how I mourne in my prayer and am vexed.  
The enimie cryeth so, that the vngodly  
commeth on so faste: so; they are minded  
to doe mee some mischiese; so maliciouslye  
are

Moneth. The.x.day.

are they set against me.

My heart is disquieted within me : and the feare of death is fallen vpon me.

Flearefulnesse and trembling are come vpon mee : and horrible dreade hath overwhelmed me.

And I sayde, O that I had wings like a Dove : soz then woulde I flie awaye, and be at rest.

Lo then woulde I get me awaye far off: and remaine in the wilderness.

I woulde make haste to escape, bicause of the stormie winde and tempest.

Destroy their tongues (O Lord) and deuide them: soz I haue spied vnrighteousnes and strife in the Citie.

Daye and night they goe about wpythin the walles thereof: mischief also, and sorrow are in the midst of it.

Wpckednesse is therein : decept and guile go not out of their stetes.

For it is not an open enimie that hath done me this dishonour : soz then coulde I haue bozne it.

Neptber was it myne aduersarpe that did magnifie himselfe against me : soz then (peraduenture) I woulde haue hid my selfe from

Moneth.

The.x.day.

from him.

But it was euen thou my Compani-  
on, my gayde: and myne owne familiar  
friende.

We toke sweete counsaile togither: and  
walked in the house of God as friendes.

Let death come hastily vpon them, and  
let them goe downe quicke into Hell: for  
wyckednesse is in their dwellinges, and a-  
mong them.

As for me I will call vpon God: and the  
Lorde shall saue me.

In the Euening and Morning, and at  
none daye will I praye (and that instant-  
ly:) and he shall heare my voyce.

It is he that hath deliuered my soule in  
peace: from the battaile that was against  
me, for there were many with me.

Yea, euen God that endureth for euer,  
shall heare me, and bring them downe: for  
they will not turne nor feare God.

He layde his hande vpon suche as be at  
peace w<sup>th</sup> him: and he brake his coue-  
nant.

The wordes of his mouth were softer  
than Butter, hauing warre in his heart:  
his wordes are smother than Oyle, and yet  
be



Moneth. The.xj.day.

be they very swordes.

Oh cast thy burthen vpon the Lorde, and he shall nourish thee: and shall not suffer the righteous to fall for euer.

And as for them: thou O God, shalt bring them into the pit of destruction.

The bloude thirstie, and deceitfull men shall not out liue halfe their dayes: neuer thelesse, my trust shall be in thee, O Lorde.

Miserere mei deus. Psal. Lvi.

Comercifull vnto mee, O God, for morning  
**M**an goeth about to deuour mee: he prayeth.  
is daily fighting and troubling me.

My enemies are daily in hande to swallowe mee vp: for they be manye that fight against me, O thou most highbest.

Nevertheless, though I am sometyme afrayde: yet I put my trust in thee.

I will praise God because of his worde: I haue put my trust in God, and will not feare what flesh can doe vnto me.

They dayly mistake my words: all that they imagine is to doe me euill.

They hold together and kepe themselves close: and marke my steppes, when they lay waite for my soule.

Shall they escape for their wickednesse?

G.j.

thou

Moneth. The.xj.day.

thou, O God, in thy displeasure shalt cast them downe.

Thou tellest my sittings, put my teares in thy Bottell : are not these things noted in thy Booke ?

Whensoeuer I call vpon thee, then shall mine enemies be put to flight: this I know for God is on my side.

In Gods wordes will I reioyce : in the Lordes wordes will I comfort me.

Yea, in God haue I put my trust: I will not be afrayde what man can doe vnto me.

Vnto thee O God, will I pay my bowes: vnto thee will I giue thanks.

For thou haste deliuered my soule from death, and my feete from falling : that I may walke before God in the light of the liuing.

Miserere mei Deus: Psal.Lvii.

**B**E mercifull vnto mee (O God) be mercifull vnto mee, for my soule trusteth in thee : & vnder the shadow of thy wings shall be my refuge, vntill this tiranye be ouer past.

I will call vnto the most high O God: euen vnto the God that shall perfoyme the cause which I haue in hand.

He

Moneth. The xj. day.

He shall sende from Heauen, and satie  
me: from the reprouse of him that woulde  
eate me vp.

God shall send forth his mercy & truth:  
my soule is among Lions.

And I lie etien among the Children of  
men ( that are set on fire : ) whose teeth are  
speares and arrows, and their tongue a  
sharpe Sworde.

Set vp thy selfe ( O God ) aboue the hea-  
uens: and thy glorie aboue all the earth.

They haue laide a Net for my feete: and  
pressed downe my soule: they haue digged  
a pit before me, and are fallen into the midst  
of it themselues.

My heart is fired ( O God ) my heart is  
fired: I will sing and giue prayse.

A wake vp my glorie, awake Lute and  
harpe: I my selfe will awake right earely.

I will giue thanks vnto thee, O Lorde;  
among the people: and I will sing vnto  
thee among the Nations.

For the greatnesse of thy mercy reacheth  
vnto the heauens: and thy truth vnto the  
Cloudes.

Set vp thy selfe, O God, aboue the hea-  
uens: and thy glorie aboue all the earth.

G.ij.

Si

Moneth. The.xij.day.  
Si vere vtique. Psal.Lviii.

**A**ke your myndes set vppon righteous-  
nesse, & ye congregation : and doe yee  
iudge y thing that is right, & yee sons  
of men :

Yea, ye imagine mischief in your hart,  
vpon the earth : and your hands deale with  
wickednesse.

The vngodlye are frowarde, euen from  
their mothers wombe : as sone as they bee  
borne they go astray and speake lyes.

They are as venimous as the poyson of  
a Serpent : euen like the deafe Adder that  
stoppeth hir eares.

Which refuseth to heare the voyce of  
the charmer : charme he neuer so wisely.

Break their teeth (D G D D) in their  
mouthes, smite the chaw bones of the Li-  
ons, O Lorde : let them fall away like wa-  
ter that runneth apase, & when they shote  
their arrowes, let them be rooted out.

Let them consume awaye lyke a snail  
and be like the vntimely fruit of a woman :  
and let them not see the Sunne.

O: euer our pottes be made whole with  
thornes : so let indignation bere him, euen  
as a thing that is rawe.

The

Moneth.

The.xj.day

The righteous shall reioyce when hee  
sath the vengeance : hee shall washe his  
fotesteppes in the bloud of the vngodly.

So that a man shall say verily there is  
a reward for the righteous: doubtlesse there  
is a God that iudgeth the earth.

Eripe me. Psal.Lix.

**D**eliver me from mine enemies O  
God: defende mee from them that  
rise bp against me.

Euening  
prayer.

O deliuer me from the wicked do-  
ers : & saue me from the bloud thirstie men.

For loe, they lie wayting for my soule :  
the mightie men are gathered together a-  
gainst mee without anye offence or fault of  
me (O Lord.)

They runne & prepare themselves with  
out my fault : arise thou therefore to helpe  
me and beholde.

Stande bp (O Lord God of hostes thou  
God of Israell , to visite the Heathen: and  
be not mercifull vnto them that offende of  
malitious wickednesse.

They goe to an fro in the Euening , &  
gren like a Dogge : & run about througk  
the Citie.

Beholde they speake with their mouth :

C.iiij.

and

Moneth. The.xj.day.

and swordes are in their Lippes, for who  
both heare.

But thou (O Lorde) shalt haue them in  
derision: and thou shalt laugh all the Hea-  
then to scorn.

By strength will I ascribe vnto thee: for  
thou art the God of my refuge.

God sheweth mee his goodnesse plente-  
ously: and god shall let me see my desier vpon  
mine enemies.

Slay them not least my people forget it:  
but scatter them abroad among thy people  
and put them downe (O Lorde) our defence.

For the sinne of their youth, and for the  
words of their lippes they shall be taken in  
their pride: and why: their preaching is of  
chinking and lies.

Consume them in thy wrath, consume  
them that they may perish: and know that  
it is God which ruleth in Jacob, and vnto  
the endes of the worlde.

And in the Euening they will runne:  
and grenne lyke a Dog, and will goe about  
the Citie.

They will run here and there for meate:  
and grudge if they be not satisfied.

As for mee, I will sing of thy power,  
and

Moneth.

The.xj.day

and will prayse thy mercede betimes in the morning: for thou hast bene my defence & refuge in the day of my trouble.

Unto thee (O my strength) will I sing: for thou (O God) arte my refuge and my mercifull God.

Deus repulisti nos. Psal.Lx.

**O** God thou that haste cast vs oute, and scattered vs abroade: thou haste also bene displeased, O turne thee vnto vs againe.

Thou hast moued the land and denided it: heale the sores thereof for it shaketh.

Thou haste shewed thy people heauye things: thou hast giuen vs a drink of deadly wine.

Thou hast giuen a token for such as feare thee: that they may triumph bicause of the truth.

Therefore were thy beloued deliuered: helpe me with thy right hande, & heare mee.

God hath spoken in his holinesse, I will reioyce, & denide Sichem: and make oute the valley of Succoth.

Gilead is mine, and Manasses is mine: Ephraim also is the strength of my heade, Iuda is my law giuer.

G.iiij.

Moab



Moneth, The.xj.day.

Moab is my wash pot, ouer Edome will  
I cast out my shoe: Philistia be thou glad  
of me.

Who will leade me into the strong city:  
who will bring me into Edom:

Hast thou not cast vs out (O God?) wilt  
not thou O God, goe out with our hostes:

O be thou our helpe in trouble: for baine  
is the helpe of man.

Through God we shal doe great actes for  
it is he that shal treade downe our enemies,

Exaudi Deus. Psal.Lxi.

**H**ear my cryng (O God:) giue eare  
vnto my prayer.

From the ends of the earth will I call  
vnto thee: when my heart is in heauynesse,

O let me bp vpon the rock that is higher  
than I: for thou haste bene my hope, & a  
strong tower for me against the enimie.

I will dwell in thy tabernacle for euer:  
and my trust shal be vnder the couerings  
of thy wings.

For thou, O Lord hast heard my desires:  
and hast giuen an heritage vnto those that  
feare thy name.

Thou shalt graunt the King a long life:  
that his yeares may endure throughout all  
genera

Monath,

The.xij.day.

generations.

He shall dwell befoze God for euer : O  
prepare thy louing mercye & faithfulnessse,  
that they may preserue him.

So will I alwaye sing prayse vnto thy  
name : that I maye daylye persourme my  
bowes.

Nonne deo subiecta. Psal.Lxii.

**M**y soule truelye wayteth still vpon Morning  
God: for of him cometh my salua- prayer.  
tion.

He verilye is my strength, and  
my saluation : hee is my defence , so that I  
shall not greatly fall.

How long will ye imagine mischief a-  
gainst euerie man: ye shall be slaine all the  
sort of you : yea , as a tottering wall shall  
ye be, and like a broken hedge.

Their deuise is onely howe to put hym  
out, whome God will exalt: their delight is  
in lyes, they giue god wordes wth their  
mouth, but curse with their heart.

Neuerthelesse, my soule wait thou still  
vpon God : for my hope is in hym.

He trulye is my strength, and my salua-  
tion: he is my defence, so that I shal not fal.

In God is my health. and my glozy : the  
rocke

Moneth. The.xij.day.

rocke of my might, and in God is my trust.

I put your trust in him alway (ye people :) poure out your hearts befoze him, for God is our hope.

As for the children of men, they are but vaine : the children of men are deceptfull vpon the waights, they are altogether lighter than vanitie it selfe.

I trust not in wrong and robbery, giue not your selues vnto vanitie : if riches increase, set not your heart vpon them.

God spake once and twise : I haue also hearde the same, that power belongeth vnto God.

And that thou lord art mercifull: for thou rewardest euery man according to his worke

Deus Deus meus. Psal. Lxiii.

**O** God thou arte my God : earely will I seeke thee.

My soule thirsteth for thee: my flesh also longeth after thee in a barraine and dry lande, where no water is.

Thus haue I looked for thee in holynesse: that I might beholde thy power and glory.

For thy louing kindenesse is better than the life it selfe : my lips shall praise thee.

As long as I liue, will I magnifie thee  
on

Monath.

The.xij.day.

on this maner: and lift vp my hands in thy name.

My soule shalbe satisfied euen as it were with Parrowe and fatnesse: when my mouth prayseth thee with topfull lips.

Haue I not remembred thee in my Bed: and thought vpon thee when I was waking?

Because thou hast bene my helper: therefore vnder the shadow of thy wings will I reioyce.

My soule hangeth vpon thee: thy right hande hath vpholden me.

These also that seeke the hurt of my soule: they shall go vnder the earth.

Let them fall vpon the edge of the sword: that they may be a porcion for foxes.

But the King shall reioyce in God, all they also that sweare by him shall be commended: for the mouth of them that speake lies shall be stopped.

Exaudi Deus. Psal.Lxiii.

**H**ear my voyce, O God, in my prayer: preserue my life from feare of the enimie.

Hide mee from the gathering together of the frowarde: and from the insurrection  
of

Moneth.

The.xji.day.

of the wicked doers.

Which haue whet their tongue lyke a sworde: and shote out their arrowes, euen bitter wordes.

That they maye prauily shote at him which is perfire: sodainly do they hitte him and feare not.

They courage themselves in mischief, and common among themselves: howe they may laye snares, and say that no man shall see them.

They imagin wickednesse and practise it: that they keepe secrete among themselves, euery man in the keepe of his heart.

But god shal sodenly shote at them with a swift arrowe: that they shalbe wounded.

Yea, their owne tongues shall make them fall, in so much that who so seeth them, shall laugh them to scozne.

And all men that see it, shall saye, this hath God done: for they shall perceiue that it is his worke.

The righteous shall reioyce in the lord, and put his trust in him: and all they that are true of heart shall be glad.

Glozy be to the Father. &c.

As it was in the begin. &c.

Tc

Moneth. The.xij.day.

Te decet hymnus. Psal.Lxv.

**L**ou, O God art prayesd in Sion,  
and vnto thee shal the bowe be per-  
fourmed in Ierusalem. Euening  
prayer.

Thou that hearest the prayer: vn-  
to thee shall all flesh come.

My misdoedes preuaile against me: ob-  
be thou mercifull vnto our sinnes.

Blessed is the man whome thou cholest  
and receyvest vnto thee: hee shall dwell in  
thy court, & shall be satisfied with the plea-  
sures of thy house, euen of thy holy temple.

Thou shalt shew vs wonderfull things  
in thy righteousness (O God) of our salua-  
tion: thou that art the hope of all the endes  
of the earth, and of them that remayne in  
the broade sea.

Which in his strength setteth fast the  
mountaines: and is girded aboute wpth  
power.

Which stilleth the raging of the Sea:  
and the noise of hys waues, and the mad-  
nesse of his people.

They also that dwell in the uttermost  
partes (of the earth) shall be asfayde at thy  
toke ns: thou that makest the outgoings of  
the morning and euening to prayse thee.

Then

Moneth. The.xij.day.

Thou visitest the earth; and blestest it:  
thou makest it verie plentuous.

The riuer of God is full of water: thou  
preparest their corne, for so thou proudest  
for the earth.

Thou waterest hir sorowes, thou sendest  
raine into the little valleyes thereof: thou  
makest it soft with the drops of raine, and  
blestest the increase of it.

Thou crownest the yeare with thy god-  
nesse: and the Cloudes drop fatnesse.

They shall drop vppon the dwellings of  
the wildernes: and the little hilles shal re-  
ioyce on euery side.

The foldes shalbe full of shepe: the val-  
leyes also shal stande so thicke with corne  
that they shal laugh and sing.

Iubilate Deo. Psal.Lxvi.

**O** Be ioyfull in God all ye landes: sing  
prayles vnto the honour of his name,  
make his prayse to be glorious.

Say vnto God, Howe wonderfull art  
thou in thy workes: through the greatnesse  
of thy power, shall thine enemies be rounde  
lyars vnto thee.

For all the worlde shall worship thee: sing  
of thee, and prayse thy name.



Moneth.

The.xij.day.

**O** come hither, and beholde the workes  
of God : holwe wonderfull hee is in his dw-  
ing, towarde the childezen of men.

Hee tourned the Sea into drye lande : so  
that they went thzough the water on fote,  
there did we reioyce thereof.

He ruleth with his power for ever : his  
eyes behold the people, and such as wil not  
belcve, shal not be able to exalt themselves.

**O** prayse our God (ye people) and make  
the voyce of his prayes to be hearde.

Which holdeth our soule in life : and  
suffereth not our fete to slip.

For thou (**O** God) hast proued vs : thou  
hast tried vs like as Siluer is tried.

Thou bzoughtest vs into the snare : and  
layde trouble vpon our loynes.

Thou sufferest men to ride ouer oure  
heades : we went thzough fire and Water,  
and thou bzoughtest vs oute into a welchis  
place.

I will go into thy house with burnt offe-  
rings : and will paye thee my votwes, which  
I promised with my lips, and spake with  
my mouth, when I was in trouble.

I will offer vnto thee fatte burnt sacrific-  
es, with the incense of Hammes : I wyll  
offer

Moneth. The xij. day.

offer Bullockes and Goates.

**O** come hither, and harken all pee that  
feare God : & I will tell you what he hath  
done for my soule.

I called vnto him with my mouth : and  
gaue him prayse with my tongue.

If I incline vnto wickednesse wpth my  
hart : the Lorde will not heare me.

But God hath heard me: and considered  
the voyce of my prayer.

Praised be God which hath not cast out  
my prayer : nor tourned his face from me.

Deus misereatur nostri. Psal. Lxvii.

**G**od be mercifull vnto vs and blesse vs:  
and shewe vs the light of his counter-  
naunce and be mercifull vnto vs.

That thy waye may be knowen vppon  
earth: thy saving health among al nations.

Let the people prayse thee, (**O** God) yea,  
let all the people prayse thee.

**O** let the nations reioyce and be glad:  
for thou shalt iudge the folke righttroulye  
and gouerne the nations vpon earth.

Let the people prayse thee (**O** God :) let  
all the people praise thee.

Then shall the earth bring forth hir in-  
crease : and God, euen oure owne **G D**  
shall

Moneth. The.xiiij.day.

shall giue vs his blessing.

God shall blesse vs, and all the endes of  
the world shall feare him.

Exurgat deus. Psal.lxviij.

**L**et God arise, and let his enimies  
be scattered let them also that hate  
him, flie before him. *Morning prayer.*

Like as the smoke vanissheth, so  
shalt thou destroye them awaye : and like as  
ware melteth at the fire : so let the vngodly  
perish at the presence of God.

But let the righteous be glad, & reioyce  
before God: let them also be mery & ioyful.

I sing vnto God, and sing prayles vn-  
to his name : magnifie him that rideth vpon  
the heauens, as it were vpon an horse,  
praise him in his name, yea, and reioyce be-  
fore him.

He is a father of the fatherlesse, and de-  
fender the cause of widdowes : euen God  
in his holy habitation.

He is the God that maketh men to be of  
one minde in an house, and bringeth the  
prisoners out of captiuitie : but letteth the  
rutmages continue in scarcenesse.

O God, when thou wentest forth before  
the people: when thou wentest through the  
wild.

Moneth.

The.xiiij.day.

wilbernesse.

The earth shooke, and the heauens drop-  
ped at the presence of God : euen as Sinai  
also was moued at the presence of God,  
which is the God of Israell.

Thou, O God, sendest a gracious raine  
vpon thine enheritaunce : and refreshedst  
it when it was waste.

Thy congregation shall dwell therein :  
for thou (O God) hast of thy goodnesse pre-  
pared for the poore.

The Lord gaue the worde : great was  
the companie of the Preachers.

Kings with their armies did flie, and  
were discomfited : and they of the household  
denied the spoyle.

Though ye haue lien among the pots :  
yet shal ye be as the wings of a Dove, that  
is couered with siluer wings, and hir fe-  
thers like Golde.

When the almightie scattered Kings  
for their sake : then were they as white as  
Snow in Salmon.

As the hill of Basan, so is Gods hill :  
euen an high hill, as the hill of Basan.

Why hop ye so, ye high hills, this is Gods  
hill, in the which it pleaseth him to dwell :  
yea,

Moneth. The.xiiij.day.

yea, the Lorde will abide in it for euer.

The Chariots of God are twentie thousande, euen thousands of Angels : and the Lorde is among them, as in his holy place of Sinai.

Thou art gone by on high, thou hast led captiuitie captiue, and receyued giftes for men : yea, euen for thy enemies that the Lord God might dwell among them.

Praised be the Lorde daylie, euen the God which helpeth vs, and poureth his benefites vpon vs.

He is our God, euen the God of whome cometh saluation : God is the Lorde by whome we escape death.

God shall wounde the heade of his enemies : and the haire scalpe of suche a one as goeth on still in his wickednesse.

The Lorde hath saide, I will bring my people againe, as I did from Basan : mine owne will I bring againe, as I did sometime from the deepe of the sea.

That thy foote maye be dipped in the bloud of thine enemies: and that the tongue of thy Dogges maye be redde thorow the same.

It is wel sene, O God, how thou goest:

Ps. ii.

how

Moneth. The.xiiij.day.

how thou, my God and King, goest in the  
sanctuarie.

The singers goe before, the Minstrels  
follow after: in the midst are the Damos-  
sels playing with the Timbrels.

Give thanks, O Israell, vnto God the  
Lord in the congregations: fro the ground  
of the heart.

There is little Benjamin their ruler:  
and the Princes of Iuda their counsell,  
the Princes of Zabulon, and the Princes  
of Nephtalie.

Thy GOD hath sent forth strength for  
thee: stablish the thing (O God) that thou  
hast wrought in vs.

For thy temples sake at Ierusalem: so  
shall Kings bring presents vnto thee.

When the companie of the spearmen  
and multitude of the mightie are scattered  
abrode among the beastes of the people (so  
that they humbly bring pieces of siluer:)  
and when he hath scattered the people that  
delight in warre.

Then shall the Princes come out of E-  
gypt: the Moziars lande shall sone stretch  
out hir hands vnto God.

Sing vnto God: O ye Kingdomes of  
the

Moneth. The.xiiij.day.

the earth : **O** sing praises vnto the Lord.

Which sitteth in the Heauens ouer all from the beginning : loe, he doth sende out his voyce, pea and that a mightie voyce.

Ascribe ye the power to God ouer Israell : his worship & strength is in the clouds.

**O** God, how wonderfull art thou in thy holpe places, euen the God of Israell, he wil giue strength and power vnto his people. Blessed be God.

Saluum me fac. Psal.lxix.

**S**alue me, **O** God, for the waters are come in, euen vnto my soule. Euening prayer.

**I** sticke fast in the deepe mier where no ground is : **I** am come into deepe waters, so that the floods runne ouer me.

**I** am weary of crying, my throte is dry : my sight faileth me for waiting so long vpon my God.

They that hate me without a cause, are more than the beares of my head : they that are mine enemies, and woulde destroy me guiltlesse are mightie.

**I** payed them the things that **I** neuer toke : God thou knowest my simplenesse, and my faults are not hid from thee.

V.ij.

Let



Moneth.

The.xiiij.day.

Let not them that trust in thee, O Lord  
God of hostes, be ashamed for my cause :  
let not those that seeke thee be confounded  
through me, O Lord God of Israell.

And why : for thy sake haue I suffered  
reprose : shame hath couered my face.

I am become a straunger vnto my bre-  
thren : euen an aliaunt vnto my mothers  
chilozen.

For the zeale of thine house hath euen  
eaten me : and the rebukes of them that re-  
buked thee are fallen vpon me.

I wept and chaffened my selfe with fa-  
sting : & that was turned to my reprose.

I put on sackcloth also ; and they iested  
vpon me.

They that sit in the gate spake against  
me : and the drunkards make songs vpon  
me.

But Lord I make my prayer vnto thee :  
in an acceptable time.

Hear me, O God, in the multitude of  
thy mercy : eue in the truth of thy saluatio.

Take me out of the mier, that I sinke  
not : oh let me be deliuered from them that  
hate me, and out of the deepe waters.

Let not the water floud drowne mee,  
neither

Moneth. The.xiiij.day.

neither let the deepe swallow me vp: and  
let not the pit shut his mouth vpon me.

Hear me, O Lord, for thy louing kinde-  
nesse is comfortable: turne thee vnto me,  
according to the multitude of thy mercies.

And hide not thy face from thy seruant:  
for I am in trouble, O haste thee and heare  
me.

Draue nigh vnto my soule, and saue it:  
O deliuer me because of mine enemies.

Thou hast knowen my reproofe, my  
shame, and my dishonour: mine aduersa-  
ries are all in thy sight.

Thy rebuke hath broken my hart, I am  
full of heauinesse: I looked for some to haue  
pittie on me, but there was no man, neither  
found I any to comfort me.

They gaue me gall to eate: and when I  
was thirsty, they gaue me vineger to drinke.

Let their table be made a snare to take  
themselues withall: and let the things  
(that shoulde haue bene for their welth) be  
vnto them an occasion of falling.

Let their eyes be blinded that they see not:  
and euer bow thou downe their backs.

Poure out thy indignation vpon them:  
and lette thy wrathfull displeasure take

Ps. liij. holde

Moneth.

The.xiiij.day,

holde of them.

Let their habitation be voyde : and no man to dwell in their tentes.

For they persecute him whom thou hast smitten : and they talke how they may bere them whome thou hast wounded.

Let them fall frō one wickednesse to another : & not come into thy righteousness.

Let them be wiped out of the booke of the living : and not to be written among the righteous.

As for me, when I was poore and in heaviness : thy help (O God) shall lift me up.

I will praise the name of God with a song : & magnifie it with thanksgiving.

This also shall please the Lord : better than a Bullocke that hath hornes & hooves.

The humble shall consider this , and be gladde : seeke ye after God, and your soules shall live.

For the Lord heareth the poore : and despiseth not his prisoners.

Let heaven and earth praise him : the sea, and all that moueth therein.

For God will save Sion , and build the Cities of Juda, that men may dwell there, and haue it in possession.

The

Moneth. The.xiiij.day,

The posteritie also of his seruants shall inherite it : and they that loue his name shall dwell therein.

Deus in adiutorium. Psal.lxx.

Alſt thee, O God, to deliuer me : make  
**H**ast to helpe me, O Lord.

Let them be aſhamed and confounded that ſeeke after my ſoule : let them be turned backward and put to confuſion that wiſh me euill.

Let theſe (for their reward) be ſone brought to ſhame : that crie ouer me, there there.

But let all thoſe that ſeeke thee be ioyfull and glad in thee : and let all ſuch as delight in thy ſaluatiſon, ſay alway, the Lord be prayſed.

As for me, I am poore and in miſerie : haſte thee vnto me (O God.)

Thou art my helper and my redeemer : O Lord make no long tarrying.

In te domine ſperauì. Psal.lxxi.

**I**n thee, O Lord, haue I put my Morning truſt, let me neuer be put to confuſion : but ridde me, and deliuer me in thy righteouſneſſe, encline thine eare vnto me and ſaue me.

Be thou my ſtrong holde (wherevnto I  
may

Moneth.

The.xiiij.day.

may alwayes resort: thou hast promised to helpe me, for thou art my house of defence and my castell.

Deliver me, O my God, out of the hand of the ungodly: out of the hande of the unrighteous and cruell man.

For thou, O Lord my God, art the thing that I long for: thou art my hope euen from my youth.

Throughe thee haue I bene holpen by, euer since I was borne: thou art he that tooke me out of my mothers wombe, my praise shall be alway of thee.

I am become as it were a monster vnto many: but my sure trust is in thee.

O let my mouth be filled with thy praise (that I maye sing of thy glorie) and honoꝝ all the day long.

Cast me not away in the time of age: for sake me not when my strength faileth me.

For mine enemies spake against me, and they that lay waite for my soule, take their counsell together, saying: God hath forsaken him, persecute him, and take him, for there is none to deliver him.

Go not farre from me, O God my God: haſte thee to helpe me.

Let

Moneth. The.xiiij.day,

Let them be confounded and perishe,  
that are against my soule : let them be co-  
nered with shame and dishonor that seeke  
to doe me euill.

As for me, I wil patiently abide alway:  
and will praise thee moze and moze.

My mouth shal daylie speake of thy righ-  
teousnesse and saluation : for I knowe no  
ende thereof.

I will goe forth in the strength of the  
Lorde God : and will make mention of thy  
righteousnesse onely.

Thou (O God) hast taught me fro my  
youth by vntill now: therefore will I tell  
of thy wonderous workes.

Forake me not (O God) in mine olde  
age, when I am gray headed: vntill I haue  
shewed thy strength vnto this generation,  
and thy power to all them that are yet for  
to come.

Thy righteousness (O God) is verie  
high: and great things are they that thou  
hast done, O God who is like vnto thee?

O what great troubles and aduersities  
hast thou shewed me? and yet dost thou  
turne and refresh me, yea, and broughtest  
me from the deepe of the earth againe.

Thou

Moneth.

The.xiiiij. day.

Thou hast brought me to great honoz:  
and comforted me on euerye side.

Therefore wyl I prayse thee and thy  
faithfulnesse (O God) playing vpon an in-  
strument of Musick: vnto thee wyl I sing  
vpon the Harp, O thou holy one of Israel.

My lippes wyl be saine when I sing vnto  
thee: and so wyl my soule whome thou  
hast deliuered.

My tongue also shall talke of thy right-  
teousnesse all the day long.

For they are confounded and brought  
to shame: that seeke to doe me euill.

Deus iudicium. Psal.lxxii.

**G**ive the King thy iudgeméts (O God)  
and thy righteousness vnto the Kings  
sonne.

Then shall he iudge the people according  
to their right: and defende the poore.

The mountaines also shal bring peace: &  
the little hils righteousness vnto þe people.

He shall keepe the simple folke by theyr  
right: defend the children of the poore, and  
punish the wrong doer.

They shal feare thee as long as the Sun  
and Moone endureth: from one generation  
to another.

He



Moneth. The.xiiij.day.

He shall come downe lyke the rayne in a floode of ~~Will~~ : euen as the drops that water the earth.

In his time shall the righteous flourish: yea and abundance of peace, so long as the spone endureth.

His dominion shall be also from the one sea to the other, and from the flood vnto the worldes ende.

They y dwel in the wilderness shall kneele before him: his enemies shall lick the dust.

The Kings of Tharsis and of the Isles shall giue presentes: the Kings of Arabie and Saba shall bring giftes.

All Kings shall fall downe before him: all nations shall doe him seruice.

For he shall deliuer the poore when he crieth: the needy also and him that hath no helper.

He shall be fauorable vnto y simple & needy: & shall preserve the soules of the poore.

He shall deliuer their soules from falsehood and wrong: and deare shall their blood be in his sight.

He shall liue, and vnto him shall be giuen of the Golde of Arabia: prayer shall be made euer vnto him, and daylie shall he  
be

Moneth. The.xiiij.day.

be prayfed.

There shall be an heape of corne in the earth high vpon the hilles : his fruite shall shake like Libanus , and shall be greene in the Citie like grasse vpon the earth.

His name shall endure for euer , his name shall remaine vnder the Sunne among the posterities which shall be blessed through him : & all the Heathen shall praise hym.

Blessed be the Lorde God, euen the God of Israell : which onely doth wonderfull things.

And blessed be the name of his Maiestie for euer : and all the earth shall be filled with his maiestie. Amen. Amen.

Quam bonus Israel. Psal. Lxxiii.

Euening  
prayer.

**L**ordy God is louing vnto Israell : euen vnto suche as are of a cleane heart.

Neuerthelesse my sate were almost gone: my treadings had wel nigh slippt. And why? I was grieued at the wicked : I doe also see the vngodlye in suche prosperitie.

For they are in no perill of death : but are lustie and strong.

They

Moneth. The.xiiij.day.

They come in no misfortune like oher  
folke : neither are they plagued like other  
men.

And this is the cause that they be so  
holden with pride, and ouerwhelmed with  
crueltie.

Their eyes swell with fatnesse : and they  
doe euen what they list.

They corrupt other , and speake of wic-  
ked blasphemie : their talking is against  
the most highest.

For they stretch forth their mouth vnto  
the Heauen : & their tongue goeth through  
the world.

Therefore fall the people vnto them : and  
thereout sucke they no small aduantage.

Thus say they (howe shoulde God per-  
ceiue it :) is there knowledge in the mosse  
highest :

Loe , these are the vngodlye , these prof-  
fer in the worlde, and these haue riches in  
possession : and I sayd, then haue I clen-  
sed my hart in vaine , and washed my handes  
in innocencie.

All the day long haue I bene punished :  
and chastened euery morning.

Yea , and I had almost sayde euen as  
they :

Moneth.

The.xiiij.day.

they : but loe, then shoulde I haue condemned the generation of thy children.

Then thought I to vnderstand this : but it was to harde for me.

Untyll I went into the Sanctuarie of God : then vnderstode I þe end of these me.

Pamely, how thou doest set them in slippery places, and castest them downe, and destroyest them.

Oh how sodainly doe they consume : perish, and come to a fearfull ende ?

Yea, euen like as a dreame when one awaketh, so shalt thou make their Image to banish out of the Citty.

Thus my heart was grieved : & it went euen thzough my reines.

So foolish was I and ignorant : euen as it were a beast before thee.

Nevertheless, I am alway by thee : for thou hast holden me by my right hande.

Thou shalt guide me with thy counsell : and afterward receiue me with glorie.

Whom haue I in heauen but thee : and there is none vpon Earth, that I desire in comparison of thee.

My flesh and my hart fayleth : but God is the strength of my heart, and my porcion

for

Moneth.

The.xiiij.day.

on for ever.

For lo, they that forsake thee shal perish:  
thou haste destroyed all them that commit  
fornication against thee.

But it is good for me to holde me fast by  
God, to put my trust in the Lorde GOD:  
and to speake of all thy works (in the gates  
of the daughter of Sion.

Vt quid Deus repulisti. Psal.lxxiiii.

**O** God wherefore art thou absent from  
us so long: why is thy wrath so hote  
against the sheepe of thy pasture:

I thinke vpon thy congregation: whom  
thou hast purchased and redeemed of olde.

Thinke vpon the Tribe of thine inheri-  
taunce: and Mount Sion wherein thou  
hast dwelt.

Lift vp thy seete that thou mayst utter:  
Ipe destroy euerie enimie: which hath done  
euill in thy Sanctuarie.

Thine aduersaries roare in the myddell  
of the congregation: and set vp their ban-  
ners for tokens.

He that helwed timber afoze oute of the  
thicke trees: was knowne to bring it to an  
excellent worke.

But now they break downe all þe carned

3.1.

worke

Moneth. The.xiiij.day.

woꝛke thereof with Ares and Hammers.

They haue set fier vpon thy holy places :  
and haue defiled the dwelling place of thy  
name euen vnto the grounde.

Yea , they sayde in their heartes , let vs  
make hauocke of them altogether : thus  
haue they burnt vp all the houses of **GD**  
in the lande.

**W**e see not oure tokens, there is not one  
Prophet moze : no not one is there among  
vs that vnderstandeth any moze.

**O** God , how long shall the aduersarye  
doe this dishonoz : how long shall the eni-  
mie blaspheme thy name for euer ?

**W**hy withdrawest thou thy hand : why  
pluckest not thou thy right hande out of thy  
bosome to consume the enime ?

**F**or God is my King of olde : the helpe  
that is done vpon earth, he doth it himselſe.

**T**hou diddest deuide the sea through thy  
potwer : thou brokest the heads of the Dra-  
gons in the waters.

**T**hou smotest the heades of **Lentathan**  
in peeces : and gauest him to be meate for  
the people in the wilbernesse.

**T**hou broughtest out fountaynes and  
waters oute of the harde rockes : thou dri-  
edst

Moneth. The.xiiij.day.

edst bp mightie waters.

The daye is thine , and the nighte is thine : thou hast prepared the light and the Sunne.

Thou hast set al the borders of the earth: thou hast made summer and winter.

Remember this, O Lorde, how the enimie hath rebuked: and howe the foolish' people hath blasphemed thy name.

O deliuer not the soule of the Turtle doue , vnto the multitude of the enimies : and forget not the congregatiō of the poore for euer.

Loke vpon the couenauant : for all the earth is full of darkenesse, and cruell habitations.

O let not the simple go away ashamed : but let the poore and needie glorie prayse vnto thy name.

Arise, O God, maintaine thyne owne cause ; remember howe the foolish man blasphemeth thee dayly.

Forget not the voyce of thine enimies: the presumption of them that hate thee, increaseth euer more and more.

Glorie be to the father.&c.

As it was in the beginning.&c.

A.vj.

Con-



Morning  
prayer.

Moneth. The.xv.day.

Confitebimur tibi. Psal.Lxxv.

**S**o to thee (O God) do we giue thanks : yea, vnto thee doe we giue thanks.

Thy name also is nigh : and that doe thy wonderous wordes declare.

When I receiue the congregation : I shall iudge according vnto right.

The earth is weake, and all the inhabitants thereof : I beare vp the pillars of it.

I said vnto the fowles deale not so madly : and to the vngodlye, set not vp your horne.

Set not vp your horne on highe : and speake not with a stiffe necke.

For promotion commeth neither from the East, nor from the West : nor yet from the South.

And why : God is the iudge : he putterh downe one and setteth vp another.

For in the hande of the Lorde there is a cup, and the wine is red : it is ful mixt, and he poureth out of the same.

As for the dregges thereof : all the vngodlye of the earth shall drinke them, and sucke them vp.

But I will talke of the God of Jacob : and praise him for euer.

Moneth,      The.xv.day.

All the hoynes of the vngodly also wyl  
I breake : and the hoynes of the righteous  
shall be exalted.

Notus in Iudæa.      Psal.lxxvi.

I      **I**etwye is God knowen, his name is  
great in Israell.

At Salem is his tabernacle : and his  
dwelling in Sion.

There brake he the arrowes of the Bow:  
the shelde, the sworde and the battaile.

Thou art of more honour and might :  
than the hills of the robbers.

The proude are robbed, they haue slept  
their sleepe : and all the men (whose handes  
were mightie) haue sounde nothing.

At thy rebuke ( O God of Jacob : ) both  
the Charlot and horse is fallen.

Thou, euen thou, art to be feared : and  
who may stande in thy sight when thou art  
angrie ?

Thou didst cause thy iudgement to bee  
hearde from Heauen ; the earth trembled  
and was still.

When God arose to iudgement : and to  
helpe all the make vpon earth.

The fiercenesse of man shall turne to thy  
payse ; and the fiercenesse of them shalt

I.ij.

thou

Moneth. The.xv.day.

thou restraine.

Promise vnto the Lord your God, and  
keepe it all yee that be rounde about hym :  
bring presentes vnto him that ought to bee  
feared.

He shal restraine the spirit of Princes : & is  
wonderfull among the kings of the earth.

Voce mea ad Dominum. Psal.lxxvij.

**I** will crye vnto God with my voyce :  
I euen vnto **G O D** will I crye with my  
voice, and he shall harken vnto me.

In the time of my trouble, I sought the  
Lorde : my soze ran and ceased not, in the  
night season my soule refused comfort.

When I am in heavinesse, I will thinke  
vpon God : when my heart is vexed : I wil  
complaine.

Thou holdest mine eyes waking : I am  
so feeble, that I can not speake.

I haue considered the dayes of old : and  
the yeares that are past.

I call to remembraunce my song : and in  
the night I comon with mine owne heart,  
and search out my spirites.

Will the Lorde absent himself for euer :  
and will he be no more entreated ?

As his mercy cleane gone for euer : and  
is

Moneth.

The.xv.day.

Is his promise come bitterly to an ende for  
euermore?

Hath God forgotten to be gracious? and  
will he shutte vp his louing kindnesse in  
displeasure?

And I sayd, it is mine owne infirmitye:  
but I will remeber the yeares of the right  
hande of the most highest.

I will remember the works of the Lord:  
and call to mind the wonders of olde time.

I will thinke also of all thy works: and  
my talking shall be of thy doings.

Thy waye, O God, is holpe: who is so  
great a God, as our God?

Thou art the God that doth wonders: &  
hast declared thy power among people.

Thou hast mightily deliuered thy peo-  
ple: euen the sonnes of Jacob and Joseph.

The waters saw thee, O God: the wa-  
ters saw thee, and were afraid, the depthes  
also were troubled.

The cloudes poured out water, the ayre  
thundered: and thine arrowes went abrode.

The voyce of the thunder was hearde  
rounde about: the lightnings shone vpon  
the ground, the earth was moued & shooke  
withall.

I.iiiij.

Thy

Moneth. The.xv.day.

Thy way is in the sea, and thy pathes in the greate waters : and thy footestepes are not knowen.

Thou leadeest thy people like sheepe : by the hande of Moyses and Aaron.

Attendite popule meus. Psal.lxxviii.

Evening  
prayer.

**H**ear my Lawe, O my people : incline your eares vnto the wordes of my mouth.

I will open my mouth in a Parable : I will declare harde sentences of olde.

Which we haue heard and knowne : and such as our fathres haue tolde vs.

That we should not hide them from the childzen of the generatiōs to come : but to shew the honoz of the Lord, his mighte and wonderfull workes that he hath done.

He made a couenaunt with Jacob, and gaue Israell a Law : which he commaunded our forefathers to teach their childzen.

That their posteritie might knowe it : and the childzen which were yet vnborne.

To the intent that when they came vp : they might shew their childzen the same.

That they might put their trust in God : and not to forget the workes of God, but to keepe his commaundements.

And

Moneth.

The.xv. day.

And not to be as their forefathers, a faithlesse & stubborne generation : a generation that set not their heart a right , and whose spirit cleauneth not stedfastly vnto God.

Like as the children of Ephraim, which being harnessed and carping bowes : turned themselves backe in the day of battell.

They kept not the covenant of GOD: and would not walke in his law.

But forgot what he had done: & the wonderfull worke that he had shewed them.

Peruellous things did he in the sight of our forefathers , in the lande of Egypt : euen in the fielde of Zoan.

He deuided the Sea, and let them goe thorow : he made the waters to stande on a heape.

In the day time also he led them with a cloude : and all the night through wpyth a light of fire.

He claued the harde rockes in the wilderness : and gaue them drinke thereof, as it had bene out of the great depth.

He brought waters oute of the stonpe rocke : so that it gushed out like the riuers.

Yet for all this , they sinned moze against him : and prouoked the most highest  
in

Moneth. The.xv.day,

in the wildernesſe.

They tempted God in their hartes: and required meate for their luſt.

They ſpake againſt God alſo, ſaying: ſhal God prepare a table in the wildernes?

He ſmote the ſtony rocke in deede, that the water gushed oute, and the ſtreames flowed withall: but can he give bread alſo, or provide fleſh for his people?

When the Lorde hearde this, hee was wroth: ſo the fier was kindled in Jacob, and there came by heauye diſpleaſure againſt Iſraell.

Because they belieued not in God: and put not their truſt in his helpe.

So he commaunded the Clouds aboue: and opened the doores of Heauen.

He rained down Manna alſo vpon them for to eate: & gaue them ſode from heauen.

So man myd eate Angels ſode: for hee ſent them meate inough.

He cauſed the Eaſt winde to blowe vnder the heauen: and through his power hee brought in the ſouthweſt winde.

He rained fleſh vpo the as thicke as duſt: & fethered foules, like as the ſande of ſea.

Hee let it fall among their tents: euen  
rounde



Moneth.

The.xv.day.

cernde about their habitation.

So they did eate, and were well filled :  
foz he gaue them their owne desire, they  
were not disapointed of their lust.

But while the meate was yet in their  
mouthes, the heauye wrath of God came  
vpon them : and slue the welchiest of them  
yea, and smote downe the chosen men that  
were in Israell.

But foz all this, they sinned yet more :  
and belæued not his wonderous workes.

Therfoze their dayes did he consume in  
banitte : and their yeares in trouble.

When he slue them, they sought hym :  
and tourned them earely, and enquired af-  
ter God.

And they remembzed that God was their  
strength : and that the high God was their  
redæmer.

Neuerthelosse, they did but flatter him  
with their mouthes : and dissembled wth  
him in their tongues.

Foz their hearte was not whole with  
him : neyther continued they stedfast in his  
covenant.

But he was so mercifull: y he forgaue  
their misdoedes, and destroyed them not.

Pea,

Moneth. The.xv.day,

Yea, manie a time turned he his wrath  
away: and would not suffer his whole dis-  
pleasure to arise.

For he considered that they were but  
flesh: and that they were euen a wind that  
passeth away and cometh not againe.

Many a time did they prouoke him in the  
wildernesse: and grieved him in the desert.

They turned backe, and tempted God:  
and moued the holy one in Israell.

They thought not of his hande: and of  
the daye when he deliuered them from the  
hande of the enemie.

Howe he had wrought his miracles in E-  
gypt: & his wonders in the felde of Zoan.

He turned their waters into bloud: so  
that they might not drinke of the riuers.

He sent Lice among them and deuoured  
them vp: and Frogges to destroy them.

He gaue their fruits vnto the Caterpill-  
ler: and their laboz vnto the Grasshopper.

He destroyed their vines with hailstones:  
and their Mulburie trees with the frost.

He smote their cattle also with hailstones:  
and their flocks with hote thunderbolts.

He caste vppon them the furiousnesse of  
his wrath, anger, displeasure, and trouble,  
and

Moneth. The.xv.day.

and sent euill Angels among them.

He made a way to his in dignation, and spared not their soule from death: but gaue their life ouer to the Pestilence.

And smote all the first borne in Egypt : the mosse principall and mightiest in the dwellings of Ham.

But as for his owne people , he led them forth lyke sheepe : and caried them in the wildernesse lyke a flocke.

He brought them oute safelye that they shoulde not feare : and ouerwhelmed their enimies with the Sea.

And brought them within the borders of his Sanctuary : euen to the mountayne which he purchased with his right hande.

He cast out the heathen also befoze them, caused their lande to bee deuised among them for an heritage : and made the tribes of Israell to dwell in their tents.

So they tempted and displeased the most high God : and kept not his testimonies.

But turned their backs, and fell away like their forefathers: starting aside lyke a broken bow.

For they grieved him with their hill altars : & prouoked him to displeasure with their

Moneth. The.xv.day.

their Images.

When God heard this he was wroth :  
and toke soze displeasure at Israell.

So that he forsooke the Tabernacle in  
Silo : euen the tent that he had pitched a-  
mong them.

He deliuered their power into captiui-  
tie : & their beauntie into the enimies hand.

He gaue his people ouer also vnto the  
sword : & was wroth with his inheritance.

The fier consumed their yong men:and  
their maydens were not giuen to marriage.

Their Priestes were slaine wpth the  
sword : and there were no Widdowes to  
make lamentation.

So the Lord awaked as one out of sleepe:  
and like a Giant refreshed with wine.

He smote his enimies in þ hunder parts :  
and put them to a perpetuall shame.

He refused the Tabernacle of Ioseph:  
and chose not the tribe of Ephraim.

But chose the Tribe of Iuda : euen the  
Hill of Sion which he loued.

And there hee builded hys Temple on  
high:and laide the foundation of it lyke the  
ground which he hath made continuallye.

He chose Dauid also his seruauant : and  
toke


Moneth, The.xvj.day.

toke him away from the sheepe foldes.

As he was following the Cwes great with yong ones, he toke him: that he might feede Jacob his people, and Israell his inheritance.

So he fed them with a faithfull and true heart: and ruled them prudently wyth all his power.

Deus venerunt gentes .Psal.lxxix.

 God, the heathen are com into thy <sup>morning</sup> inheritance: thy holy temple haue <sup>prayer.</sup> they defiled, and made Ierusalem an heape of stones.

The deade bodie of thy seruants haue they gyuen to be meate vnto the foules of the aire: and the flesh of thy sainctes, vnto the beasts of the lande.

Their bloude haue they shed like water on euery side of Ierusalem: and there was no man to burie them.

We are become an open shame to oure enemies: a verie scozne and derision vnto them that are rounde about vs.

Lo:de, howe long wilt thou be angrie: shall thy geloufie burne like fier for euer?

Poure out thine indignation vppon the heathen that haue not knowen thee: and vpon

Moneth.

The.xvi.day.

vpvpon the kingdomes that haue not called  
vpvpon thy name.

Foz they haue deuoured Jacob: & layde  
wast his dwelling place.

¶ Remember not our olde synnes, but  
haue mercye vppon vs, and that sone: foz  
we are come to greate miserie.

Helpe vs, ¶ God, of our saluation, foz  
the glozpe of thy name: ¶ deliuer vs, and  
be merciful vnto our synnes foz thy names  
sake.

¶ Therfore doe the Heathen say: where  
is now their God?

¶ Let the vengeance of thy seruantes  
bloud that is shed: be openly shewed vpon  
the Heathen in our sight.

¶ Let the sorrowfull sighing of the pri-  
soners come before thee: according to the  
greatnesse of thy power, preserve thou  
those that are appointed to die.

And as foz the blasphemie (wherewith  
our neighbours haue blasphemed thee:) re-  
warde thou them, ¶ Lord, seauen folde in-  
to their bosome.

So we that be thy people, and shepe of  
thy pasture, shall giue thee thanks foz ever:  
and will alway be shewing forth thy praise,  
from

Moneth. The.xvj.day.

from generation to generation.

Qui regis Israell. Psal.lxxx.

**H**ear, O thou shepheard of Israell,  
thou that ledest Joseph like a shepe :  
shewe thy selfe also , thou that sittest  
vpon the Cherubins.

Before Ephraim , Benjamin , and Ma-  
nasses : stir vp thy strength, and come and  
helpe vs.

Turne vs againe, O God: shew the light  
of thy countenance, and we shall be whole.

O Lord God of Hostes : how long wilt  
thou be angrie with thy people y prayeth :

Thou feedest them with the breade of  
teares : and giuest them plenteousnesse of  
teares to drinke.

Thou hast made vs a derpe strife vnto  
our neighbours : and our enemies laugh  
vs to scorn.

Turne vs againe thou God of Hostes :  
shew the light of thy countenance, and we  
shall be whole.

Thou haste brought a Wine oute of E-  
gypt : thou hast caste out the Heathen, and  
planted it.

Thou madest romme for it : and when it  
had taken roote it filled the land e.

h. j.

The



Moneth. The. xvi. day.

The hilles were couered with the shadow of it : and the boughes thereof were like the goodly Cedar trees.

She stretched out hir bzaunches vnto the Sea : and hir boughes vnto the riuer.

Why hast thou then broken downe hir hedge : that all they which go by, plucke of hir Grapes :

The wilde Boze out of the Wood doth rote it by : and the wild beastes of the field deuour it.

Turne thee againe thou God of Hostes, looke downe from heauen : beholde and visit this Wine.

And the place of the Vineyarde that thy right hand hath planted : and the bzaunch that thou madest so strong for thy life.

It is brent with fier, and cut downe : and they shall perishe at the rebuke of thy countenance.

Let thy hande be vpon the man of thy right hand: & vpon the sonne of man whom thou madest so strong for thine owne selfe.

And so will not we go backe from thee : O let vs liue, and we shall call vpon thy name.

Turne vs againe, O Lorde God of hostes :

Moneth. The.xvj.day.

hoses : shewe the light of thy countenance  
and we shall be whole.

Exultate Deo. Psal.lxxxi.

Sing we merily vnto God our strength :  
Make a cheerefull noyse vnto the God of  
Jacob.

Take the Psalmes , bring hither the Ta-  
bret : the merie harpe with the Lute.

Blowe vp the Trumpet in the newe  
Mone , euen in the time appointed ; and  
vpon our solemne feast day.

For this was made a statute for Israel ;  
and a law of the God of Jacob.

This he ordeyned in Ioseph for a testi-  
monie : when he came out of the land of E-  
gypt, and had heard a straunge language.

I eased his shoulder from the burthen ;  
and his handes were deliuered from ma-  
king the pots.

Thou calledst vpon me in troubles, and  
I deliuered thee : and heard thee what tyme  
the storme fell vpon thee.

I proued thee also: at the waters of strife,

Heare O my people : & I will assure thee,  
O Israell, if thou wilt harken vnto mee.

There shall no straunge God be in thee ;  
neither shalt thou worship any other God.

Is. i.

I

Moneth. The. xvi. day.

I am the Lorde thy G O D, which brought thee out of the lande of Egypt: open thy mouth wyde, and I shall fill it.

But my people woulde not heare my voyce: and Israell would not obey me.

So I gaue them vp vnto their owne heartes lust: and let them followe theyr owne imaginations.

That my people woulde haue harke- ned vnto me: for if Israell had walked in my wayes.

I should soone haue put downe their en- mies: and turned my hande against theyr aduersaries.

The haters of the Lord should haue bene found lyars: but theyr tyme shoulde haue endured for ever.

He should haue fed them also with the fi- nest Wheat flowre: and with honie out of the stome rocke should I haue satisfied thee.

Deus stetit in Sinagoga. Psal. lxxxii.

Euening  
prayer.



Standeth in the congregation  
of Princes: he is a Judge among  
Cōs.

Howe long will ye giue wrong  
iudgement: and accept the persons of the  
vngodly.

Defend

Moneth.

The.xvi.day.

Defend the poore and fatherlesse : for that  
such as be in neede & necessitie haue right.

Deliver the outcast and poore : saue them  
from the hand of the vngodly.

They wil not be learned nor vnderstand,  
but walk on still in darknesse : all the founda-  
tions of the earth be out of course.

I haue sayd, ye are Gods : and ye all are  
children of the most highest.

But ye shall die lyke men : and fall lyke  
one of the Princes.

Arise, O God, and iudge thou the earth :  
for thou shalt take all heathen to thyne in-  
heritance.

Deus quis similis. Psal.lxxxiii.

**H**olde not thy tongue, O God : keepe  
not still silence, restraîne not thy selfe,  
O God.

For loe, thine enemies make a murmu-  
ring : and they that hate thee, haue lift vp  
their head.

They haue imagined craftily agaynst  
thy people : and taken counsaile agaynst  
thy secret ones.

They haue sayde, come and let vs roote  
them out, that they be no more a people  
and that the name of Israell maye be no

more

more

Moneth. The.xvi.day.

more in remembrance.

For they haue cast their heades together with one consent; and are confederate against thee.

The tabernacles of the Edomites & the Ismaelites: the Moabites & Hagarenes.

Ceball and Ammon, and Amalech: the Philistines with them that dwell at Tere.

Assur also is toynd vnto them: & hath holpen the children of Lorb.

But do thou to them as vnto the Madianites, vnto Sisera, and vnto Jabin at the brooke of Kison.

Which perished at Endor: and became as the dung of the earth.

Make them and their princes like Dab and Zeb: yea make all their princes lyke as Zeba and Salmana.

Which say: let vs take to our selues the houses of God in possession.

O my God make the like vnto a whale; and as the stubble before the winde.

Lyke as the fier that burneth vp the wood: and as the flame that consumeth the mountaynes.

Persecute them euē so with thy tempest: and make them astrayde with thy storme.

spake

Moneth. The.xvi.day.

Make their faces ashamed, O Lorde:  
that they may sake thy name.

Let them be confounded and vexed euer  
more and more: let them be put to shame,  
and perish.

And they shall knowe, that thou (whose  
name is Jehouah) art only the most high:  
est ouer all the earth.

Quam dilecta tabernacula. Psal.lxxxiiii.

How amiable are thy dwellings: thou  
O Lorde of Hostes:

My soule hath a desier and longing  
to enter into the Courtes of the Lorde: my  
heart & my flesh reioyce in the liuing God.

Yea, the Sparrowe hath founde hir an  
house, and the Swallow a nest, where thee  
maye lay hir yong: euen thy Altars, O  
Lorde of Hostes, my king and my God.

Blessed are they that dwell in thy house:  
they will be alway praying thee.

Blessed is the man, whose strength is  
in thee: in whose heart are thy wayes.

Which going through the vale of mis-  
erie, use it for a Well: and the Poles are  
filled with water.

They will go from strength to strength:  
and vnto the God of Gods appeareth euer

l.iiij.

one

Moneth. The.xvi.day.

one of them in Sion.

O Lord God of Hostes, heare my prayer :  
harken O God of Jacob.

Behold, O God, our defender : and loke  
vpon the face of thine anointed.

For one day in thy Courtes : is better  
than a thousand.

I had rather be a doore keeper in the house  
of my God : than to dwell in the tentes of  
vngodlinesse.

For the Lord God is a light and defence:  
the Lord will giue grace and worship, and  
no good thing shall he withhold from them  
that liue a godly lyfe.

O Lord God of Hostes : blessed is the  
man that putteth his trust in thee.

Benedixisti Domine. Psal.lxxxv.

Orde thou art become gracious vnto  
thy lande : thou hast turned away the  
captiuitie of Jacob.

Thou hast forgiven the offence of thy  
people : and couered all their sinnes.

Thou hast taken away all thy displea-  
sure : and turned thy selfe from thy wrath-  
full indignation.

Turne vs then ; O God our Saviour :  
and let thine anger cease from vs.

¶



Moneth.

The.xvii.day.

Wilt thou be displeased at vs for ever?  
and wilt thou stretch out thy wrath from  
one generation to another?

Wilt thou not turne againe and quicken  
vs: that thy people may reioyce in thee.

Shewe vs thy mercye (O Lord:) and  
graunt vs thy saluation.

I will harken what the Lord God will  
say concerning me: for he shall speake peace  
vnto his people, and to his Sainctes, that  
they turne not againe.

For his saluation is nigh them that feare  
him: that glorie may dwell in our land.

Mercie and truth are met together: right-  
eousnesse and peace haue kissed each other.

Truth shall flourish out of the earth:  
and righteousnesse hath looked downe from  
Heauen.

Pea, the Lord shall shew loving kinde-  
nesse: and our land shall giue him increase.

Righteousnesse shall go before him: and  
he shall direct his going in the way.

Inclina Domine aurem. Psal.lxxxvi.

Owe downe thine eare O Lord,  
and heare me: for I am poore and  
in miserie.

Preserue thou my soule, for I am  
holy:

Morning  
prayer.

Moneth. The.xvii.day.

holy: my God saue thy seruant, that putteth his trust in thee.

Be mercifull vnto me, O Lorde: for I will call dayly vpon thee.

Comfort the soule of thy seruant: for vnto thee (O Lorde) doe I lift vp my soule.

For thou Lorde art good and gracions: and of great mercie vnto all them that call vpon thee.

Giue eare Lorde vnto my prayer: and ponder the voyce of mine humble desires.

In the time of my trouble I will call vpon thee: for thou hearest me.

Among the Gods there is none like vnto thee (O Lorde:) there is not one that can doe as thou doest.

All Nations whome thou haste made, shall come and worship thee, O Lorde: and shall glorifie thy name.

For thou art great and doest wondrous things: thou art God alone.

Teache me thy waye (O Lorde) and I will walke in thy truth: O knit my heart vnto thee, that it may feare thy name.

I will thanke thee, O Lorde my God, wyth all my heart: and wyll prayse thy name for euermore.

For

Moneth. The.xvii.day.

For great is thy mercye towarde mee :  
and thou hast deliuered my soule from the  
nethermost hell.

O God, the proud are risen against me :  
and the congregations of naughtie men  
haue sought after my soule, and haue not  
set thee befoze their eyes.

But thou (O Lord God) art full of com-  
passion and mercy : long suffering, plente-  
ous in goodnesse and truth.

O turne thee then vnto me, and haue  
mercie vpon me : giue thy strength vnto  
thy seruauant, and helpe the sonne of thine  
handmayde.

Show some good token vpon me for good,  
that they which hate me maye see it and bee  
ashamed : because thou Lorde hast holpen  
me, and comforted me.

Fundamenta eius. Psal.Lxxxvii.

His foundations are vppon the holpe  
Hilles : the Lorde loued the Gates of  
Sion, more than all the dwellinges of  
Jacob.

Werpe excellent things are spoken of  
thee : thou Cittle of God.

I will think vpon Rahab and Babilon :  
with them that knowe me.

Beholde

Moneth. The.xvii.day.

Beholoe ye the Philistines also : and they of Tyre , with the Moorians , loe , there was he borne.

And of Sion it shall be reported , that he was borne in hir : and the most highest shall stablish hir .

The Lord shall rehearse it when he worshippeth by the people : that he was born there.

The Singers also & Trumpeters shall be rehearse : all my freshe springes shall be in thee.

Domine Deus salutis. Psal.lxxxviii.

**O** Lord God of my saluation , I haue cryed day and night before thee : O let my prayer enter into thy presence , incline thine eare vnto my calling.

For my soule is full of trouble : and my life draweth nigh vnto hell.

I am counted as one of them that go downe vnto the pit : I haue bene euen as a man that hath no strength.

Free among the deade , like vnto them that be wounded & lie in the graue , which be out of remembrance : and are cut away from thy hande.

Thou hast laide me in the lowest pit : in a place of darkenesse , and in the deepe.

Thine

Moneth. The.xvij.day.

Thine indignation lyeth harde vpon me: and thou haste bered me with all thy formes.

Thou hast put away mine acquaintance farre from me: and made me to be abhorred of them.

I am so fast in prison: that I can not get forth.

My sight sayleth for very trouble: Lord I haue called dayly vpon thee, I haue stretched out my handes vnto thee.

Doeſt thou ſhewe wonders among the deade: or ſhall the dead riſe vp againe and prayſe thee?

Shall thy louing kindneſſe be ſhewed in the graue: or thy faythfulneſſe in deſtruction?

Shall thy wonderous works be knowne in the darke: and thy righteouſneſſe in the land, where all things are forgotten?

Vnto thee haue I cryed, O Lord: and rarely ſhall my prayer come beſore thee.

Lord, why abhorreſt thou my ſoule; and hidest thou thy face from me?

I am in miſerie, and like vnto him that is at the point to die: (euen from my youth vp) thy terrours haue I ſuffered wyth a troubled

Moneth. The.xvij.day.

troubled minde.

Thy wrathfull displeasure goeth ouer me : and the feare of thee hath vndone me.

They came rounde about me dayly lyke water : and compassed me together on euery side.

My louers and friendes hast thou put away from me : and hid mine acquaintance out of my sight.

Misericordias Domini. Psal.lxxxix.

Evening  
prayer.

**M**ong shall be alway of y louing kindenesse of the Lord : with my mouth will I euer be shewing thy truth, from one generation to another.

For I haue sayde, mercye shall be set vp for euer : thy truth shalt thou stablish in the heauens.

I haue made a couenant with my chosen : I haue sworne vnto Dauid my seruant.

Thy seede will I stablish for euer : and set vp thy throne from one generation to another,

O Lord, the very Heauens shall prayse thy wonderous workes : and thy truth in the congregation of the Sainats.

For who is he among the cloundes : that shall

Moneth. The.xvij.day.

shall be compared vnto the Lord :

And what is he among the Gods : that shall be like vnto the Lord :

God is verye greatly to be feared in the counsell of the saints : and to be had in reuerence of all them that are about him.

O Lord God of hostes : who is like vnto thee : thy truth (most mightie Lord) is on euery side.

Thou rulest the raging of the sea : thou stillest the waues thereof, when they aryse.

Thou hast subdued Egypt, & destroyde it : thou hast scattered thine enemies abrode with thy mightie arme.

The heaucns are thyne, the earth also is thine : thou hast layd the foundation of the round worlde, and all that therein is.

Thou hast made the North and the South : Taboz and Hermon, shall reioyce in thy name.

Thou hast a mightie arme : strong is thy hand, and high is thy right hand.

Righteousnesse and equitie is the habitation of thy seate : mercie and truth shall go before thy face.

Blessed is the people (O Lord) that can reioyce in thee : they shall walke in the light of



Moneth. The.xvij.day.

of thy countenance.

Their delight shall be dayly in thy name:  
and in thy righteousness shall they make  
their boast.

For thou art the glory of their strength:  
and in thy loving kindnesse thou shalt lift  
up our hornes.

For the Lord is our defence: the holy one  
of Israell is our king.

Thou spakest sometime in visions, or  
to thy saintes, and saydest: I haue layde  
helpe vpon one that is mightie, I haue ex-  
alted one chosen out of the people.

I haue found Dauid my seruant: with  
my holy Oyle haue I annoynted him.

My hande shall holde him fast: and my  
arme shall strengthen him.

The enemy shall not be able to doe him  
violence: the sonne of wickednesse shall not  
hurt him.

I shall smite downe his foes before his  
face: and plague them that hate him.

My truth also and my mercy shall be to  
him: & in my name shall his horn be exalted.

I will set his dominion also in the Sea:  
and his right hand in the floudes.

He shall call me: thou art my father,  
my

Moneth, The.xvij.day.

my God and my strong saluation.

And I will make hym my first borne :  
higher than the kings of the earth.

By mercte will I keepe for him for ever,  
more : and my couenaunt shall stande fast  
with him.

His seede also will I make to endure for  
ever : & his throne as the dayes of heauen.

But if his children forsake my lawe : and  
walke not in my iudgements.

If they breake my statutes, & keepe not  
my commandements : I will visite their  
offences with the rod, and their sinne with  
scourges.

Nevertheless, my louing kindenesse  
will I not utterly take from him : nor suf-  
fer my truth to faile.

My couenaunt will I not breake, nor  
alter the thing that is gone out of my lips :  
I haue sworne once by my holynesse, that  
I will not faile David.

His seede shall endure for ever : and his  
seate is like as the Sunne before me.

He shall stande fast for euerynore as the  
Mone : and as the faithfull witnesse in  
heauen.

But thou hast abhorred and forsaken  
thyne

L.j.

thyne

Moneth.

The .xviij. day.

thine annointed and art displeased at him.

Thou hast broken the covenant of thy  
seruant : & cast his crowne to the ground.

Thou hast ouerthrowne all his hedges ;  
and broken downe his strong holdes.

All they that go by , spoyle him : and he  
is become a rebuke to his neighbours.

Thou hast set vp the right hande of his  
enimies : and made all his aduersaries to  
reioyce.

Thou hast take away the edge of his sword :  
and giuest him not victorie in the battell.

Thou hast put out his glozie : and cast  
his throne downe to the ground.

The dayes of his youth hast thou short-  
ned : and couered him with dishonour.

Lord, how long wilt thou hide thy selfe,  
for euer : & shall thy wrath burne like fier.

I remember howe shorte my tyme is  
wherefore haue thou made all minne for-  
naught :

What man is he that liueth , & shall not  
see death : and shall he deliuer his owne  
soule from the hande of hell :

Lozde , where are thy olde louing kind-  
nesses : which thou swarest vnto Dauid in  
thy truth.

Remem

Moneth. The.xvij.day.

Remember (Lorde,) the rebuke that thy  
seruauntes haue : and how I doe beare in  
my bosonie the rebukes of many people.

Wherewith thine enemies haue blas-  
phemed thee : and slandered the footesteps  
of thine anointed, praysed be the Lord for  
euermore. Amen. Amen.

Domine refugium. Psal.xc.

**L**ord thou hast bene our refuge : fro  
one generation to another. Mornning  
prayer.  
Before the mountaynes were  
brought forth, or euer the earth &  
the world were made : thou art God from  
euerlasting, and world without ende.

Thou turnest man to destruction : a-  
gain thou sayest, come agayne ye children  
of men.

For a thousand yeres in thy sight, are  
but as yesterdays : seeing that is past as a  
watch in the night.

As soone as thou scatterest them, they are  
euen as a sleepe : and fade away sodenlye  
like the grasse.

In the morning it is greene and grow-  
eth up : but in the evening it is cut downe  
(withed up) and withered.

For we consume awaye in thy displea-  
sure :

A.g.

sure :

Moneth. The.xviiij.day.

sure : and are afraide at thy wꝛathfull indignation.

Thou hast set our misdoedes befoꝛe thee : and oure secret sinnes in the sight of thy countenance.

For when thou art angrie, all our dayes are gone : we bꝛing our yeares to an end, as it were a tale that is tolde.

The dayes of our age are .lx. yerres & ten, and though men be so strōg that they come to .lxxx. yeares : yet is their strength then but laboꝛ and soꝛrow, so sone passeth it away, and we are gone.

But who regardeth the power of thy wꝛath : foꝛ euen thereafter as a man feareth, so is thy displeasure.

Teach vs to number our dayes : that we may applie our hartes vnto wisdom.

Turne thee againe (O Lord) at the last : and be gracious vnto thy seruants.

Satishie vs with thy mercie, and that sone : so shall we reioyce and be glad all the dayes of our life.

Comfort vs againe, now after the time that thou hast plagued vs : & foꝛ the yeares wherein we haue suffered aduersitie.

Show thy seruantes thy worke : and their

Moneth. The.xviij.day.

their children thy glorie.

And the glorious maiestie of the Lorde  
our God be vpon vs : prosper thou the work  
of our hands vpon vs, O prosper thou our  
handie worke.

Qui habitat. Psal.xci.

**W**ho so dwelleth vnder the defence of  
the most high : shall abide vnder the  
shadow of the Almighty.

I will say vnto the Lorde : thou art my  
hope, and my strong holde, my God, in him  
will I trust.

For he shall deliuer thee from the snare of  
the hunter : & from the noysome pestilence.

He shall defende thee vnder his wings,  
and thou shalt be safe vnder his fetters :  
his faithfulness & truth shall be thy shield  
and buckler.

Thou shalt not be afraide for anye ter-  
rour by night : nor for the arrow that flieth  
by day.

For the pestilence that walketh in the  
darkenesse : nor for the sicknesse that de-  
stroyeth in the pwayne day.

A thousande shall fall beside thee, and ten  
thousande at thy right hande : but it shall  
not come nigh thee.

L. iij.

Dea,

Moneth. The, xviij. day.

Yea, with thine eyes shalt thou beholde  
and see the reward of the vngodly.

For thou Lord art my hope: thou hast  
set thine house of defence verie high.

There shall no euill happen vnto thee:  
neither shall anye plague come nigh thy  
dwelling.

For he shall giue his Angels charge  
ouer thee: to keepe thee in all thy wayes.

They shall beare thee in their hands: that  
thou hurt not thy foete against the stone.

Thou shalt go vpon the Lion and Au-  
der: the yong Lion and the Dragon shalt  
thou treade vnder thy foete.

Because he hath set his loue vpon me,  
therefore shall I deliuer him: I shall set him  
vp, because he hath knowen my name.

He shall call vpon me, and I will beare  
him, yea, I am with him in trouble: I will  
deliuer him and bring him to honoꝝ.

With long life will I satisfie him: and  
shewe him my saluation.

Bonum est confiteri. Psal. xcii.

**I**t is a good thing to giue thanks vnto  
the Lord: and to sing prayes vnto thy  
name, O most highest.

To tell of thy louing kindnesse early in  
the



Moneth. The.xviij.day.

the morning : and of thy truth in the night  
season.

Upon an instrument of ten strings, and  
vpon the Lute : vpon a loude instrument,  
and vpon the Harpe.

For thou Lorde hast made me glad tho-  
row thy works : & I will reioyce in giuing  
praise for the operations of thy hands.

O Lorde, how glorious are thy workes :  
and thy thoughts are verie deepe.

An vnwise man doth not well consider  
this : and a foole doth not vnderstand it.

When the vngodlye are greene as the  
grasse, and when all the workes of wicked-  
nesse doe flourish : then shall they be destroy-  
ed for ever, but thou Lorde art the most  
high for euermore.

For loe, thine enemies, O Lorde, loe  
thine enemies shall perish : and all the wor-  
kers of wickednesse shall be destroyed.

But my borne shall be exalted, lyke the  
borne of an Unicorne, for I am annointed  
with fresh Oyle.

Mine eye also shall see his luste of mine  
enemies : & mine eare shall heare his desire  
of the wicked that rise by against me.

The righteous shall flourish lyke a

L. lxxij.

Palme

Moneth. The.xviii.day.

Palme tree : and shall spread abroade lyke  
a Ceder in Libanus.

Such as be planted in the house of the  
Lord : shall flourish in the Courtes (of the  
house) of our God.

They shall also bring forth more fruite  
in their age : and shall be fat & well liking.

That they maye shewe howe true the  
Lorde my strength is : and that there is  
none vnrighteousnesse in him.

Dominus regnauit. Psal.xciii.

Euening  
prayer.

**T**he Lord is King, and hath put on  
glorious apparell : the Lorde hath  
put on his apparell, and girded  
him selfe with strength.

He hath made the rounde worlde so sure :  
that it can not be moued.

Euery since the worlde began hath thy seate  
bene prepared : thou art from euerlasting.

The floudes are risen (O Lorde) the  
floudes haue lift vp their voyce : the flouds  
lift vp the waues.

The waues of the Sea are mightie and  
rage horribly : but yet the Lord that dwel-  
leth on high is mightier.

Thy testimonies, O Lord, are very sore :  
holincsse becommeth thine house for ever.

Deus

Moneth. The.xviii.day,

Deus vltiorum. Psal.xciii.

**O** Lord God to whom vengeance belon-  
geth: thou God to whome vengeance  
belongeth thew thy selfe.

Arise thou Judge of the worlde: and re-  
warde the proude after their deservyng.

Lord, how long shall the vngodly: how  
long shall the vngodly triumph.

Howe long shall al wicked doers speake  
so disdainfullye: and make such proude  
boasting.

They smite downe thy people, O Lord:  
and trouble thine heritage.

They murder the Widdowe, and the  
straunger: and put the fatherlesse to death.

And yet they saye, tush the Lorde shall  
not see: neyther shall the God of Jacob re-  
garde it.

Take heede ye vnwise among the pro-  
ple: O ye fooles, when will ye vnderstande?

Hee that planted the eare, shall he not  
heare: or hee that made the Eie, shall hee  
not see.

O he that nurtereth the heathen: it is  
he that teacheth man knowledge, shall not  
be punisht?

The Lorde knoweth the thoughtes of  
man:

Moneth. The.xviij.day,  
man : that they are but vaine.

Blessed is the man, whome thou chastenest (O Lorde) and teachest in thy law.

That thou mayest giue him patience in time of aduersitie : vntill the pit be digged by for the vngodly.

For the Lorde will not faile his people : neyther will he forsake his inheritance.

Vntill righteousness turne againe vnto iudgement : all such as be true of heart shall follow it.

Who will rise by with me against the wicked : or who will take my part against the euill doers ?

If the Lorde had not helped me , it had not sayled : but my soule had bene put to silence.

But when I saide, my fote hath slipped : thy mercie, O Lorde helped me by.

In the multitude of the sorowes that I had in my heart : thy comfortes haue refreshed my soule.

Wilt thou haue anye thing to doe with the stoule of wickednesse : which imagineth mischief as a law ?

They gather them together against the soule of the righteous ; and condemne the  
inno,

Moneth.

The, xix. day.

innocent blond.

But the Lord is my refuge : and my  
God is strength of my confidence.

He shall recompence them their wicked-  
nesse, & destroy them in their owne malice:  
yea, the Lord our God shall destroy them.

Venite exultemus. Psal. xcv.

**C**ome let vs sing vnto the Lord : Morning  
let vs hartily reioyce in y<sup>e</sup> strength prayer.  
of our saluation.

Let vs come before his presence  
with thankesgiving : and shewe our selues  
glad in him with Psalmes.

For the Lord is a great God : and a  
great King aboue all Gods.

In his hande are all the corners of the  
earth : & the strength of the hils is his also.

The sea is his, and he made it : and his  
hands prepared the drye lande.

O come, let vs worship, and fall downe :  
and kneele before the Lord our maker.

For he is (the Lord) our God : and we  
are the people of his pasture, and the shepe  
of his handes.

To day, if ye will heare his voice, har-  
den not your hearts : as in the prouocati-  
on, and as in the day of temptation in the  
wildernesse.

Moneth.

The.xix.day.

wildernesse.

When your fathers tempted me : proued me and saw my workes.

Fortie yeares long was I grieved with this generation , and saide : it is a people that doe erre in their hartes , for they haue not knowne my wayes.

Vnto whome I sware in my wrath : that they should not enter into my rest.

Cantate Domino canticum. Psal.xcvi,

Sing vnto the Lorde a newe song ;  
**O** Sing vnto the Lorde , all the whole earth.

Sing vnto the Lorde, and prayse his name : be telling of his saluation from day to day.

Declare his honoꝝ vnto the heathen ; and his wonders vnto all people.

For the Lorde is great , and can not worthely be praysed : he is moze to be feared than all Gods.

As for all the Gods of the heathen, they be but Idols : but it is the Lord that made the heauens.

Glorie and worship are befoze him : power and honoꝝ are in his Sanctuarie.

Ascribe vnto the Lorde (O ye kinreds of the

Moneth. The.xix.day.

the people : ) ascribe vnto the Lorde woꝛ  
ship and power.

Ascribe vnto the Lorde the honoꝛ due vnto  
his name : bꝝing presents and come into  
his courtes.

O woꝛship the Lorde in the beautie of  
holinesse : let the whole earth stand in awe  
of him.

Tell it out among the heathen that the  
Lorde is king : and that it is he which hath  
made the rounde woꝛlde so fast , that it can  
not be moued, and howe that he shal iudge  
the people ryghteously.

Let the heauens reioyce , & let the earth  
be glad : let the sea make a noyse , and all  
that therein is.

Let the field be ioyfull , and all that is in  
it : then shall al the trees of the wood reioyce  
before the Lorde.

For he commeth, for he cometh to iudge  
the earth : & with righteousnesse to iudge  
the woꝛld, and the people with his truth.

Dominus regnauit. Psal.xcviij.

**T**he Lorde is king : the earth maye be  
glad thereof, yea, the multitude of the  
fles may be glad thereof.

Cloudes and darkenesse are rounde a-  
bout



Moneth. The.xix.day.

about him : righteousness and iudgement  
are the habitation of his seat.

There shall go a fier before hym : and  
burne vp his enemies on euerie side.

His lightnings gaue shine vnto the  
world : the earth sawe it and was asfayde.

The hills melted lyke ware, at the pre-  
sence of the Lorde : at the presence of the  
Lorde of the whole earth.

The beaues haue declared his righteous-  
nesse : & al the people haue seene his glorie.

Confounded be all they that worship-  
ped Idoles, and that delight in vaine  
Gods : worship him all ye Gods.

Sion heard of it, and reioysed : and the  
daughters of Iuda were glad, because of  
thy iudgement, O Lorde.

For thou Lorde art higher than all that  
are in the earth : thou art exalted farre a-  
bove all other Gods.

O ye that loue the Lord, see that ye haue  
the thing which is euill : the Lorde preser-  
ueth the soules of his Saints, he shall de-  
liuer them from the hand of the vngodlye.

There is sprong vp a light for the righ-  
teous : and a ioyfull gladnesse for suche as  
be true hearted.

Reioyce

Moneth. The.xix.day.

Reioyce in the Lord, ye righteous : and  
give thanks for a remembrance of his ho-  
lynesse.

Cantate Domino. Psal.xcviii.

**S**ing vnto y lord a new song : for  
he hath done maruellous things.  
With his owne right hand, and  
with his holy arme hath he gotten  
himselfe the victorie.

Evening  
prayer.

The Lord declared his saluation : bys  
righteousnesse hath he openlve shewed in  
the sight of the heathen.

He hath remembred his mercy and truth  
towards the house of Israell : and all the  
ends of the worlde haue scene the saluation  
of our God.

Shew your selues ioyfull vnto the Lord,  
all ye lands : sing, reioyce & give thanks.

Praise the Lord vpon the Harp : sing to  
the Harp with a psalme of thankesgiving.

With Trumpets also and Shawmes :  
Shew your selues ioyfull before the Lord  
the King.

Let the sea make a noise, & all y therein is:  
the roūd worlde and they that dwell therein.

Let the floodes clap their handes, and  
let the hilles be ioyfull together before the

Lord :

Moneth. The.xix.day.

Lord: for he is come to iudge the earth.  
With righteousnesse shall he iudge the  
world: and the people with equitie.

Dominus regnavit. Psal.xcix.

**T**he Lord is king, be the people ne-  
uer so vnpatient: he sitteth betwene  
the Cherubins, be the earth neuer so  
vnquiet.

The Lord is great in Sion: and highe  
aboue all people.

They shall giue thanks vnto thy name;  
which is great, wonderfull and holy.

The kings powler loneth iudgement,  
thou hast prepared equity: thou hast execu-  
ted iudgement and righteousnes in Jacob.

O magnifie the Lord our God: and fall  
downe before his foote stole, for he is holy.

Moses and Aaron among his Priestes,  
and Samuell among such as call vpon his  
name: these called vpon the Lord and he  
heard them.

He spake vnto them out of the cloude  
pillar: for they kept his Testimonies, and  
the law that he gaue them.

Thou heardst them (O Lord our God)  
thou forganest them, O God, and puni-  
shedst their owne inuentions.

D

Moneth. The xix. day.

O magnify the Lord our God, and  
worshippe him vpon his holy hill: for the  
Lord our God is holy.

Iubilate deo. Psal. C.

O Be ioyfull in the Lord (all ye landes :)  
serue the Lord with gladnesse: and  
come before his presence with a song.

Be ye sure that the Lord he is God: it is  
he that hath made vs and not we our sel-  
ues, we are his people, and the sheepe of his  
pasture.

O go your way into his gates with than-  
kegiuing, and into his Courtes wyth  
prays: be thankfull vnto him, and speake  
good of his name.

For the Lord is gracious, his mercie is  
euerlasting: and his truth endureth from  
generation to generation.

Misericordiam &. Psal. Ci.

M<sup>y</sup> song shall be of mercie and iudge-  
ment: vnto thee (O Lord) will I sing.

O let me haue vnderstanding: in  
the way of godlinesse.

When wilt thou come vnto me: I will  
walke in my house with a perfect hart.

I will take no wicked thing in hande:  
I hate the sinnes of vnfaithfulnesse, there

ps. j.

shall

Moneth.

The. xx. day.

shall no such cleane vnto me.

A frowarde heart shall depart from me:  
I will not know a wicked person.

Who so pryncly flandereth his neigh-  
bour: him will I destroy.

Who so hath also a proude looke and high  
stomock: I will not suffer him.

Mine eyes looke vnto such as be faithfull  
in the lande: that they may dwell with me.

Who so leaderth a godly lyfe: he shall be  
my seruant.

There shall no deceyfull person dwell  
in my house: he that telleth lyes shall not  
tary in my sight.

I shall sone destroy all the vngodly that  
are in the lande: that I maye rote out all  
wicked doers from the Citie of the Lord.

Domine exaudi orationem. Psal. Cii.

Morning  
prayer.

**H**ear my prayer, O Lord: and let  
my crying come in vnto thee.

Hide not thy face from me in the  
tyme of my trouble: encline thyn  
eares vnto me when I call, O heare me, &  
that right sone.

For my dayes are consumed away lyke  
smoke: and my bones are bzent vp, as it  
were a fire bzand.

My

Moneth. The.xx.day.

My hart is smitten downe, & withered  
like grasse: so y I forget to eat my bread.

For the voyce of my groning: my bones  
will scarce cleave to my flesh.

I am become like a pellicane in the wil-  
dernesse: & like an Owle that is in y desert.

I haue watched, and am euen as it were  
a Sparrowe: that sitteth alone vpon the  
house top.

Mine enemies reuile me all the day long:  
and they that are mad vpon me, are sworne  
together against me.

For I haue eaten ashes as it were bread:  
and mingled my drinke with weping.

And that bicause of thine indignation  
and wrath: for thou hast taken me vp, and  
cast me downe.

My dayes are gone like a shadow: and  
I am withered like grasse.

But thou (O Lorde) shalt endure for e-  
uer: and thy remembrance throughtout all  
generations.

Thou shalt arise, and haue mercye vpon  
Sion: for it is time that thou haue mer-  
cie vpon hir, yea the time is come.

And whye: thy seruantes thinke vpon  
hir stones: and it pittieyth them to see hir in

Ps. lxi.

the

Moneth.

The. xx. day.

the dust.

The heathen shall feare thy name , O  
Lorde : and all the Kings of the earth thy  
Majestie.

When the Lorde shall builde by Sion :  
and when his glozy shall appeare.

When he turneth him vnto the prayer  
of the poore destitute : and despiseth not their  
desire.

This shalbe wzitten for those that come  
after : and the people which shall be bozne  
shall prayse the lord.

For he hath looked downe from his sanc-  
tuarie : out of the heauen did the Lorde be-  
holde the earth.

That he might heare the mournings of  
such as be in captiuitie : and deliuer the  
children appointed vnto death.

That they maye declare the name of the  
lord in Sion : & his worshop at Jerusalem.

When the people are gathered together :  
and the Kingdomes also to serue the lord.

He brought downe my strength in my  
iourney : and shortned my dayes.

But I sayd, O my God, take me not a-  
tray in y<sup>e</sup> midst of mine age : as for thy yea-  
res they endure throughout al generatiōs.

Thou



Moneth.

The.xx.day.

Thou lord in the beginning hast layde  
the foundation of the earth: and the Hea-  
uens are the worke of thy handes.

They shall perishe, but thou shalt en-  
dure: they all shall ware old as doth a gar-  
ment.

And as a vesture shalt thou chaunge  
them, and they shal be chaunged: but thou  
art the same, and thy yeares shall not faile.

The children of thy seruantes shall con-  
tinue: and their seede shal stand fast in thy  
sight.

Benedic anima mea. Psal.Ciii:

**P**raise the lord, O my soule: and all that  
is within me praise his holy name.

Praise the lord, O my soule: and for-  
get not all his benefices.

Which forgiveth all thy sinne, and hea-  
leth all thine infirmities.

Which saueth thy life from destruction:  
and crowne th thee with mercie and louing  
kindnesse.

Which satisfied thy mouth with good  
things: making thee pong and lustie as an  
Egle.

The Lord executeth righteousnesse and  
iudgement: so: all them that are oppressed

ps.ig.

with

Moneth.

The.xx.day.

With wrong.

He shewed his wayes vnto Poyles : his  
workes vnto the children of Israell.

The Lord is ful of compassion & mercy:  
long suffering, and of great goodnesse.

He will not alway be chiding : neyther  
keepeth he his anger for euer.

He hath not dealt with vs after our  
sinnes : nor rewarded vs according to our  
wickednesse.

For loke how high the heauen is in com-  
parison of the earth : so great is his mer-  
cie also towards them that feare him.

Loke howe wide also the East is from  
the west : so farre hath he set our sinnes  
from vs.

Yea, lyke as a father pitieth his owne  
children : euen so is the Lord mercifull vnto  
them that feare him.

For he knoweth whereof we be made :  
he remembreth that we are but dust.

The dayes of man are but as grasse : for  
he flourisheth as a floure of the fildes.

For as soone as the winde goeth ouer it,  
it is gone, and the place thereof shall know  
it no more.

But the mercifull goodnesse of the Lord  
endur

Moneth.

The.xx.day.

endureth for euer and euer, vpon them  
that feare him: and his righteousnesse vpon  
childers children.

Euen vpon such as keepe his couenant:  
and thinke vpon his commaundements to  
doe them.

The Lord hath prepared his seat in hea-  
uen: and his kingdome ruleth ouer all.

¶ prayse the Lord ye Angelles of his,  
ye that excell in strength: ye that fulfill his  
commaundement, and hearken vnto the  
voyce of his wordes.

¶ prayse the Lord all ye his hostes; ye  
seruants of his, that do his pleasure.

¶ speake good of the Lord all ye workes  
of his, in all places of his dominion: prayse  
thou the Lord, ¶ my soule.

Benedic anima mea. Psal. Ciiii.

¶ prayse the Lord, ¶ my soule, ¶ **W** Lord my God: thou art become ex-  
ceeding glorious, thou art clothed  
with maiestie and honour.

¶ Evening  
prayer.

Thou deckest thy selfe with light, as it  
were with a Garment: and spreadest out  
the Heauens like a Curtaine.

Which layeth the beames of his chamber  
in the waters: and maketh the Cloudes

¶.iiij.

his

Moneth.

The.xx.day.

his chariot, and walketh vpon the wings of the winde.

He maketh his aungelles spirites : and his ministers a flaming fire.

He layde the foundations of the earth : that it neuer should moue at any time.

Thou coueredst it with the deepe lyke as with a garment : the waters stande in the hils.

At thy rebuke they flic : at the voyces of thy thunder they are asrayde.

They goe vp as hyghe as the hylles, and down to the vales beneath, euen vnto the place which thou hast appointed for them.

Thou hast set them their bondes, which they shall not passe : neither turne againe to couer the earth.

He sendeth the springs into the Riuers : which runne among the hilles.

All beastes of the field drinke thereof : and the wilde asses quench their thirst.

Beside them shall the soules of the ayre haue their habitation : and sing among the braunches.

He watreth the hils from aboue, the earth is filled with the fruite of thy workes.

He bringeth forth grasse for the cattle :  
and

Moneth.

The .xx. day.

and greene herbe for the seruice of men.

That he may bring forth out of the earth,  
and wine that maketh gladde the heart of  
man : and Oyle to make him a chearefull  
countenance, and breade to strength mans  
heart.

The trees of the Lorde also are full of  
sap : euen the Ceders of Libanus which he  
hath planted.

Wherein the birdes make their nestes :  
and the firre trees are a dwelling for the  
fowle.

The high hilles are a refuge for the wild  
goates : and so are the stonie rocks for the  
Conies.

He appointed the moone for certayne  
seasons : and the sunne knoweth his going  
downe.

Thou makest darkenesse that it maye be  
night : wherein all the beasts of the forrest  
doe moue.

The lyons roaring after their pray : do  
take their meat at God.

The sunne ariseth, and they get them  
alwaye together : and laye them downe in  
their denncs.

Manne goeth forth to his worke, and to  
his

Moneth. The.xx.day.

his labour : vntill the Euening.

**O** Lorde, how manifold are thy works : in wisdom thou hast made them all , the earth is full of thy riches.

So is the great and wyde Sea also : wherein are things creéping innumerable, both small and great beastes.

There goe the shippes, and there is that Leviathan : whom thou hast made to take his pastime therein.

These wayte all vpon thee : that thou mayst giue them meate in due season.

When thou givest it them, they gather it : and when thou openest thy hande , they are filled with good.

When thou hidest thy face they are troubled : when thou takest away their breath they die, & are turned again into their dust.

When thou lettest thy breath goe forth, they shall be made : and thou shalt renew the face of the earth.

The glorious maiestie of the Lorde shall endure for ever : the Lorde shall reioyce in his workes.

The earth shall tremble at the looke of him : if he do but touch the hills they shall smoke.

Moneth.

The.xxj.day.

I will sing vnto the Lorde as long as I  
liue: I will prayse my God while I haue  
my being.

And so shall my words please him: my  
joy shall be in the lord.

As for sinners, they shall be consumed  
out of the earth, & the vngodly shall come  
to an ende: prayse thou the Lorde, & my  
soule prayse the Lord.

Confitemini domino. Psal.Cv.

**D**oe thanks vnto the lord, and Morning  
call vpon his name: tell the people prayer.  
what things he hath done.

Let your songs be of him, and  
prayse hym: and let your talking be of all  
his wonderous workes.

Reioyce in his holy name: let the heart  
of them reioyce that seeke the Lord.

Seeke the Lord and his strength: seeke  
his face euermore.

Remember the marvellous workes that  
he hath done: his wonders, and the iudge-  
ments of his mouth.

O ye seede of Abraham his seruauit: ye  
children of Jacob his chosen.

He is the Lord our God: his iudgements  
are in all the world.

He



Moneth. The.xxi.day.

He hath bene alwaye mindefull of hys couenaunt and promise : that he made to a thousand generations.

Euen the couenant that he made wpyth Abraham : and the othe that he swore vnto Isaac.

And appointed the same vnto Jacob for a lawe : and to Isracell for an everlasting testament.

Saying, vnto thee will I giue the lande of Canaan : the lot of your enheritance.

When there was yet but a few of them: and they straungers in the lande.

What time as they went from one nation to another: from one kingdome to any other people.

He suffered no man to do them wrong: but reprocued euen kings for their sakes.

Touch not mine annointed : and doe my prophets no harme.

Moreouer, he called for a dearth vpon the land : & destroyed all the prouision of bread.

But he had sent a man before them : euen Ioseph which was solde to be a bonde seruant.

Whose sette they hurt in the rocks: the yron entred into his soule.

Untill

Moneth.      The.xxj.day.

Untill the time came that his cause was  
knownen : the word of the lord tried him.

The king sent and deliuered him : the  
prince of the people let him go free.

He made him Lord also of his house :  
and ruler of all his substance.

That he might enfourme his Princes  
after his will : and teach his senators wise-  
dome.

Israell also came into Egypt : and Ja-  
cob was a straunger in the land of Ham.

And he encreased his people exceedingly:  
& made them stronger than their enemies.

Whose hart turned so that they hated  
his people ; and dealt vntruly with his ser-  
uantes.

Then sent he Moyses his seruauit ; and  
Aaron whom he had chosen.

And these shewed his tokens among  
them : and wonders in the land of Ham.

He sent darkenesse , and it was darke ;  
and they were not obedient vnto his word.

He turned their waters into bloud : and  
slew their fish.

Their land brought forth frogs : yea , e-  
uen in their kings chambers.

He spake the worde , and there came all  
maner

Moneth. The.xxj.day.

maner of flies & Lice in al their quarters.

He gaue them hailstones for raine: and flames of fire in their lande.

He smote their vines also, & figtrees: & destroyed h trees that were in their coastes.

He spake the worde, and the Grasshoppers came, and Caterpillers innumerable: and did eate bp all the grasse in their land, and deuoured the fruite of their ground.

He smote all the first borne in their land: euen the chiefe of all their strength.

He brought them forth also with silver and golde: there was not one feeble person among their tribes.

Egypt was glad at their departing: for they were afrayde of them.

He spred out a cloude to be a couering: and fire to giue light in the night season.

At their desire he brought Quayles: and he filled them with the bread of heauen.

He opened the Rocke of Stone, and the waters flowed out: so that riuers ranne in the drie places.

For why he remembreth his holpe promise: and Abraham his seruant.

And he brought forth his people with ioy: and his chosen with gladnesse.

And

Moneth. The.xxj.day.

And gaue them the lands of the Heathen:  
and they toke the labours of the people in  
possession.

That they might keepe his statutes: and  
obserue his lawes,

Confitemini Domino. Psal.Cvi.

**G**ive thanks vnto the Lorde, for Euening  
he his gracious; and his mercy in prayer.  
dureth for ever.

Who can expresse the noble actes  
of the Lorde: or shew forth all his prayse:

Blessed are they that alway keepe iudge-  
ment: and doe righteousnesse.

Remember me, O Lord, according to the  
fauour, that thou bearest vnto thy people:  
O visit me with thy saluation.

That I maye see the felicitie of thy cho-  
sen: and reioyce in the gladnesse of thy  
people, and giue thanks with thine inhe-  
ritance.

We haue sinned with our fathers: we  
haue done amisse, and dealt wickedly.

Our fathers regarded not thy wonders  
in Egypt: neyther kept they thy greate  
godnesse in remembraunce, but were dis-  
obedient at the Sea, euen at the red Sea.

Nevertheless, he helped them for his  
names

Moneth. The xxj. day.

names sake: that he might make his power  
to be knowne.

He rebuked the red sea also, and it was  
dried vp: so he led them throughe the deepe,  
as throughe a wilderness.

And he saued them from the aduersaries  
hand: and deliuered them from the hands  
of the enimie.

As for those that troubled them, the wa-  
ters ouerwhelmed them: there was not  
one of them left.

Then beleued they his words: and sang  
praise vnto him.

But within a while they forgot his works:  
and would not abide his counsell.

But lust came vpon them in the wilder-  
nesse: and they tempted God in the desert.

And he gaue them their desire: and sent  
leannesse withall into their soule.

They angred Moyses also in the tents:  
and Aaron the saint of the lord.

So the earth opened and swallowed vp  
Dathan: and couered the congregation of  
Abiram.

And the fire was kindled in their compa-  
nie: the flame brent vp the vngodly.

They made a calfe in Horeb: and wor-  
shipped

Moneth. The.xxj.day.

hipped the molten Image.

Thus they turned their glorie into the  
similitude of a Calfe : that eateth Hay.

And they forgot God their Saviour: which  
had done so great things in Egypt.

Wonderous works in the land of Ham :  
and fearefull things by the red Sea.

So he sayde he would haue destroyed  
the, had not Moses his chosen stand before  
him in the gap: to turne away his wrathful  
indignation, least he shoulde destroy them.

Yea, they thought scoone of that pleasant  
land: and gaue no credence vnto his worde.

But murmured in their tentes : & har-  
kened not vnto the voyce of the Lorde.

Then list he bp his hande against them :  
to overthrow them in the wildernesse.

To cast out their seede among the nati-  
ons : and to scatter them in the landes.

They ioynded themselves vnto Baal Pe-  
or : and ate the offerings of the dead.

Thus they prouoked him vnto anger  
with their owne inuentions : & the plague  
was great among them.

Then stode bp Phinees, and prayed :  
and so the plague ceased.

And y was compted vnto him for righte.

P. J.

out.

Moneth. The.xxj.day.

ousnes: among all posterities for evermore.

They agreed him also at y<sup>e</sup> waters of strife: so that he punished Moyses for their sakes.

Because they provoked his spirit: so that he spake vnadvisedly with lips.

Neither destroyed they the Heathen: as the Lorde commaunded them.

But were mingled among the heathen: and learned their workes.

In so muche that they worshipped their Idols, which turned to theyr owne decay: yea they offered their sonnes and daughters vnto Diuels.

And shed innocent blood, euen the blood of their sonnes and of their daughters: whom they offered vnto the Idols of Canaan, and the land was defiled with blood.

Thus were they stained with their owne workes: and went a whozing w<sup>th</sup> their owne inuentions.

Therefore was the wrath of the Lorde kindled against his people: in so much that he abhorred his owne inheritance.

And he gaue them ouer into the hands of the Heathen: and they that hated them, were Lordes ouer them.

Their enemies oppressed them: and had them



Moneth.

The.xxj.day.

them in subiection.

Change a tyme did he deliuer them : but they rebelled against hym with their owne inuentions, and were brought downe in their wickednesse.

Nevertheless, when he saw their aduersitie : he hearde thy complaint.

He thought vpon his couenaunt, and pitied them, according vnto the multitude of his mercies : yea, he made all those that had led them away captiue, to pittie them.

Deliver vs, O lord our God, and gather vs from among the Heathen: that we may giue thanks vnto thy holy name, and make our boast of thy prayse.

Blessed be the Lord God of Israell, from euerlasting and world without ende : and let all the people say Amen.

¶ Confitemini domino. Psal. Cvii.

**G**ive thanks vnto the Lord, for pointing he is gracious : and his mercie endureth for euer.

Let them giue thanks whom the Lord hath redeemed: and deliuered from the hande of the enimie.

And gathered them out of the landes: from the East, and from the West, from

P.g.

the

Moneth. The.xxij.day.  
the North, and from the South.

They went astray in the wilderness out  
of the way : and found no Citie to dwell in.

Hungrie, and thirstie : their soule fainted  
in them.

So they cryed vnto y<sup>e</sup> Lord in their trouble : & he deliuered them from their distress.

He ledde them forth by the right waye :  
that they might go to the Citie where they  
dwelt.

That men woulde therefore prayse the  
Lorde , for his goodnesse : and declare the  
wonders y<sup>e</sup> he doth for the children of men.

For he satisfieth the emptie soule : and  
fillerh the hungrie soule with gladnesse.

Such as sit in darkenesse, and in the shadowe  
of death : being fast bounde in miserie  
and yron.

Because they rebelled against the wordes  
of the Lord : and lightly regarded the counsaile  
of the most high.

He also brought downe their heart,  
through heavynesse : they fell downe , and  
there was none to helpe them vp.

So when they cryed vnto the Lorde in  
their trouble: he deliuered them out of their  
distresse.

For

Moneth,      The.xxij.day.

For he brought them out of darknesse :  
and out of the shadow of death , and brake  
their bondes in sunder.

¶ That men woulde therefore prayse the  
Lorde for his goodnesse : and declare the wo-  
ders that he doth for the children of men.

For he hath broken the gates of brasle :  
and smitten the barres of Iron in sunder.

Foolishe men are plagued for their of-  
fence : and bicause of their wickednesse.

Their soule abhorred all maner of meat :  
and they were euen hard at deathes doore.

So, when they cryed vnto the Lorde in  
their trouble : he deliuered them oute of  
their distresse.

He sent his worde and healed them : and  
they were saued from their destruction.

¶ That men woulde therefore prayse the  
Lorde for his goodnesse : & declare the won-  
ders that he doth for the children of men.

That they woulde offer vnto him the sa-  
crifice of thanksgiuing : and tell out bys  
workes with gladnesse.

They that go downe to the Sea in ships :  
& occupie their businesse in great waters.

These men see the workes of the Lorde :  
and his wonders in the deepe.

P.14.

For

Moneth. The.xxij.day.

For at his worde the stormie winde arresteth: which listeth vp the waues thereof.

They are carped vp to the Heauen, and downe againe to the deepe: their soule melteth away bicause of the trouble.

They reele to and fro, and stracker like a drunken man: and are at their wittes end.

So when they cry vnto the Lord in their trouble: he deliuereth them out of their distresse.

For he maketh the storme to cease: so that the waues thereof are still.

Then are they glad bicause they be at rest: and so he bringeth them vnto the Haven where they would be.

What men would therefore prayse the Lord for his goodnesse: & declare the wonders that he doth for the children of men.

That they would exalt him also in the congregation of the people: and prayse him in the seate of the elders.

Which turneth the floods into a wilderness: and dryeth vp the water springes.

A frutefull land maketh he barren: for the wickednesse of them that dwell therein.

Again he maketh the Wilderness a standing water: and water springes of a dry ground.

Moneth.

The.xxij.day.

ground.

And there he setteth the hungrie : that they may builde them a Citie to dwell in.

That they may solue their land : & plant Vineyards, to yeld them fruits of increase.

He blesseth them so, that they multiply exceedingly: and suffereth not their cattell to decrease.

And againe, when they are minished and brought solue: thozow oppression, thozow any plague or trouble.

Though he suffer them to be euill intreated thozowe Tirantes: and let them wander out of the way in the wildernesse.

Yet helpeth he the poze out miserie: & maketh him households like a flock of shepe.

The righteous will consider this, and reioyce: and the mouth of all wickednesse shall be stopped.

Who so is wise will ponder these things: and they shall vnderstand the louing kindnesse of the Lorde.

Paratum cor meum. Psal. Cviii.

**G**od, my heart is readie (my heart is ready:) I will sing & giue praise with the best member that I haue  
Awake thou Lute and Harp: I  
P.iii. my

Euening  
prayer.

Moneth. The.xxij.day.

my selfe will awake right early.

I will giue thanks vnto thee, O Lorde,  
among the people: I will sing prayles vn-  
to thee among the Nations.

For thy mercy is greater than the Hea-  
uens: & thy truth reacheth vnto the clouds.

Set bp thy selfe, O God, aboue the Hea-  
uens: and thy glozy aboue all the earth.

That thy beloued may be deliuered: let  
thy right hand saue them & heare thou mee.

God hath spoken in his holinesse: I will  
reioyce therefore and deuide Sichem, and  
meete out the balley of Succoth.

Gilead is mine, and Manasses is mine:  
Ephraym also is the strength of my heade.

Juda is my lawe giuer, Moab is my  
washpot: ouer Edom will I cast onte my  
shoe, vpon the Philistines will I triumph.

Who will lead me into the strong Citie:  
and who will bring me into Edom?

Hast not thou forsaken vs O God: & wilt  
not thou God, go forth with our hostes?

O helpe vs against the enimie: for vaine  
is the helpe of man.

Though God we shall doe great actes:  
and it is he that shall treade downe our e-  
nimyes.

Deus

Moneth. The.xxij.day.

Deus laudem. Psal.Cix.

**H**olde not thy tongue (O God) of my  
praysse : for the mouth of the vngodly,  
prea, and the mouth of the deceitfull is  
opened vpon me.

And they haue spoken against me with  
falle tongues : they compassed me aboute  
also with wordes of hatred, and sought a  
gaynst me without a cause.

For the loue that I had vnto them : loe  
they take now my contrarie part, but I  
giue my selfe vnto prayer.

Thus haue they rewarded me euill for  
good : and hatred for my good will.

Set thou an vngodly man to be ruler o-  
uer him : and let Sathan stand at his right  
hande.

When sentence is giuen vpon him, let  
him be condemned : and let his prayer bee  
turned into sinne.

Let his dayes bee fewe : and let an other  
take his office.

Let his children be fatherlesse : and his  
wife a widow.

Let his children be vagabonds, and beg  
their bread : let them sake it also out of de-  
solate places.

Let



Moneth. The.xxij.day.

Let the Cretorcloner consume all that he hath : & let the straungers spoyle his labor : Let they bee no man to pittie him : nor to haue compassion vpon his fatherlesse childezen.

Let his posteritie be destroyed : and in the next generation, let his name be cleane put out.

Let the wickednesse of his fathers be had in remembraunce in the sight of the Lorde: and let not the sinne of his mother be done away.

Let them alway be before the Lord : that he maye rote out the memorie of them from off the earth.

And that bicause his minde was not to doe good : but persecute the poore helpelesse man, that he might slea him that was vexed at the heart.

His delight was in cursing, and it shall happen vnto him : he loued not blessing, therefore shall it be farre from him.

He clothed himselfe with cursing, like as with a raiment : and it shall come into his bowels lyke water, and like Dyle into his bones.

Let it be vnto him as a cloak that he hath vpon

Moneth, The.xxij.day.

upon him: and as the Girdle that he is al-  
way girded withall.

Let it thus happen from the Lorde vnto  
mine enemies: and to those that speake cuil  
against my soule.

But deale thou with me (O Lorde God)  
according to thy name: for swete is thy  
mercy.

O deliuer me, for I am helpelesse & poore:  
and my heart is wounded within me.

I go hence like y shadow that departeth:  
and am driuen away as the Grasshopper.

My knees are weake through fasting:  
my flesh is dried vp for want of fatnesse.

I became also a rebuke vnto them: they  
that looked vpon me shaked theyr heades.

Helpe me (O Lorde my God:) O y saue  
mee according to thy mercie.

And they shall know how that this is thy  
hand: and that thou Lorde hast done it.

Though they curse, yet blesse thou: and  
let them be confounded that rise vp agaynst  
mee, but let thy seruant reioyce.

Let mine aduersaries bee clothed wth  
shame: and let them couer themselves with  
their owne confusion as with a Cloake.

As for me, I will giue great thanks vnto  
to

Moneth. The.xxiiij.day.

to the Lorde with thy mouth : and prayse  
him among the multitude.

For he shall stande at the right hande of  
the p̄re : to saue his soule from vnrighte-  
ous iudges.

Dixit Dominus Domino. Psal.Cx.

Morning  
prayer.

**T**he Lorde sayde vnto my Lord : sit  
thou on my right hande , vntill I  
make thine enemies thy fote stole.

The Lorde shall sende the rod of  
thy power out of Sion : be thou ruler euen  
in the midst among thine enemies.

In the day of thy power shall the people  
offer thee free will offerings , with an holy  
worship : the dewe of thy birth is of the  
wombe in the Morning.

The Lorde sware and will not repent :  
thou art a Priest for ever after the order of  
Melchisedech.

The Lord vpon y right hand shall wound  
euen kings in the day of his wrath.

He shall be iudge among the Heathen, he  
shall fill the places with deade bodies : and  
smyte in sunder the heades ouer dyuers  
Countries.

He shall drinke of the Brooke in the way :  
therefore shall he lift vp his head.

Con-

Moneth. The.xxiiij.day.

Confitebor tibi domine. Psal.Cxi.

**I** will giue thanks vnto the Lord, with  
my whole heart : secretly among the  
faythfull, and in the congregation.

The woꝝkes of the Loꝝde are great :  
sought out of all them that haue pleasure  
therein.

His woꝝke is woꝝthie to be prayſed and  
had in honoz : and his righteousnesſe indu-  
reth foꝝ euer.

The mercifull and gracious Loꝝde hath  
ſo done his maruellous woꝝkes : that they  
ought to be had in remembrance.

He hath giuen meate vnto them that  
feare him : he ſhall euer be mindfull of his  
couenaunt.

He hath ſhetwed his people the power of  
his woꝝkes: that he may giue them the heri-  
tage of the heathen.

The woꝝkes of his handes are veritie  
and iudgement : all his commaundements  
are true.

They ſtande faſt foꝝ euer and euer : and  
are done in truth and equitie.

He ſent redemption vnto his people : he  
hath commaunded his couenaunt foꝝ euer,  
holy and reuerent is his name.

The

Moneth. The.xxij.day.

The feare of the lord is the beginning of wisdom : a good vnderstanding haue all they that doe thereafter : the praye of it endureth for euer.

Beatus vir. Psal. Cxii.

**B**lessed is the manne, that feareth the Lord : he hath great delight in his commandementes.

His seede shal be mightie vpon earth : the generation of the faithfull shal be blessed  
Richesse and plenteousnesse shal be in his house : and his righteousnesse endureth for euer.

Unto the Godly there ariseth vp light in the darkenesse : he is mercifull, louing, and righteous.

A good man is mercifull and lendeth : and will guide his words with discretion.

For hee shal neuer be moued : and the righteous shal be had in an everlasting remembrance.

He will not be afraide for any euill things : for his heart standeth fast, and be leueth in the lord.

His heart is stablished, and wyl not shrinke : vntill hee see his desire vpon his enemies.

He

Moneth. The.xxiiij.day.

He hath dispersed abroad, and giuen to the poore: and his righteousnesse remaineth for euer, his Hoine shall be exalted with honour.

The vngodly shall see it, and it shal grieue him: he shall gnash with his teeth, and consume away, the desire of the vngodly shall perishe.

Laudate pueri. Psal.Cxiii.

**P**raise the Lorde (ye Seruauntes;) & prayse the name of the Lord.

Blessed be the name of the Lord: from this tyme forth for euermore.

The Lordes name is praysted from the rising vp of the Sunne, vnto the going downe of the same.

The Lord is highe aboue all Heathen: and his glozy aboue the heauens.

Who is like vnto the Lord our God, that hath his dwelling so highe: and yet humbleth himselfe to beholde the thinges that are in heauen and earth.

He taketh vp the simple out of the dust: and lifteth the poore out of the mire.

That he may set him with the Princes: euen with the Princes of his people.

He maketh the barren Woman to keepe house:

Euening  
prayer.

Moneth. The.xxiiij.day.  
house: & to be a foyfull mother of children.  
In exodu Israell. Psal.Cxiiii.

**W**hen Israell came out of Egypt:  
& the house of Jacob from among  
the straunge people.

Juda was his Sanctuarie: and  
Israell his dominion.

The Sea saw that, and fled: Jordan was  
driuen back.

The Mountaines skipped like Rammes:  
and the little hilles like yong shepe.

What ayleth thee O thou Sea, that thou  
fleddest: and thou Jordan that thou wast  
driuen back:

Ye Mountaynes, that ye skipped lyke  
Rammes: and ye little Hilles lyke yong  
shepe:

Tremble thou earth at the presence of the  
Lord: at the presence of the God of Jacob.

Which turned the harde Roche into a  
standing water: and the flint stone into a  
springing well.

Non nobis Domine. Psal.Cxv.

**N**ot vnto vs O Lord, not vnto vs, but  
vnto thy name giue the prayse: for  
thy louing mercie, and for the trouthes  
sake.

Wherefore



Moneth. The.xxiiij.day.

Wherfoze shall the Heathen say : where  
is nowe their God :

As for oure God he is in heauen : he hath  
done whatsoeuer pleaseth him.

Their Idols are siluer and golde : euen  
the worke of mens hands.

They haue mouthes and speake not :  
eyes haue they and see not.

They haue eares, and heare not : noses  
haue they and smell not.

They haue hands and handle not : kéepe  
haue they and walke not : neyther speake  
they through their throte.

They that make them are like vnto them :  
and so are all suche as putte their truste in  
them.

But thou house of Israell trust thou in  
the Lord : he is their succour and defence.

Oe house of Aaron, put your trust in the  
Lorde: he is their helper and defender.

Oe that feare the Lord, put your trust in  
the Lord: he is their helper and defender.

The Lorde hath béene mindefull of vs,  
and he shall blesse vs : euen he shall blesse  
the house of Israell, he shall blesse the house  
of Aaron.

He shall blesse them that feare the Lord:

D.i.

both

Moneth. The.xxiiij.day.

both small and great.

The Lorde shall increase you more and more: you and your children.

We are the blessed of the Lorde: which made heauen and earth.

All the whole heauens are the Lorde: the earth hath he giuen to the children of men.

The dead praise not thee, O lorde: neither all they that go downe into the silence.

But we will praise the Lorde: from this time forth for euermore . Praise the Lorde.

Dixi quoniam. Psal.cxvi.

Morning  
prayer.

**I** Am wel pleased that the Lorde hath hearde the voyce of my prayer.

That he hath enclined his eare vnto me: therefore will I call vpon him as long as I liue.

The snares of death compassed me rounde about: and the paines of hell gat holde vpon me.

I shall finde trouble and heauinesse, and I shall call vpon the name of the Lorde: (O Lorde) I beseech thee deliuer my soule.

Gracious is the Lorde, and righteous: yea, our God is mercifull.

The lorde preserveth the simple: I was in

Moneth. The.xxiiij.day.

in misery, and he helped me.

Turne againe then vnto thy rest, O my soule: for the Lorde hath rewarded thee.

And why: thou hast deliuered my soule from death: mine eyes from teares, and my feete from falling.

I will walke befoze the Lorde: in the lande of the liuing.

I beleued, and therefore wil I speak, but I was soze troubled: I saide in my hast all men are liars.

What rewarde shall I giue vnto the Lorde: for all the benefites that he hath done vnto me?

I will receiue the cup of saluation: and call vpon the name of the lorde.

I will paye my bowes nowe in the presence of al his people: right deare in his sight of the Lorde is the death of his saines.

Beholde (O lorde) howe that I am thy seruant: I am thy seruant, and the sonne of thy handmaide, thou hast broken my bones in sander.

I will offer to thee the sacrifice of thanksgiuing: and wil call vpon the name of the lorde.

I will paye my bowes vnto the lorde

¶.ff. in

Moneth.

The.xxiiiij.day.

In the sight of all his people : in the courtes  
of the Lords house, even in the middes of  
thee, O Ierusalem. Praise the Lorde.

Laudate dominum. Psal.cxvii.

**O** Praise the **LORDE** all ye heathen :  
Praise him all ye Nations.

For his mercifull kindenesse is ever  
more and more toward vs; & the truth of the  
Lorde endureth for ever.

Confitemini. Psal.cxviii.

**O** Give thanks vnto the Lorde, for he is  
gracious : bycause his mercye endu-  
reth for euer.

Let Israell nowe confesse that he is gra-  
cions : & that his mercie endureth for euer.

Let the house of Aaron nowe confesse;  
that his mercy endureth for euer.

Pea let them nowe that feare the Lorde;  
confesse that his mercy endureth for euer.

I called vpon the Lorde in trouble : and  
the Lorde hearde me at large.

The Lorde is on my side : I wil not feare  
what man doth vnto me.

The Lorde taketh my parte with them  
that helpe me : therefore shall I see my de-  
sire vpon mine enemies.

It is better to trust in the Lorde ; than

to

Moneth. The.xxiii).day.

to put any confidence in man.

It is better to trust in the Lord: than to put any confidence in Princes.

All nations compassed me round about: but in the name of the Lord will I destroy them.

They kept me in on euery side, they kept me in(I say) on euery side: but in the name of the Lord will I destroy them.

They came about me like Bees, and are extinct, euen as the fier among the thornes: so: in the name of the Lord will I destroy them.

Thou hast thrust sore at me, that I might fall: but the Lord was my helpe.

The Lord is my strength and my song: and is become my saluation.

The voyce of ioye and health is in the dwellings of the righteous: the right hande of the Lord bringeth mightye thinges to passe.

The right hande of the Lord hath the preheminence: the right hand of the Lord bringeth mightie thinges to passe.

I will not die but liue: and declare the workes of the Lord.

The Lord hath chaffened and corrected

me.

me:

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me : but he hath not giuen me ouer vnto death.

Open me the gates of righteousnesse : that I may go into them, and giue thanks vnto the Lorde.

This is the gate of the Lorde : the righteous shall enter into it.

I will thanke thee for thou haste heard me : and art become my saluation.

The same stone which the builders refused: is become the heade stone in the corner.

This is the Lords doing: and it is marvellous in our eyes.

This is the daye which the Lorde hath made : we will reioyce and beglad in it.

Helpe(me) now O Lorde : O lorde send vs now prosperitie.

Blessed be he that commeth in the name of the Lorde : wee haue wished you good lucke, ye that be of the house of the Lorde.

God is the Lorde, which hath shewed vs light : binde the sacrifice with cordes, yea euen vnto the hornes of the Altar.

Thou art my God, & I will thanke thee : thou art my God, and I will praise thee.

O giue thanks vnto the Lorde, for hee is gracious: & his mercy endureth for ever.

Beati

Moneth. The.xxiiij.day.  
Beati immaculati. Psal.Cxix.

**B**lessed are those that are vndefiled Euening  
in the way: and walke in the lawe prayer.  
of the Lorde.

Blessed are they y keepe his testi-  
monies: & seke him with their whole heart.  
For they which do no wickednesse: walk  
in his wayes.

Thou hast charged: that wee shall dili-  
gently keepe thy commaundements.

O that my wayes were made so direct:  
that I might keepe thy statutes.

So shall I not be confounded: while I  
haue respect vnto al thy commaundements.

I will thanke thee with an vnfayned  
heart: when I shall haue learned the iudge-  
ments of thy righteousness.

I will keepe thy Ceremonies: O forsake  
me not utterly.

In quo corrigit.

**W**herewithal shal a yong man clense  
his way: euen by ruling himselfe af-  
ter thy worde.

With my whole hearte haue I sought  
thee: O let me not goe wiong out of thy  
commaundements.

Thy wordes haue I hid within myne  
D.iij. heart:



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heart: that they shoulde not sin befoze thee.

Blessed art thou, O Lorde: O teach me thy statutes.

With my lips haue I bene telling: of all the iudgements of thy mouth.

I haue had as great delite in the way of thy testimonies: as in all maner of riches.

I will talke of thy commaundementes: and haue respect vnto thy wayes.

My delight shall be in thy statutes: and I will not forget thy worde.

Retribue seruo tuo.

**O** Doe well vnto thy seruaunt: that I may liue and keepe thy worde.

Open thou mine eyes: that I may see the wonderous things of thy law.

I am a straunger vpon earth: O hyde not thy commaundements from me.

My soule breaketh out for the verie seruent desire: that he hath alwaye vnto thy iudgements.

Thou hast rebuked the proud: and cursed are they that doe erre from thy Commaundements.

O turne from me shame and rebuke: for I haue kept thy testimonies.

Princes also did sit & spake against me: but

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but thy seruant is occupied in thy statutes.

For thy testimonies are my delight: and my counsailes.

Adhæsit pavimento.

**M**y soule cleaueth to the dust: & quicken thou me according to thy worde.

I haue knowledged my wayes, and thou heardest me: & teach me thy statutes.

Make me to vnderstande the way of thy commaundements: and so shall I talke of thy wonderous workes.

My soule melteth away for verie heavynesse: comfort thou mee according vnto thy worde.

Take from me the way of lying: & cause thou me to make much of thy law.

I haue chosen the waye of truth: and thy iudgements haue I laide befoze me.

I haue sticken vnto thy testimonies: & Lord confounde me not.

I will run the way of thy commaundementes: when thou hast set my hart at libertie.

Legem pone.

**T**each me, O Lord, the way of thy statutes: and I shall keepe it vnto the ende. Morning prayer.

Giue me vnderstanding, and I shall

Moneth. The. xxv. day.

shall keepe thy lawe : yea , I shall keepe it  
with my whole heart.

Take me to go in the pathe of thy com-  
maundements : for therein is my desire.

Encline my heart vnto thy testimonies :  
and not to conetousnesse.

Turn away mine eyes, least they behold  
vanitie : and quicken thou me in the waye.

Stablishe thy worde in thy seruaunt ;  
that I may feare thee.

Take away the rebuke that I am afrayd  
off : for thy iudgements are good.

Behold, my delite is in thy commaunde-  
mentes : I quicken mee in thy righteous-  
nesse.

Et veniat super me.

**L** Et thy louing mercye come also vnto  
me, O Lorde : euen my saluation , ac-  
cording to thy worde.

So shall I make aunswere vnto my blas-  
phemers : for my trust is in thy worde.

I take not the worde of thy truth bitter-  
lye out of my mouth : for my hope is in thy  
iudgements.

So shall I alway keepe thy law : yea, for  
euer and euer.

And I will walke at libertie : for I seeke  
thy

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thy commaundements,

I will speak of thy testimonies also, euen before kings : and will not be ashamed.

And my delight shalbe in thy commaundements : which I haue loued.

My handes also will I lift vp vnto thy commaundementes, which I haue loued : and my study shall be in thy statutes.

Memor esto verbi tui.

**O**Thinke vpon thy seruant, as concerning thy word : wherin thou hast caused me to put my trust.

The same is my comfort in my trouble : for thy word hath quickened me.

The proud haue had me exceedingly in derision: yet haue I not shynked fro thy law.

For I remembred thine everlasting iudgements, O Lorde : and receiued comfort.

I am horribly afraide : for the vngodly that forsake thy law.

Thy statutes haue bene my songs : in the house of my pilgrimage.

I haue thought vpon thy name, O Lord, in the night season: and haue kept thy law.

This I had : because I kept thy Commaundements.

Portio mea Domine.

Thou

Moneth. The.xxv.day,

**T**hou art my porcion, O Lorde: I haue  
promised to keepe thy law.

I made my humble petition in thy  
presence with my whole heart: O be mer-  
cifull vnto me, according vnto thy worde.

I called mine owne wayes to remem-  
brance: and turned my fete vnto thy te-  
stimonies.

I made hast, & prolonged not the time  
to keepe thy commaundements.

The congregation of the vngodly haue  
robbed me: but I haue not forgotten thy  
law.

At midnight I will rise to giue thanks  
vnto thee: bycause of thy righteous iudge-  
ments.

I am a companion of al them that feare  
thee: and keepe thy commaundements.

The earth, O Lord, is full of thy mercie:  
O teach me thy statutes.

Bonitatem fecisti.

**O** Lorde, thou hast delt graciouslie with  
thy Seruaunt: according vnto thy  
worde.

O learne mee true vnderstanding and  
knowledge: for I haue beleued thy Com-  
maundements.

Before

Moneth. The.xxv.day.

Befoze I was troubled I went wzong :  
but now haue I kept thy worde.

Thou art god and gracious : O teache  
me thy statutes.

The proud haue imagined a lie against  
me : but I will keepe thy commaundements  
with my whole heart.

Their heart is as fat as Bzawne : but  
my delight hath bene in thy law.

It is good for me that I haue bene in  
trouble : that I may learne thy statutes.

The lawe of thy mouth is dearer vnto  
me : than thousands of golde and siluer.

Manus tue fecerunt me.

**T**hy hands haue made mee and faci-  
oned mee : O giue mee vnderstan-  
ding that I maye learne thy Com-  
maundements.

Euening  
prayer.

They that feare thee , will be glad when  
they see mee : bicause I haue put my trust in  
thy worde.

I know O Lorde , that thy iudgements  
are right : and that thou of verye faythful-  
nesse, hast caused me to be troubled.

O let thy mercifull kindnesse bee my  
comfort : according to thy worde vnto thy  
seruant.

¶

Moneth.

The.xxv.day.

¶ Let thy louing mercies come vnto me,  
that I may liue : for thy law is my delite.

¶ Let the pꝛoude be confounded, for they  
go wickedly about to destroy me: but I will  
be occupied in thy commaundements.

¶ Let such as feare thee, and haue knowne  
thy testimonies : be tourned vnto me.

¶ Let my heart be sound in thy statutes :  
that I be not ashamed.

Defecit anima mea.

**M**y soule hath longed for thy saluation  
and I haue a good hope, bicause of thy  
worde.

¶ Myne eyes long sore for thy worde : say-  
ing, ¶ When wilt thou comfort me ?

¶ For I am become like a Bottell in the  
smoke : yet doe I not forget thy statutes.

¶ How manye are the dayes of thy Ser-  
uant: when wilt thou be auenged of them  
that persecute me ?

¶ The pꝛoude haue digged pittes for mee:  
which are not after thy law.

¶ All thy commaundements are true: they  
persecute me falsely, ¶ be thou my helpe.

¶ They had almoste made an ende of mee  
vppon earth : but I forsooke not thy Com-  
maundements.



Moneth. The.xxv.day.

**O** quicken me after thy louing kinde-  
nesse : and so shall I keepe the testimonies  
of thy mouth.

In æternum Domine,

**O** Lord thy worde : endureth for euer  
in heauen.

Thy truth also remaineth from one  
generation to another : thou hast layde the  
foundation of the earth, and it abideth.

They continue this day according to thine  
ordnance : for all things serue thee.

If my delight had not bene in thy law :  
I shoulde haue perished in my trouble.

I wil neuer forget thy commaundements:  
for with them thou hast quickned me.

I am thyne , O saue mee : for I haue  
sought thy commaundements.

The vngodly laid wait for me to destroy  
me : but I will consider thy testimonies.

I see that all things come to an end : but  
thy commaundement is exceeding broad.

Quomodo dilexi.

**L**ord, what loue haue I vnto thy law :  
all the day long is my study in it.

Thou through thy commaundements  
hast made me wiser than mine enemies :  
for they are euer with me.

Moneth. The.xxvj.day.

I haue moze vnderstanding than my teachers: for thy testimonies are my study.

I am wiser than the aged: because I keepe thy commaundements.

I haue refrayned my fete from euery euill waye: that I may keepe thy worde,

I haue not shonke from thy iudgements: for thou teachest me.

O how swete are thy wordes vnto my throte; yea, sweter than Honye vnto my mouth:

Through thy commaundementes I get vnderstanding: therfore I hate all wicked wayes.

Lucerna pedibus meis.

Morning  
prayer.

**T**hy worde is a Lanterne vnto my fete: and a light vnto my pathes. I haue swozne and am stedfastlie purposed: to keepe thy righteous iudgements.

I am troubled aboue measure: quicken me O Lorde, according to thy worde.

Let the freewill offerings of my mouth please thee, O Lorde: & teach me thy iudgements.

My soule is alway in thy hand: yet doe I not forget thy law,

The

Moneth. The.xxvj.day.

The vngodly haue laide a snare for mee :  
but yet I swarued not from thy commaun-  
dements.

Thy testimonies haue I claimed as mine  
heritage for euer : and why ? they are the  
verie ioy of my heart.

I haue applied my heart to fulfill thy sta-  
tutes alway : etien vnto the ende.

Iniquos odio habui.

I Hate them that imagine euill thinges :  
but thy lawe doe I loue.

Thou art my defence and shield : and  
my trust is in thy worde.

Away from me ye wicked : I will keepe  
the commaundements of my God.

O stablish mee according vnto thy worde  
that I may liue : and let mee not be disa-  
pointed of my hope.

Holde thou mee vp, and I shall be safe :  
yea, my delight shal be euer in thy statutes.

Thou hast troden downe all them that  
depart from thy statutes : for they imagine  
but deceite.

Thou putttest away all the vngodly of the  
earth like drosse : therefore I loue thy testi-  
monies.

My fleshe trembleth for feare of thee :

P.i.

and

Moneth. The.xxvj.day.  
and I am afrayde of thy iudgements.

Feci iudicium.

**I** Deale with the thing that is lawfull  
and right: O giue mee not ouer vnto  
mine oppzessors.

Make thou thy Seruaunt to delight in  
that which is good: that the proude do mee  
no wrong.

Mine eyes are wasted away with looking  
for thy health: and for the worde of thy  
righteousnesse.

O deale with thy seruant according vnto  
thy louing mercy: & teach me thy statutes.

I am thy seruant, O graunt me vnder-  
standing: & I may know thy testimonies.

It is time for thee Lorde, to lay to thine  
hand: for they haue destroyed thy law.

For I loue thy commandementes: as  
a boue Golde, and pzeious stone.

Therefore holde I straight all thy com-  
maundementes: and all false wayes I vt-  
terly abhorre.

Mirabilia.

**T**hy testimonies are wonderfull: ther-  
fore doth my soule keepe them.

When thy worde goeth forth: it  
giueth light and vnderstanding, euen vnto the  
the

Moneth. The.xxvj.day.

the simple.

I opened my mouth, and brewe in my  
breath: for my delighte was in thy com-  
maundements.

O looke thou vpon me, and be mercifull  
vnto mee: as thou blest to doe vnto those  
that loue thy name.

Order my steps in thy word: and so shall  
no wickednesse haue dominion ouer me.

O deliuer me from the wrongfull dea-  
lings of men: and so shall I keepe thy com-  
maundementes.

Shew the light of thy countenance vpon  
thy seruant: and teach me thy statutes.

Mine eyes gush out with water: bicause  
men keepe not thy law.

Iustus es domine.

**R**ighteous art thou O Lord: and true  
is thy iudgement.

The testimonies that thou hast com-  
maunded: are exceeding righteous and true.

My zeale hath euē consumed me: bicause  
mine enemies haue forgotten thy words.

Thy word is tried to the bittermost: and  
thy seruant loneth it.

I am small, and of no reputation: yet do  
not I forget thy commaundements.

P.y.

Thy

Moneth. The.xxvj.day.

Thy righteousness is an everlasting  
righteousnesse : and thy law is the truth.

Trouble and heavinesse haue taken hold  
vpon mee : yet is my delight in thy com-  
maundementes.

The righteousness of thy testimonies  
is everlasting : O graunt mee vnderstan-  
ding, and I shall liue.

Clamaui in toto corde meo.

Euening  
prayer.

**H** Call with my whole heart : heare  
me O lord I will keepe thy statutes.  
Yea, euen vpon thee do I cal : help  
mee, & I shall keepe thy testimonies.

Earlye in the morning doe I cry vnto  
thee : for in thy worde is my trust.

Mine eyes preuent the night watches :  
that I might be occupied in thy wordes.

Heare my voice (O lord) according vnto  
thy louing kindnesse : quicken mee accord-  
ing as thou art wont.

They drawe nigh the of malice perse-  
cute me : and are farre from thy law.

Be thou nigh at hande, O lord : for all  
thy commaundements are true.

As concerning thy testimonies, I haue  
knowne long since : that thou hast ground-  
ed them for euer.

Vide

Moneth. The.xxvj.day.

Vide humilitatem.

**O** Consider mine aduersitie, and deliuer me : for I doe not forget thy law.

Avenge thou my cause, and deliuer me : quicken me, according vnto thy word.

Health is farre from the vngodlye : for they regarde not thy statutes.

Great is thy mercie, O Lorde : quicken me as thou art wont.

Many there are that trouble me, and persecute me : yet doe I not swarue from thy testimonies.

It grieveth me when I see the transgressors : bicause they keepe not thy law.

Consider, O Lorde, howe I loue thy commaundements : O quicken me according to thy louing kindnesse.

Thy worde is true from euerlasting : all the iudgements of thy righteousnesse endure for euermore.

Principes persecuti sunt.

Kinrees haue persecuted me without a Pcause : but my hart standeth in awe of thy wordes.

I am as glad of thy worde : as one that findeth great spoiles.

As for lies, I hate and abhorre them : but thy

Ps.14.

thy



Moneth. The.xxvj, day.

thy law doe I loue.

Seauen times a daye doe I prayse thee :  
bicause of thy righteous iudgements.

Great is the peace that they haue which  
loue thy law : & they are not offended at it.

Lord, I haue looked for thy sauing health;  
and done after thy commaundements.

My soule hath kept thy testimonies : and  
loued them exceedingly.

I haue kept thy commaundements and  
testimonies : for all my wayes are before  
thee.

Appropinquet deprecatio.

Et my complaint come before thee, O  
**L**orde : giue me vnderstanding accord-  
ing to thy worde.

O let my supplication come before thee :  
deliuer mee according to thy word.

My lips shall speake of thy prayse : when  
thou hast taught me thy statutes.

Yea, my tongue shall sing of thy worde :  
for all thy commaundements are righteous.

Let thine hande helpe me : for I haue  
chosen thy commaundements.

I haue longed for thy sauing health, O  
Lord : and in thy law is my delight.

Oh, let my soule liue, and it shall prayse  
thee :

Moneth. The.xxvij.day.

thée : and thy iudgementes shall helpe mee.

I haue gone astray like a sheepe that is lost : Oh seeke thy seruauit , for I doe not forget thy commaundements.

Ad dominum cum trib. Psal.Cxx.

**W**hen I was in trouble , I called Mornning  
prayer.  
vpon the Lord : and he heard me.  
Deliuér my soule O Lord, from  
lying lips : & frō a deceitful tong.

What rewarde shal be giuen or done vnto  
thee thou false tongue: euen mightie and  
sharp arrowes, with hote burning coales.

Woe is me that I am constrained to  
dwell with Pesech , and to haue mine habitation  
among the tentes of Cedar.

My soule hath long dwelt among them;  
that be enimies vnto peace.

I laboꝝ for peace, but when I speak vnto  
them therof : they make the ready to battel.

Leuaui oculos. Psal.Cxxi.

**I** will lift vp myne eyes vnto the hilles :  
from whence commeth my helpe.

My help commeth euen from the Lord;  
which hath made heauen and earth.

He wil not suffer thy foote to be moued;  
and he that keepesth thee will not sleepe.

Beholde , he that keepesth Israell : shall

P.liij. neither

Moneth. The, xxvij. day.

neither slumber noꝝ sleepe.

The lordē himselſe is thy keeper : the lordē is thy defence vpon thy right hande.

So that the Sunne shall not burne thee by day : neither the Moone by night.

The lordē shall pꝛeſerue thee from all euill : yea, it is euen he ȳ ſhal kepe thy ſoule.

The lordē shall pꝛeſerue thy going out, and thy coming in : from this tyme ſoꝛth ſoꝛ euermoꝛe.

Lxtatus ſum. Pſal. Cxxii.

**I** Was glad when they ſayde vnto me : we will goe into the houſe of the lordē.

Our ſeete ſhall ſtande in thy gates : O Ieruſalem.

Ieruſalem is builded as a Citie : that is at vnicie in it ſelfe.

For thither the tribes goe by, euen the tribes of the Lord : to teſtifie vnto Iſraell, to giue thanks vnto the name of the Lord.

For there is the ſeat of iudgement : euen the ſeat of the houſe of Dauid.

O pray ſoꝛ the peace of Ieruſalem : they ſhall pꝛoſper that loue thee.

Peace be within thy walles : and plentyteynneſſe within thy Wallaces.

For my brethren and companions ſakes :

Moneth. The. xxvij. day.

I will wishe thee prosperitie.

Yea, because of the house of the Lord our God: I will seeke to doe thee good.

Ad te leuauit oculos. Psal. Cxxiii.

**V**nto thee lift I vp mine eyes: O thou that dwellest in the heauens.

Beholde euen as the eyes of Seruants looke vnto the hande of their Masters, and as the eyes of a Mayden vnto the hande of hir Maistres: euen so our eyes wayte vpon the Lord our God, vntill he haue mercie vpon vs.

Haue mercie vpon vs, O Lord, haue mercie vpon vs: for we are vtterly despised.

Our soule is filled with the scornfull reproche of the welthy: and with the despitefulnesse of the proude.

Nisi quia dominus. Psal. Cxxiiii.

**I**f the Lord himselfe had not bene on our side (nowe maye Israell saye:) if the Lord himselfe had not bene on our side, when men rose vp agaynst vs.

They had swallowed vs vp quick: when they were so wrathfully displeased at vs.

Yea, the waters had drowned vs: and the streame had gone ouer our soule.

The deepe waters of the proude: had gone  
euen

Moneth. The.xxviij.day.

euen ouer our soule.

But prayſed be the lord : which hath  
not giuen vs ouer for a praye vnto their  
teeth.

Our ſoule is eſcaped, euen as a bird out  
of the ſnare of the ſouler : the ſnare is broken  
and we are deliuered.

Our helpe ſtandeth in the name of the  
L O R D : which made Heauen and  
earth.

Qui confidunt. Psal. Cxxv.

**T**hey that put their truſt in the lord,  
ſhall be euen as the Mounte Sion :  
which may not be remoued, but ſtandeth  
faſt for euer.

The hilles ſtand about Ieruſalem: euen  
ſo ſtandeth the lord rounde about his  
people, from this time forth for euermore.

For the rod of the vngodly commeth not  
into the lot of the righteous : leſt the  
righteous put their hand vnto wickedneſſe.

Doe well, O lord, vnto thoſe that be  
good and true of hart.

As for ſuche as turne backe vnto their  
owne wickedneſſe : the lord ſhall lead them  
forth with the euill doers, but peace ſhall be  
vpon Iſrael.

In

Moneth. The.xxvij.day.

In conuertendo. Psal.Cxxvi.

**W**hen the Lorde turned agayne the captiuitie of Sion : then were we like vnto them that dreame. Euening  
prayer.

Then was our mouth filled with laughter : and our tongue with ioy.

Then saide they among the heathen : the **LORDE** hath done great things for them.

Yea, the Lorde hath done great things for vs alreadie : whereof we reioyce.

Turne our captiuitie, O Lorde : as the riuers in the South.

They that sowe in teares : shall reape in ioy.

He that now goeth on his way weeping, and beareth forth good seede : shall doubtlesse come againe with ioy, and bring his sheaues with him.

Nisi dominus ædificat. Psal.Cxxvii.

**E**xcept the Lorde builde the house : their labour is but lost that builde it.

Except the Lorde keepe the Citie : the watchman waketh but in vaine.

It is but lost labour, that ye haue to ryse vp early, and so late take rest : and eate the bread of carefulnesse, for so he giueth his beloued

Moneth. The.xxvij.day.

beloued sleepe.

Loe, children & the fruite of thy wombe :  
are an heritage and gift that commeth of  
the Lorde.

Like as the arrowes in the bande of the  
Giant : euen so are the yong children.

Happie is the man that hath his quiver  
full of them : they shall not be ashamed  
when they speake with their enemies in the  
gate.

Beati omnes. Psal.Cxxviii.

Blessed are all they that feare the Lord :  
and walke in his wayes.

For thou shalt eate the labours of  
thyne hands : & well is thee, & happie shalt  
thou be.

Thy wife shall be as the fruitfull vine :  
vpon the walles of thine house.

Thy children like the Olive bzaunches :  
round about thy table.

Loe, thus shall the man be blessed : that  
feareth the Lorde.

The Lorde from out of Sion, shall so  
blesse thee : that thou shalt see Ierusalem in  
prosperitie all thy life long.

Yea, that thou shalt see thy childers chil-  
dren : and peace vpon Israel.

Sape



Moneth. The.xxvij.day.

Sape expugnauerunt. Psal.Cxxix.

**M**anye a time haue they fought against  
me: from my youth vp (may Israell  
now say.)

Yea, many a tyme haue they bered me,  
fro my youth vp: but they haue not preua-  
iled against me.

The Blowers plowed vpon my backe:  
and made long sorowes.

But the righteous Lorde; hath betwen  
the snares of the vngodly in pierces.

Let them be confounded and turned  
backward: as many as haue euill will at  
Sion.

Let them be euen as the grasse growing  
vpon the house tops; which withereth afoze  
it be plucked vp.

Wherof the Power filleth not his hand:  
neither he that bindeth vp the sheaues his  
bosome.

So that they which goe by, saye not so  
much as the Lorde prosper you: we wishe  
you good luck, in the name of the Lorde.

De profundis clamaui. Psal.Cxxx.

Out of the deepe haue I called vnto thee

**O** Lorde: Lorde heare my voice.

Oh let thine eares consider well  
the

Moneth. The.xxvij.day.

the bayce of my complaint.

If thou Lorde wilt be extreme to mark  
what is done amisse : oh Lorde who maye  
abide it :

For there is mercie with thee : therefore  
thalt thou be feared.

I looke for the Lord, my soule doth waite  
for him : in his worde is my trust.

My soule flieth vnto the Lord before the  
morning watch : (I say) before the morning  
watch.

O Israell trust in the Lord, for with  
the Lord there is mercie, and with him is  
plenteous redemption.

And he shall redeme Israel : from al his  
sinnes.

Domine non est. Psal.Cxxxi.

**L**ord, I am not hie minded : I haue no  
proude lookes.

I doe not exercise my selfe in great  
matters : which are to high for me.

But I refrayne my soule, and keepe it  
lowe, like as a childe that is weaned from  
his mother: yea, my soule is euen as a wea-  
ned childe.

O Israell trust in the Lord : from this  
time forth for evermore.

Memento

Moneth. The. xxviiij. day.

Memento domine. Psal. Cxxxii.

**L**orde remember David and all his trouble. Mornīng  
prayer.  
Howe he sware vnto the Lorde:  
and bowed a bow vnto the almighty  
God of Jacob.

I wil not come within the tabernacle of  
my house: nor climbe vp into my bed.

I will not suffer my eyes to sleepe, nor  
my eie liddes to slumber: neither the tem-  
ples of my head to take any rest.

Untill I finde out a place for the Tem-  
ple of the lord: an habitation for the mighty  
God of Jacob.

Loe, we heard of the same at Ephrata:  
and found it in the wood.

We will goe into his Tabernacle: and  
fall low on our knees before his footstole.

Arise, O Lorde, into thy resting place:  
thou, and the arke of thy strength.

Let thy Priestes be clothed with righ-  
teousnesse: and let thy Saintes sing with  
loyfulnesse.

For thy seruant Davids sake: tourne  
not away the presence of thine annointed.

The Lorde hath made a faithfull oth vn-  
to David: and he shall not shynke from it.

¶

Moneth. The. xxviij. day.

Of the fruite of thy body : shall I set vp  
on thy seate.

If thy chilozen will keepe my couenane  
and my testimonies , that I shall learne  
them : their chilozen also shall sit vpon thy  
seate for euermore.

For the Lorde hath chosen Sion to be  
an habitation for himselfe : he hath longed  
for hir.

This shall be my rest for euer : here will  
I dwell, for I haue a delight therein.

I will blesse hir vittrailes with increase :  
and will satisfie hir pore with bread.

I will deck hir Priests with health : and  
hir saints shall reioyce and sing.

There shall I make the horne of Dauid  
to flourish : I haue ordeyned a Lanterne for  
mine anointed.

As for his enimies , I shall cloth them  
with shame : but vppon himselfe shall his  
crowne flourish.

Ecce quam bonum. Psal. Cxxviii.

**B**ehold howe good and ioyfull a thing it  
is : brethren to dwell togither in vnitie.

It is like the precious ointment vpon  
the heade, that ran downe vnto the beard :  
euen vnto Aarons beard, and went downe

Moneth. The.xxvliij.day.

to the skirtes of his clothing.

Like as the dew of Hermon : which fell  
vpon the hill of Sion.

For there the lord promised his blessing :  
and life for evermore.

Ecce nunc benedicite. Psal.Cxxxiij.

**B**holde (nowe) prayse the Lord : all ye  
seruants of the Lord.

Ye that by night stande in the house  
of the Lord : (euen in the Courts of the  
house of our God.)

Lift vp your handes in the sanctuarie ;  
and praise the Lord.

The Lord that made heauen and earth :  
glue thee blessing out of Sion.

Laudate nomen. Psal.Cxxxv.

**O** prayse the Lord , laud ye the name of  
the Lord : prayse it , O ye seruants of  
the Lord.

Ye that stand in the house of the Lord :  
in the courts of the house of our God.

O prayse the Lord, for the Lord is gra-  
tious : O sing praises vnto his name, for it  
is lonely.

For why : the Lord hath chosen Iacob  
vnto himselfe : and Iſraell for his owne  
possession.

A. J.

For

Moneth. The.xxvliij.day.

For I knowe that the Lorde is great:  
and that our lord is aboue all Gods.

Whatsoever the Lord pleased, that did  
he in heauen and in earth: and in the sea,  
and in all deepe places.

He bringeth forth the cloudes from the  
endes of the worlde: & sendeth forth light-  
nings with the raine, bringing the windes  
out of his treasures.

He smote the first borne of Egypt: both  
of man and beast.

He hath sent tokens and wonders into  
the midst of thee, O thou lande of Egypt:  
vpon Pharao and all his seruants.

He smote diuers Nations: and slewe  
mightie kings.

Sehon king of the Amozites, and Og  
the king of Basan: and all the kingdomes  
of Canaan.

And gaue their land to be an heritage:  
euen an heritage vnto Israell his people.

Thy name O lord, endureth for euer:  
so doth thy memorie, O Lorde, from one  
generation to another.

For the Lorde will avenge his people:  
and be gracious vnto his seruants.

As for the Images of the heathen, they  
are

Moneth. The xxviii. day.

are but silver and gold: the worke of mens handes.

They haue mouthes, and speake not: eyes haue they, but they see not.

They haue eares, and yet they heare not: neyther is there anye breath in their mouthes.

They that make them are like vnto them: and so are all they that put their trust in them.

Prayse the Lorde ye house of Israell: prayse the lorde ye house of Aaton.

Praise the Lorde ye house of Lenu: ye that feare the lorde prayse the lorde.

Praised be the lord out of Sion: which dwelleth at Jerusalem.

Confitemini Domino. Psal. Cxxxiv.

**G**ive thanks vnto the Lorde, for he is gracious: and his mercye endureth for ever.

Excellent prayer.

**I** give thanks vnto the God of all Gods: for his mercie endureth for ever.

**I** thanke the lorde of Lords: for his mercie endureth for ever.

**W**hich onely doth great wonders: for his mercie endureth for ever.

**W**hich by his excellent wisdom made

D. g.

the



Moneth. The. xxviiij. day.

the Heauens : for his mercie endureth for  
euer.

Which layde out the earth aboue the wa-  
ters : for his mercie endureth for euer.

Which hath made great lights : for his  
mercy endureth for euer.

The Sunne to rule the day : for his mer-  
cie endureth for euer.

The moone and the Stars to gouern the  
night : for his mercie endureth for euer.

Which smote Egypt with their first  
borne : for his mercie endureth for euer.

And brought out Israell from among  
them : for his mercie endureth for euer.

With a mightie hand, and stretched out  
arme : for his mercie endureth for euer.

Which deuided the redde Sea in two  
parts : for his mercie endureth for euer.

And made Israel to go through the midd  
of it : for his mercie endureth for euer.

Put as for Pharaon, and his hoste, be-  
uerthwe them in the red sea : for his mer-  
cy endureth for euer.

Which led his people through the wil-  
dernesse : for his mercie endureth for euer.

Which smote great kings : for his mer-  
cy endureth for euer.

pea,

Moneth. The.xxvii).day.

Dea, and slewe mightie kings : for his  
mercy endureth for euer.

Sehon king of the Ammozites : for his  
mercy endureth for euer.

And Og the king of Basan: for his mer-  
cy endureth for euer.

And gaue away these lande for an heri-  
tage : for his mercie endureth for euer.

Euen for an heritage vnto Israell bys  
seruaunt : for his mercy endureth for euer.

Which remembred vs when we were in  
trouble : for his mercy endureth for euer.

And hath deliuered vs from our enemies:  
for his mercy endureth for euer.

Which giueth fode to all fleshe : for his  
mercy endureth for euer.

O giue thanks vnto the God of heauen:  
for his mercy endureth for euer.

O giue thanks vnto the Lord of Lords :  
for his mercy endureth for euer.

Super flumina. Psal.Cxxxvii.

**B**y the waters of Babilon we sat doorne  
and wept : when we remembred (thee  
O) Sion.

As for our Harpes, we hanged them by:  
vpon the trees that are therein.

For they that led vs away captiue, re-

quired

quired

Moneth. The, xxviii. day.

quited of vs then a song & melodie in oure  
beautinesse: sing vs one of the songs of vs

How shall we sing the Lordes song: in  
a strange lande.

If I forget thee, O Ierusalem: let my  
right hande forget hir cunning.

If I do not remember thee, let my tong  
cleave to the roose of my mouth: yea; if I  
preferre not Ierusalem in my mirth.

Remember the childezen of Edom, O  
Lorde, in the day of Ierusalem: howe they  
saide, downe with it, downe with it, even  
to the grounde.

O daughter of Babilon, wasted with  
miserie: yea happie shall he be, that rewar-  
deth thee as thou hast serued vs.

Blessed shall he be, that taketh thy chil-  
dren: & throweth them against the stones.  
Confitebor tibi domine. Psal. Cxxxviii.

I will giue thanks vnto thee, O Lorde,  
with my whole heart: even before the  
Gods will I sing praise vnto thee.

I will worship towarde thy holy temple,  
and praise thy name, bicause of thy loving  
kindnesse and truth: for thou hast magni-  
fied thy name and thy worde aboue all  
things.

When

Mnoeth. The.xxix.day.

When I called vppon thee, thou heardest me: and enduedst my soule with much strength.

All the Kings of the earth shall prayse thee, O Lorde: for they haue hearde the wordes of thy mouth.


Yea, they shall sing in the wayes of the Lorde: that great is the glory of the lorde.

For though the Lord be high, yet hath he respect vnto the lowly: as for the proud, he beholdeth them a farre off.

Althoughe I walke in the midst of trouble yet shalt thou refresh me: thou shalt stretch forth thine hande vpon the furiousnesse of mine enemies, & thy right hand shall saue me.

The Lorde shall make good his louing kindnesse towarde me: yea, thy mercye, O Lorde endureth for euer, despise not then the workes of thine owne hands.

Domine probasti. Psal.Cxxxix.

 Lorde thou hast searched me out, and knowen mee: thou knowest Morning my downe sitting, and mine vpper prayer. rising, thou vnderstandest my thoughts long before.

Thou art about my path and about my bed: and spiest out all my wayes.

M.iii.

For

Moneth. The.xxix.day.

For loe, there is not a word in my tong:  
but thou, O lord, knowest it altogether.

Thou hast fashioned me behinde and be-  
foze: and laid thine hand vpon me.

Such knowledge is to wonderfull and  
excellent for me: I cannot attaine vnto it.

Whither shal I go then from thy spirit:  
or whither shal I go then fro thy presence:

If I climbe vp into heauen, thou arte  
there: if I go downe to hell, thou art there  
also.

If I take the wings of the morning: and  
remaine in the vttermoſt parts of the sea.

Euē there also shall thy hand lead me:  
and thy right hand shall hold me.

If I say peradventure the darknesse shall  
couer me: then shall my night be turned to  
day.

Yea, the darknesse is no darknesse  
with thee, but the night is as cleare as the  
day: the darknesse and light (to thee) are  
both alike.

For my reynes are thine: thou hast co-  
uered me in my mothers wombe.

I will giue thanks vnto thee, for I am  
fearefullpe and wonderfully made: mar-  
uellous are thy workes, and that my soule  
knoweth

Moneth. The.xxix.day.

knoweth right well.

My bones are not hid from thee: though  
I be made secretly, and fashioned beneath  
in the earth.

Thine eyes did see my substance, yet be-  
ing vnperfite: and in thy booke were all my  
members wzitten.

Which day by day were fashioned: when  
as yet there was none of them.

Holwe deare are thy counsayles vnto  
me, O God: O holwe greate is the summe  
of them?

If I tell them, they are moe in number  
than the sande: when I wake vp, I am pre-  
sent with thee.

Wilt thou not slay the wicked, O God:  
depart from me, ye bloudthirstie men:

For they speak vnrighteously against thee:  
& thine enimies take thy name in baine.

Doe not I hate them, O lord, that hate  
thee: and am not I grieved with those that  
rise vp against thee?

Yea, I hate them right soze: euen as  
though they were mine enimies.

Trie me, O God, and seeke the grounde  
of my hart: proue me, and examine my  
thoughts.

Luke

Moneth. The.xxix.day.

Loke well if there be any way of wickednesse in me : and leade me in the way euerlasting.

Eripe me domine. Psal.Cxl.

**D**eliver me, O Lord, from the enuill man : and preserve me from the wicked man.

Which imagine mischief in their hartes ; and stirre by strife all the day long.

They haue sharpened their tongues lyke a serpent : Adders poyson is vnder their lippes.

Kepe me, O lord, from the handes of the vngodly : preserve me from the wicked men, which are purposed to ouerthrow my goings.

The proud haue layde a snare for me, and spred a net abroade with coards : yea, and set traps in my way.

I saide vnto the lord, thou art my God : heare the voyce of my prayers O lord.

O Lord G O D thou strength of my health : thou hast couered my heade in the day of battell.

Let not the vngodly haue his desire, O lord : let not his mischeuous imagination prosper, least they be to proud.

Let



Moneth. The.xxix.day.

Let the mischief of their owne lippes:  
fall vppon the heade of them that compasse  
me about.

Let hote burning coales fall vpon them  
let them be cast into the fier, and into the  
pit, that they neuer rise vp againe.

A man full of wordes shall not prosper  
vpon the earth: euill shall hunt the wicked  
person to ouerthrow him.

Sure I am that the Lorde will auenge  
the poore: and maintaine the cause of the  
helpelesse.

The righteous also shall giue thanks  
vnto thy name: and the iust shall continue  
in thy sight.

Domine clamaui. Psal.Cxli.

**L**orde I call vpon thee, haste thee vnto  
me: and consider my voyce, when I  
cric vnto thee.

Let my prayer be set forth in thy sight,  
as the incense: and let the lifting vp of my  
handes be an euening sacrifice.

Set a watch, O lord, before my mouth:  
and keepe the doore of my lippes.

Let not mine heart be enclined to any  
euill thing: let me not be occupied in vni-  
godlye workes, with the men that worke  
wickednesse,

Moneth. The.xxix.day.

wickednesse, least I eate of such things as please them.

Let y<sup>e</sup> righteous rather smite me friendly: and reprove me.

But let not their precious Balmes breake mine heade: yea, I will praye yet against their wickednesse.

Let their iudges be ouerthrowne in stormy places: that they may heare my words, for they are swete.

Our bones lie scattered befoze the pit: like as when one breaketh & beweth wood vpon the earth.

But mine eyes looke vnto thee, O Lorde God: in thee is my trust, O cast not out my soule.

keepe me from the snare which they haue layde for me: and from the trappes of the wicked doers.

Let the vngodly fall into their owne nets together: and let me euer escape them.

Vox mea ad dominum. Psal. Cxlii.

**I** Cryed vnto the Lorde w<sup>th</sup> my voyce: yea, euen vnto the Lord did I make my supplication.

I powzed out my complaints befoze him: and shewed him of my trouble.

When

Evening  
prayer.

Moneth. The.xxix.day.

When my spirite was in heauinesse,  
thou knewest my path: in the way where  
in I walked, haue they prauily layd a snare  
for me.

I looked also vpon my right hande: and  
see there was no mā that would know me.

I had no place to flie vnto: and no man  
cared for my soule.

I cried vnto thee, O Lorde, and saide:  
thou art my hope and my porcion in the  
land of the liuing.

Consider my complaint: for I am  
brought very lowe.

Deliver me from my persecutors: for  
they are to strong for me.

Bring my soule out of prisō that I may  
giue thanks vnto thy name: which thing  
if thou wilt graunt me, then shal the righ-  
teous resoꝛt vnto my companie.

Domine exaudi. Psal.Cxliii.

**H**ear my prayer, O Lorde, & consider  
my desire: hearken vnto me for thy  
truth and righteousnesse sake.

And enter not into iudgement with thy  
seruant: for in thy sight shal no man liuing  
be iustified.

For the enemy hath persecuted my soule,  
he

Moneth. The.xxix.day.

he hath smitten my life downe to y<sup>e</sup> ground :  
he hath laide me in the darkenesse , as the  
men that haue bene long deade.

Therefore is my spirite vexed within  
me : and my hart within me is desolate.

Yet doe I remeber the time past, I must  
vpon all thy works : yea, I exercise my self  
in the works of thy hands.

I stretch forth my handes vnto thee : my  
soule gaspeth vnto thee , as a thirstie lande.

Hear me , O lord , and that sone , for  
my spirite wareth faint : hyde not thy face  
from me , leass I be like vnto them that go  
downe into the pit.

O let me heare thy louing kindnesse be  
times in y<sup>e</sup> morning , for in thee is my trust :  
shew thou me the way that I shoulde walke  
in , for I lift vp my soule vnto thee.

Deliuier me , O lord , from mine ene-  
mies : for I asie vnto thee to hide me.

Teach me to doe the thing that pleaseth  
thee : for thou art my God , let thy louing  
spirite leade me forth into the land of righ-  
teousnesse.

Quicken me , O lord , for thy names  
sake : and for thy righteousnesse sake , bring  
my soule out of trouble.

And

Moneth. The. xxx. day. 1

And of thy goodnesse slea mine enemies;  
and destroy all them that bere my Soule:  
for I am thy servant.

Benedictus dominus. Psal. Cxliiii.

**B**lessed be the Lorde, my strength: Morning  
which teacheth my hands to warre, prayer.  
and my fingers to fight.

My hope & my fortress, my castle &  
deliuerer, my defender, in whome I trust:  
which subdueth my people & is vnder me.

Lorde what is man that thou hast suche  
respect vnto him: or the sonne of man that  
thou so regardest him?

Man is like a thing of naught: his time  
passeth away like a shadow.

Bow the heauens, O Lorde, and come  
downe: touch the mountaynes, and they  
shall smoke.

Cast forth thy lightning, and teare them:  
shote oute thine Arrowes, and consume  
them.

Sende downe thine hande from aboue:  
deliuer me, and take me out of the greates  
waters, from the hand of straunge children

Whose mouth talketh of vanitie: & their  
right hand is a right hand of wickednesse.

I will sing a newe song vnto thee, O  
God:

Moneth. The.xxix.day.

God : and sing praises vnto thee vpon a ten  
stringed lute.

Thou that giuest victorie vnto kings :  
and hast deliuered Dauid thy seruant from  
the perill of the sword.

Save me and deliuer me from the hande  
of straunge children : whose mouth talketh  
of vanitie, and their right hande is a right  
hand of iniquitie.

That our sonnes maye growe vp as the  
yong plants : and that our daughters may  
be as the pulished corners of the temple.

That our Barners may be full & plen-  
teous with all maner of store : that our  
sheepe may bring forth thousands and ten  
thousands in our streets.

That our Oren may be strong to labor,  
that there be no decaye, no leading into  
captiuitie, & no complaining in our streets.

Happie are the people that be in such a  
case : yea, blessed are the people which haue  
the Lord for their God.

Exaltabo te deus. Psal. Cxlv.

I will magnifie thee, O God, my king :  
and I will prayse thy name for ever and  
ener.

Euerye daye will I giue thanks vnto  
thee :

Moneth. The.xxx.day.

thee: & praise thy name for ever and ever.

Great is the lord and meruellous worke  
thee to be prayesed: there is no ende of his  
greatnesse:

One generation shall praise thy workes  
vnto another: and declare thy power.

As for me I will be talking of thy worke  
ship: thy glorie, thy praise and wonderous  
workes:

So that men shall speake of the might  
of thy meruellous actes: and I will also  
tell of thy greatnesse.

The memorie of thine abundant kind-  
nesse shall be shewed: and men shall sing  
of thy righteousnesse.

The Lord is gracious and mercifull:  
long suffering, and of great goodnesse.

The Lord is louing vnto euerye man:  
and his mercy is ouer all his workes.

All thy workes praise thee, O lord: and  
thy saints giue thanks vnto thee.

They shew the glorie of thy kingdome:  
and talke of thy power.

That thy power, thy glorie, and mighti-  
nesse of thy kingdome: might be knowne  
vnto men.

Thy kingdome is an everlasting king-  
dome:

A.j.



Moneth. The. xxx. day.

home: and thy dominion endureth throughout all ages.

The lord upholdeth all such as fall: and lifreth vp all those that be downe.

The eyes of al wait vpon the, O lord: & thou giuest them their meate in due season.

Thou openest thine hande: and fillest all things liuing with plentiousnesse.

The lord is righteous in all his wayes: and holy in all his workes.

The Lord is nigh vnto all them that call vpon him: yea, all such as call vpon him faithfully.

He will fulfill the desire of them that feare him: he also will heare their crye, and will helpe them.

The lord preserveth all them that loue him: but scattereth abroad al the vngodlie.

My mouth shall speake the praise of the Lord: and let all fleshe giue thanks vnto his holy name for ever and ever.

Lauda anima mea. Psal. Cxli.

**P**raise the lord, O my soule, while I liue will I praise the Lord: yea, as long as I haue anye being I will sing praises vnto my God.

O put not your trust in Princes: nor in any

Moneth. The. xxx. day.

any childe of man, for there is no helpe in them.

For when the birth of man goeth forth he shall turne again to his earth: and then all his thoughts perish.

Blessed is he that hath  $\gamma$  god of Jacob for his help: & whose hope is in  $\gamma$  lord our god.

Which made heauen and earth, the sea and all that therein is: which keepeth his promise for euer.

Which helpeth them to right that suffer wrong: which feedeth the hungry.


The lord loseth men out of Prison: the lord giueth sight to the blinde.

The Lord helpeth them that are fallen: the lord careth for the righteous.

The lord careth for the straungers, he defendeth the fatherlesse and widdow: as for the waye of the vngodlye, he turneth it vpside downe.

The lord thy god  $\mathcal{D}$  Sion shal be king for euermore: & throughout all generations.

Laudate Domine. Psal. Cxlvii.

 Praise the Lord, for it is a good thing to sing prayles vnto our God: yea, a ioyfull and pleasant thing is it to be thankfull.

Attending  
prayer.

R. ij.

The

Moneth. The. xxx. day.

The lord doth build by Jerusalem: and gather together the outcasts of Israel.

He healeth those that be broken in hart: & giueth medicine to heale their sicknesse.

He telleth the number of the Stars: and calleth them all by their names.

Great is our Lorde, and great is his power: yea, and his wisdom is infinite.

The Lord setteth by the meeke: & bringeth the vngodly downe to the ground.

¶ Sing vnto y lord with thankesgiuing: sing praise vpon the Harp vnto our God.

¶ Which couereth the heauē with cloudes, and prepareth raine for the earth: and maketh the grasse to growe vpon the mountaines (and herbe for the vse of men.)

¶ Which giueth fodder vnto the Cattell: and feedeth the yong Hauens that call vpon him.

He hath no pleasure in the strength of an Horse: neyther delyghteth he in any mans legs.

But the Lordes delight is in them that feare him: and put their trust in his mercy.

¶ Praise the Lorde, O Jerusalem: praise thy God, O Sion.

For he hath made fast the barres of thy gates:

Moneth. The xxx. day.

gates : and hath blessed thy childzen within  
thee.

He maketh peace in thy borders : and  
filleth thee with the floure of wheate.

He sendeth forth his comaundement vpo  
earth : and his worde runneth verie swiftly.

He giueth Snow like woll : and scatte-  
reth the hoare Frost like ashes.

He casteth forth his Ice like morselles :  
who is able to abide his Frost :

He sendeth out his worde and melteb  
them : he bloweth with his winde and the  
waters flow.

He shewed his worde vnto Jacob : his  
statutes and ordinances vnto Israell.

He hath not dealt so with any Nation :  
neither haue the Heathen knowledge of his  
lawes.

Laudate Dominum. Psal. Cxlviii.

**O** Prayse the Lorde of Heauen : prayse  
him in the heigth.

Praise him all ye Angelles of hys  
praise him all his host.

Praise him Sunne and Mone : praise  
him all ye starres, and light.

Praise him all ye Heauens : and ye wa-  
ters that be aboue the Heauens.

Ps. llii.

Let

Moneth, The.xxx.day.

Let them prayse the name of the lord :  
for (he spake the worde, & they were made)  
he commaunded and they were created.

He hath made them fast for euer & euer:  
he hath giuen them a lawe, which shal not  
be broken.

Prayse the Lord vpon earth: ye Dra-  
gons and all deapes.

Fire and haile, Snowe and Mapors:  
winde and storme fulfilling his worde.

Mountraines and all hilles: fruitefull  
trees and all Ceders.

Beastes and all Cattle: Wormes and  
fethered foules.

Kings of the earth and al people: princi-  
ces and all iudges of the worlde.

Young men and Maydes, olde men and  
children praise the name of the Lord: for  
his name onely is excellent, and his prayse  
aboue heauen and earth.

He shall exalt the horne of his people, all  
his saintes shal praise him euen the children  
of Israel, euen the people that serueth him.

Cantate domino. Psal. Cxlix.

**O** Sing vnto the lord a new song: let the  
congregation of Saintes praise him.

Let Israel reioyce in him that made  
him

Moneth. The.xxx.day.

him : and let the children of Sion bee ioyfull in their king.

Let them praise his name in the daunce : let them sing prayes vnto him with Tabret and harpe.

For the Lord hath pleasure in his people : and helpeth the mecke hearted.

Let the Saintes be ioyfull with glorie : let them reioyce in their beds.

Let the praises of God be in their mouth : and a two edged sworde in their hands.

To bee auenged of the Heathen : and to rebuke the people.

To binde their Kings in Chaines ; and their Nobles with links of Iron.

That they may be auenged of them , as it is witten : such honour haue all hys Saintes.

Laudate dominum, Psal.CI.

**O** Praise God in his holinesse : praise him in the firmament of his power.

Praise hym in his Noble actes : praise him according to his excellent greatness.

Praise him in the sound of the trumpet : praise him vpon the Lute and harpe.

Praise him in the Cimbals and daunces :

R.uy. praise

Moneth. The. xxx. day.  
praise him vpon the strings and Pipe.

Praise him vpon the well tuned Cim-  
bals : praise him vpon the lowd Cimbals.

Let euery thing that hath breath : prayse  
the lord.

The ende of the  
Psalter.





**C**ertaine godly prayers taken out  
of the Seruice daylie vsed in the  
Quænes house.

**M**onday.

**A**lmightye God the father of mercy,  
and God of all comfozte, the which  
onely forgivest sinne, forgive vnto  
vs our sinnes good lord, forgive vn-  
to vs our sinnes, that by the multitude of  
thy mercies, they may be couered and not  
imputed vnto vs, and by the operation of  
the holy Ghost, we may haue power and  
strength hereafter to resist sinne: by our  
Saviour and Lord Iesus Christ.

**T**wesday.

**O** Lord God, which despisest not a con-  
trite heart, and forgettest the sinnes  
and wickednesse of a sinner, in what  
houre speuer he doth mourne and lament  
his olde maner of liuing: Graunt vnto vs  
O Lord, true contricion of heart, that we  
maye vehemently despise oure sinfull lyfe  
past, and wholly be conuerted vnto thee, by  
oure Saviour and lord Iesus Christ. A-  
men.

**Wed,**

Godly prayers.

Wednesday.

**O** Mercifull father, by whose power and strength we maye overcome our enemies both bodily and ghostly, graunt vnto vs **O** Lorde, that according to our promise made in our baptisme, we maye overcome the chiefe enemies of our soule, that is, the desires of the worlde, the pleasures of the flesh, and the suggestion of the wicked spirite, and so after leade our lyues in holynesse and righteousnesse, that we maye serue thee in spirite and in truth, and that by our Saviour and Lorde Iesus Christ. Amen.

Thursday.

**O** Almighty and everlasting God, which not only giuest euerye good and perfect gift, but also encreasest those good gifts that thou hast given: we most humbly beseeche thee mercifull **G D D**, to encrease in vs the gifte of fayth, that we maye truely beleue in thee, and in thy promises made vnto vs: and that neyther by oure negligence, nor infirmitie of the flesh, nor by the grieuousnesse of temptation, neyther by the subtil craftes and assaults  
of

Godly prayers

of the Deuill we be dzenen from faith : in  
the blond of our Sauour and Lorde Jesu  
Christ. Amen.

Friday.

**G**raunt vnto vs, O mercifull God, wee  
most heartily besech thee, knowledge &  
true vnderstanding of thy worde, that  
al ignozance expelled, we may know what  
thy will and pleasure is in all things, and  
how to doe our duties, and trulye to walke  
in our vocation, and that also we may ex-  
presse in oure liuing those things that wee  
doe knowe, that we be not onely knowers  
of thy worde god Lorde, but also be wor-  
kers of the same: by our Sauour and lorde  
Jesu Christ. Amen.

Saterday.

**O** Almighty God, which hast prepared  
ewerlasting life to all those that be thy  
faithfull seruauntes : graunt vnto vs  
Lord, sure hope of the life ewerlasting, that  
we being in this miserable worlde, maye  
haue some tast & feeling of it in our hearts :  
and that not by our deseruing, but by the  
merites and deseruing of our Sauour and  
Lorde

Godly prayers.

Lozde Iesu Chzist. Amen.

**O** Mercifull God, our onely ayde, succour and strength at al times : graunt vnto vs, O Lozde, that in the time of prosperitie, we be not pꝛowd, and so forget thee : but that with our whole power and strength we maye cleaue vnto thee : and in the time of aduersitie, that we fal not to infidelitie and desperation : but that alwayes with a constant faith, we maye call foꝛ help vnto thee : graunt this O Lozde foꝛ oure Aduocate sake, and Sauour Iesu Chzist. Amen.

Sunday.

**O** Almighty and mercifull Lord, which givest vnto thy elect people the holye ghost, as a sure pledge of thy heauenlye Kingdome : Graunt vnto vs O lozde, this holye spirit, that he maye beare witness with our spirite, that we be thy children and heires of thy kingdome : and that by the operation of this spirite : we maye kill all carnall lusts, vnlawfull pleasures, concupiscence, euill affections contrarie vnto thy wyll, by our Sauour and lozde Iesu Chzist. Amen.

Godly pryaers

A prayer to trust in God.

**T**he beginning of the fall of man, was  
trust in himself. The beginning of the  
restoring of man, was distrust in him-  
selfe, and trust in God. O most gracious,  
and most wise guide, our Saviour Christ,  
which doest leade them the right way to thy  
mortal blessednesse: which truly and un-  
fainedly trusting in thee, comit themselves  
to thee; graunt vs that like as we be blinde  
and feeble in deede, so we may take and re-  
pute our selues, y we presume not of oure  
selues to see to our selues: but so far to see,  
y alway we may haue thee before our eyes,  
to follow thee being our guide, to be readye  
at thy call most obedientlye, and to commit  
our selues wholly vnto thee: that thou which  
onely knowest the way, mayest leade  
vs the same way vnto our heauen-  
ly desiers. To thee with the  
Father, and the holy  
ghost be glorie for  
euer. Amen.

FINIS.

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